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RESOLUTION NUMBER R- 307034

DATE OF FINAL PASSAGE OCT 04 2011

APPROVING THE CITY COUNCIL'S RESPONSE TO THE
2010-2011 SAN DIEGO COUNTY GRAND JURY REPORT
TITLED "A NEW CITY HALL."

WHEREAS, on May 23, 2011, the 2010-2011 San Diego County Grand Jury (Grand Jury) filed a report titled "A NEW CITY HALL: To be, or not to be? That is the question . . ." (Report) that requested a response from the City Council on six recommendations in the Report; and

WHEREAS, under California Penal Code section 933(c), within 90 days after the filing of the report, each public agency which the Grand Jury reviewed, and about which it issued the Report, must comment to the Presiding Judge of the Superior Court on the findings and recommendations pertaining to matters under the control of the agency; and

WHEREAS, due to the demands of the City's legislative calendar, the Presiding Judge of the Superior Court has extended the time for the City Council to respond until November 1, 2011; and

WHEREAS, the Grand Jury examined several issues relating to a proposed new San Diego City Hall and requested that the City Council respond to the findings and recommendations 11-38 through 11-43 in the Report; and

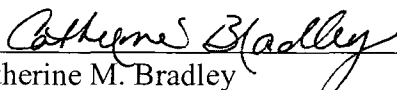
WHEREAS, the Office of the Independent Budget Analyst has prepared a proposed response to the Report as set forth in IBA Report No. 11-51 dated September 14, 2011, for the City Council's consideration; and

WHEREAS, under Charter section 280(a)(1) this resolution is not subject to veto by the Mayor because this matter is exclusively within the purview of the City Council and not affecting the administrative service of the City under the control of the Mayor; NOW, THEREFORE,

BE IT RESOLVED, by the City Council of the City of San Diego, that the Council approves and adopts as its own the response to the 2010-2011 San Diego County Grand Jury Report titled "A NEW CITY HALL: To be, or not to be? That is the question . . ." as set forth in IBA Report No. 11-51 dated September 14, 2011, with the following amendments: (1) in Attachment 1, Finding 4, paragraph 3, change the words "is 472,000 square feet" to "could be between 390,000 and 472,000 square feet"; and (2) in Attachment 1, Recommendation 11-38, first line after the words, "the recommendation has been implemented" add the words "and will continue to be implemented in the future."

BE IT FURTHER RESOLVED, that the Council President is authorized and directed, on behalf of the San Diego City Council, to execute and deliver the above-described response to the Presiding Judge of the San Diego County Superior Court no later than November 1, 2011.

APPROVED: JAN I. GOLDSMITH, City Attorney

By 
Catherine M. Bradley
Chief Deputy City Attorney

CMB:als
9/20/2011
10/4/2011 REV.
Or.Dept:IBA
Doc. No. 260560

Passed by the Council of The City of San Diego on OCT 04 2011, by the following vote:

Councilmembers	Yeas	Nays	Not Present	Recused
Sherri Lightner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Kevin Faulconer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Todd Gloria	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Anthony Young	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Carl DeMaio	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lorie Zapf	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Marti Emerald	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
David Alvarez	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

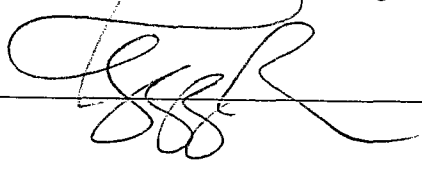
Date of final passage OCT 04 2011

AUTHENTICATED BY:

JERRY SANDERS
Mayor of The City of San Diego, California.

ELIZABETH S. MALAND
City Clerk of The City of San Diego, California.

(Seal)

By , Deputy

Office of the City Clerk, San Diego, California

307034

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