(R-2011-424 REV.) COR. COPY

## **RESOLUTION NUMBER R-306263**

DATE OF FINAL PASSAGE NOV 08 2010

A RESOLUTION OF THE COUNCIL OF THE CITY OF SAN DIEGO DECLARING A HOMELESS SHELTER CRISIS; AUTHORIZING THE FY2011 HOMELESS EMERGENCY WINTER SHELTER PROGRAM UPON CERTIFICATION OF FUNDS AVAILABILITY BY CITY AUDITOR AND CHIEF FINANCIAL OFFICER; DESIGNATING A SITE LOCATED AT 1625 NEWTON AVENUE FOR IMPLEMENTATION OF THE PROGRAM, SUPERSEDING R-2011-375; AUTHORIZING THE POLICE DEPARTMENT TO PREPARE A PLAN TO ENSURE SECURITY; AND AUTHORIZING THE MAYOR OR HIS DESIGNEE TO PREPARE AND EXECUTE ANY DOCUMENTS FOR THE IMPLEMENTATION OF THE PROGRAM AT THE DESIGNATED SITE.

WHEREAS, it has been reported that the population of homeless people in the San Diego region has increased recently by almost 1,000 people; and

WHEREAS, according to the Fiscal Year 2010 homeless profile compiled by the Regional Task force profile, there were an estimated 4,526 homeless persons living in the City of San Diego last winter; and

WHEREAS, of these persons, 2,049 were living on the streets as the City has insufficient beds to shelter these persons; and

WHEREAS, the weather conditions during the cold weather season result in a threat to the health and safety of those persons; and

WHEREAS, on April 6 and May 4, 2010, the City Council of the City of San Diego (Council) approved, by Resolution Nos. R-305741 and R-305864, acceptance and expenditure of \$660,147 in Emergency Shelter Grant (ESG) funds and \$856,809 in Community Development Block Grant (CDBG) funds from the U.S. Department of Housing and Urban Development

(HUD), of which \$109,000 in ESG funds and \$100,000 in CDBG will be used for the Homeless Emergency Winter Shelter Program; and

WHEREAS, on June 29, 2010, by Resolution No. R-305962, the City transferred oversight of the Emergency Winter Shelter Program to the San Diego Housing Commission (Commission), and authorized the Chief Financial Officer to transfer funds for the Emergency Winter Shelter to the Housing Commission; and

WHEREAS, the Commission has submitted a comprehensive Emergency Winter Shelter Program to the Council for review, as Report to Council No. CCR-10-010, and the site located at 1625 Newton Avenue (Site) is the most appropriate place to site the FY2011 Homeless Emergency Winter Shelter Program; and

WHEREAS, upon consideration of the financial and physical limitations of the site previously designated at the San Diego Civic Center Golden Hall, and finding that the site is not suitable for the FY2011 Homeless Emergency Shelter Program; and

WHEREAS, in order to ensure security around the Site, the Police Department has committed to working with the community, Alpha Project, Perkins Elementary School and the Council District 8 staff to develop a comprehensive program for maintaining public safety; NOW THEREFORE,

BE IT RESOLVED, that a homeless shelter crisis exists in the City of San Diego, in accordance with California Government Code section 8698.2(a)(1); and

BE IT FURTHER RESOLVED that by taking this action, the Council finds that the prior designation of Golden Hall as the site for the FY2011 Homeless Emergency Shelter Program is now infeasible and the Council intends to supersede any prior action designating Golden Hall for the winter shelter, including but not limited to R-2011-375; and

BE IT FURTHER RESOLVED, that the FY 2011 Homeless Emergency Winter Shelter Program (Program), as described in Report to Council No. CCR-10-010 is hereby approved upon certification of funds availability by the City Auditor and Chief Financial Officer; and

BE IT FURTHER RESOLVED, the property located at 1625 Newton Avenue, San Diego, California is designated as the temporary site location of the Single Adult Shelter for the FY2011 Homeless Emergency Winter Shelter Program (Site); and

BE IT FURTHER RESOLVED, that the Police Department is authorized to work with the community, Alpha Project, Perkins Elementary School and the Council District 8 staff to develop a comprehensive program for maintaining public safety around the Site; and

BE IT FURTHER RESOLVED, that the Mayor or his designee and the Housing Commission are hereby authorized to prepare and execute any documentation necessary to proceed with implementation of the Program at this Site.

APPROVED: JAN I. GOLDSMITH, City Attorney

By Andrea Contreras Dixon

**Deputy City Attorney** 

ACD:ac 10/29/2010 11/01/2010 COR. COPY 11/04/2010 REV. Or.Dept:Housing Commission PL#2010-02236

I hereby certify that the foregoing Resolution was properties, at this meeting of NOV 3 2010.	passed by the Council of the City of San
	ELIZABETH S. MALAND City Clerk  By Deputy City Clerk
Approved: 1/- 8-10 (date)	JERRY SANDERS, Mayor
Vetoed:(date)	JERRY SANDERS, Mayor