RESOLUTION NUMBER R- 306464

DATE OF FINAL PASSAGE DEC 14 2010

RESOLUTION CALLING A PUBLIC HEARING TO
DETERMINE WHETHER THE PUBLIC HEALTH, SAFETY
OR GENERAL WELFARE REQUIRES THE FORMATION OF
THE GOLD COAST TRANSMISSION UNDERGROUND
UTILITY DISTRICT FROM MAY LINDA TO
THANKSGIVING LANE FUNDED BY THE CITY OF SAN
DIEGO UNDERGROUND SURCHARGE FUND.

WHEREAS, Chapter VI, Article 1, Division 5 of the San Diego Municipal Code

establishes a procedure for the creation of underground utility districts and requires as an initial

step in such procedure the holding of a public hearing to determine whether the public health,

safety or general welfare requires removal of poles, overhead wires and associated structures and

the underground installation of wires and facilities for supplying electric, communication,

community antenna television or similar or associated service in any such district; and

WHEREAS, Council Policy 600-8, "Underground Conversion of Utility Lines by Utility

Company" further governs the undergrounding of utilities; and

WHEREAS, in accordance with Chapter VI, Article 1, Division 5 of the San Diego

Municipal Code and Council Policy 600-8, it has been recommended that the following

underground utility district [District] be formed:

- Portion of Lot 2 with east side offset of ±80 feet from subdivision boundary having a
  direction of N 1°41'46" of MAP QUEST, Subdivision Map No. 7406.

- Portion of Lot 3 with east side offset of ±80 feet from subdivision boundary having a
  direction of N 1°41'46" and south side offset of ±120 feet from southwest corner Lot 3 of
  MAP QUEST, Subdivision Map No. 7406.

Said district shall also include the following public rights of way:

- GOLD COAST DRIVE between lines both extending northerly from the northwest corner of Lot 2 in MAP QUEST, Subdivision Map No. 7406 and from the northeast corner of Lot 1 in MAP CAMELOT MESA, Subdivision Map No. 9555.

- MAYA LINDA ROAD between offset lines ±60 feet north and ±30 south of the centerline of Gold Coast Dr. north of Lot 1 in MAP CAMELOT MESA, Subdivision Map No. 9555.

WHEREAS, Exhibit Attachment GOLD COAST TRANSMISSION FROM MAY LINDA TO THANKSGIVING LANE UTILITY DISTRICT Map, and Exhibit Attachment GENERAL BOUNDARY DESCRIPTION FOR THE GOLD COAST TRANSMISSION FROM MAY LINDA TO THANKSGIVING LANE UNDERGROUND UTILITY DISTRICT Legal Description, depicts the above District with greater specificity; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

1. Notice is hereby given that a public hearing will be held by the Council of the City of San Diego on ___JAN 25 2011___, at the hour of _2:00 p.m._ in the Council Chambers of the City Administration Building, 202 C Street, San Diego, California, to determine whether the public health, safety or general welfare requires the removal of poles, overhead wires and associated overhead structures and the underground installation of wires and facilities for supplying electric, communication, community antenna television or similar or associated service in the District described above.

2. At such hearing all persons interested shall be given an opportunity to be heard and said hearing may be continued from time to time as may be determined by the City Council. The decision of the City Council as to the formation of the District as described above shall be final and conclusive.

R-306464

3.   The City Clerk shall notify all affected persons as defined in Chapter VI, Article

1, Division 5 of the San Diego Municipal Code and each utility company concerned of the time

and place of the hearing by following the procedure set forth in Chapter VI, Article 1, Division 5

of the San Diego Municipal Code.

APPROVED: JAN GOLDSMITH, City Attorney

By

Ryan Kohut
Deputy City Attorney

RK:cfq
11/04/10
Or.Dept:E&CP

I hereby certify that the foregoing Resolution was passed by the Council of the City of San
Diego, at this meeting of ___ DEC 7 2010 .

ELIZABETH S. MALAND
City Clerk

By
Deputy City Clerk

Approved: 12 · 1┼ ·10
             (date)

JERRY SANDERS, Mayor

Vetoed: _____
             (date)

JERRY SANDERS, Mayor

R- 306484