

RESOLUTION NUMBER R- 307711

DATE OF FINAL PASSAGE OCT 10 2012

A RESOLUTION OF THE COUNCIL OF THE CITY OF  
SAN DIEGO AUTHORIZING THE EXECUTION OF A  
SECOND AMENDMENT TO THE COOPERATIVE  
HYDROGEOLOGIC INVESTIGATIONS AGREEMENT WITH  
UNITED STATES GEOLOGICAL SURVEY.

WHEREAS, on December 9, 2002, the City Council adopted the Long-Range Water Resources Plan [LRWRP] which established a goal of developing 10,000 acre-feet per year and storing up to 20,000 acre-feet of local groundwater to become less reliant on imported water; and

WHEREAS, on November 4, 2009, the California State Legislature amended the Water Code with SBx7-6, which mandated a statewide groundwater elevation monitoring program to track seasonal and long-term trends in groundwater elevations in California's groundwater basins; and

WHEREAS, to achieve the groundwater goals of the LRWRP and comply with SBx7-6, a two-year Joint Funding Agreement with the United States Geological Survey [USGS] for the Cooperative Hydrogeologic Investigations of the San Diego Formation and San Pasqual Basin was adopted by City Council on March 11, 2011 (R-306613) and Amendment No. 1 was also approved by Mayoral Action (C-15798) on May 29, 2012 to extend the Joint Funding Agreement for two years with no additional cost and will expire on June 30, 2014; and

WHEREAS; this Second Amendment will provide an additional \$100,000 of Federal Matching Funds to the existing Joint Funding Agreement with USGS at no additional cost to the

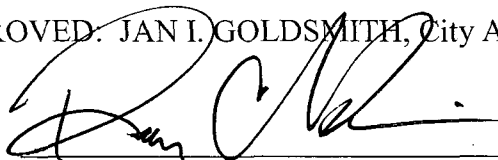
City, to provide further hydrogeologic understanding of the San Diego Formation; NOW,  
THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That the Mayor, or his designee, is authorized and empowered to execute, for and on behalf of the City, a Second Amendment to the Joint Funding Agreement with the USGS, for further advanced hydrogeologic understanding in connection with San Diego Formation and San Pasqual Basin, under the terms and conditions set forth in the Second Amendment to the Agreement, on file in the Office of the City Clerk as Document No. RR 307711.

APPROVED: JAN I. GOLDSMITH, City Attorney

By

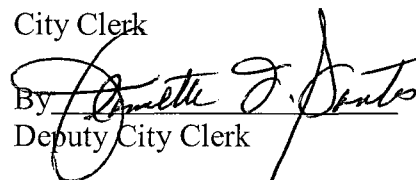


Raymond C. Palmucci  
Deputy City Attorney

RCP:cfq  
9/06/2012  
Or.Dept:Water  
Doc. No.: 419502

I hereby certify that the foregoing Resolution was passed by the Council of the City of San Diego,  
at its meeting of OCT 02 2012.

ELIZABETH S. MALAND  
City Clerk

By   
Deputy City Clerk

Approved: 10.10.12  
(date)

  
JERRY SANDERS, Mayor

Vetoed: \_\_\_\_\_  
(date)

\_\_\_\_\_  
JERRY SANDERS, Mayor