

RESOLUTION NUMBER R- 306915

DATE OF FINAL PASSAGE JUL 27 2011

A RESOLUTION TO AWARD CONTRACT TO ORION  
CONSTRUCTION CORPORATION FOR SCRIPPS RANCH  
PUMP STATION DESIGN BUILD.

WHEREAS, Scripps Ranch Pump Station Design-Build [Project] is part of the City of San Diego's [City] Public Utilities Capital Improvement Program to improve and increase the capacity of the existing Scripps Ranch Pump Station; and

WHEREAS, the City issued a Request for Proposal to retain the services of a design-build company to provide design and construction services for the Project; and

WHEREAS, Orion Construction Corporation was selected as the most qualified firm following a competitive selection process to provide design-build design services to improve service to customers pursuant to the City's standards; and

WHEREAS, the Council of the City of San Diego [Council] has the discretion to require, on a case-by-case basis, based on the evidence in the record, that prevailing wages be paid on its public works municipal affair projects when the Council determines that doing so will provide an economic benefit to the City; and

WHEREAS, Council Resolution R-298185 directs that advertising for bids include a prevailing wage specification on all City public works "municipal affair" water and / or sewer fund projects when the engineer's estimate for the construction of the project exceeds ten million dollars; and

WHEREAS, the Project is a public works “municipal affair” water fund project, falling within the parameters of the resolution; NOW, THEREFORE,

BE IT RESOLVED, that the addition of CIP S-12019, Scripps Ranch Pump Station to Fiscal Year 2012 Capital Improvement Program Budget is authorized.

BE IT FURTHER RESOLVED, the City Comptroller is authorized to transfer an amount not to exceed \$3,759,000 in appropriations from CIP A-BJ.00001, Annual Allocations -Water Pump Station Restoration to CIP S-12019, Scripps Ranch Pump Station, within Water Fund 700010, contingent upon approval of the Fiscal Year 2012 Appropriation Ordinance.

BE IT RESOLVED, that the Mayor, or his designee, is hereby authorized and empowered to award to Orion Construction Corporation for the design and construction of the Project in an amount not to exceed \$9,740,000, contingent upon the City Comptroller first furnishing a certificate certifying that the funds necessary for expenditure, under established contract funding phases, under the terms and conditions set forth in the contract, on file in the Office of the City Clerk, as Document No. 306915.

BE IT FURTHER RESOLVED, that the Chief Financial Officer, as delegated to Financial Management is authorized to appropriate, and the City Comptroller is authorized to expend an amount not to exceed \$9,740,000 for the Project’s design and related construction costs, as follows:

1. \$2,300,000 in Fiscal Year 2012; and
2. \$7,440,000 for all subsequent phases from Water Fund 700010, CIP S-12019, Scripps Ranch Pump Station, contingent upon the adoption of the Fiscal Year 2012, Fiscal Year

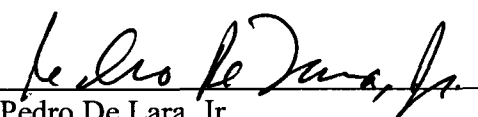
2013, and Fiscal Year 2014 Annual Appropriation Ordinances; contingent upon City Comptroller first furnishing one or more certificates certifying that the funds necessary for expenditure, under established contract funding phases are, or will be, on deposit with the City Treasurer.

BE IT FURTHER RESOLVED, that the use of City Force Work in Water Fund 700010, CIP S-12019, Scripps Ranch Pump Station in the amount not to exceed \$200,000, under established contract funding phases, is authorized for the design, construction and related costs of the Project, contingent upon the adoption of the Fiscal Year 2012, Fiscal Year 2013, and Fiscal Year 2014 Annual Appropriation Ordinances.

BE IT FURTHER RESOLVED, that the Mayor or his designee is further authorized to include state prevailing wage requirements in the contract awarded for this Project.

BE IT FURTHER RESOLVED, that the City Comptroller, upon advice from the administering department, is authorized to return excess budgeted funds, if any, to the appropriate reserves.

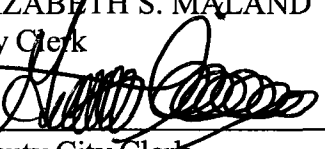
APPROVED: JAN I. GOLDSMITH, City Attorney

By   
Pedro De Lara, Jr.  
Deputy City Attorney

PDL:cfq  
5/23/2011  
7/15/2011 (COR.COPY)  
Or.Dept:ECP/AEP

I hereby certify that the foregoing Resolution was passed by the Council of the City of San Diego, at this meeting of JUL 18 2011

ELIZABETH S. MALAND  
City Clerk

By   
Deputy City Clerk

Approved: 7-27-11  
(date)

  
JERRY SANDERS, Mayor

Vetoed: \_\_\_\_\_  
(date)

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JERRY SANDERS, Mayor