(R-2011-688)

RESOLUTION NUMBER R- 306689

DATE OF FINAL PASSAGE MAR 2 5 2011

A RESOLUTION ADOPTING THE MITIGATION, MONITORING AND REPORTING PROGRAM REGARDING SEWER GROUP 767.

BE IT RESOLVED, by the Council of the City of San Diego [Council], that the Mitigated Negative Declaration [MND], Project Number 220910, dated January 24, 2011, for Sewer Group 767 [Project] on file in the Office of the City Clerk, has been completed in compliance with the California Environmental Quality Act of 1970 (California Public Resources Code section 21000 et seq.), as amended, and the State guidelines thereto (California Code of Regulations sections 15000 et seq.).

BE IT FURTHER RESOLVED, that the MND reflects the independent judgment of the City of San Diego as Lead Agency and that the information contained in the report, together with any comments received during the public review process, has been reviewed and considered by this Council in connection with the approval of the Project.

BE IT FURTHER RESOLVED, that the Council finds that revisions to the Project now mitigate potentially significant effects on the environment previously identified in the Initial Study and therefore, that said MND, Project Number 220910, a copy of which is on file in the Office of the City Clerk and incorporated herein by this reference, is approved.

BE IT FURTHER RESOLVED, that pursuant to California Public Resources Code section 21081.6, the Council hereby adopts the Mitigation Monitoring and Reporting Program, or alterations to implement the changes to the Project as required by this body in order to mitigate or avoid significant effects on the environment, a copy of which is attached hereto and incorporated herein by this reference.

APPROVED: JAN I. GOLDSMITH, City Attorney

By

Pedro De Lara, Jr.

Deputy City Attorney

PDJ:cfq 02/25/11

Or.Dept:E&CP/ROW Prolaw 2010-04742

I hereby certify that the foregoing Resolution was passed by the Council of the City of San Diego, at this meeting of ___MAR 1 5 2011 .

ELIZABETH S. MALAND

City Clerk

Approved: 3.25.4

(date)

By Control
Deputy City Clerk

JERRY SANDERS, Mayor

date) JERRY SANDERS, Mayor