

Item # 334A
(R-2013-724)
June 11, 2013

RESOLUTION NUMBER R- 308267

DATE OF FINAL PASSAGE JUN 14 2013

A RESOLUTION OF THE COUNCIL OF THE CITY OF
SAN DIEGO PRELIMINARILY APPROVING THE UPDATES
TO THE ASSESSMENT ENGINEER'S REPORTS SUBMITTED
IN CONNECTION WITH THE SELF-MANAGED MAINTENANCE
ASSESSMENT DISTRICTS FOR FISCAL YEAR 2014.

WHEREAS, the City formed each Maintenance Assessment District ("MAD") specified below pursuant to Article XIID of the California Constitution, the Proposition 218 Omnibus Implementation Act (California Government Code section 53750 *et seq.*), the Landscape and Lighting Act of 1972 (California Streets and Highways Code section 22500 *et seq.*), and the Maintenance Assessment Districts Ordinance (San Diego Municipal Code section 65.0201 *et seq.*); and

WHEREAS, as part of the formation process, an assessment engineer prepared written reports ("Engineer's Reports") on the following Maintenance Assessment Districts:

1. Adams Avenue Maintenance Assessment District
2. Barrio Logan Community Benefit Maintenance Assessment District
3. Central Commercial Maintenance Assessment District
4. City Heights Maintenance Assessment District
5. College Heights Maintenance Assessment District
6. Hillcrest Commercial Core Maintenance Assessment District
7. Little Italy Maintenance Assessment District
8. Newport Avenue Maintenance Assessment District

WHEREAS, each year City Council approves the continued levy of assessments within the MADs for the new fiscal year, and authorizes the appropriation and expenditure of the assessment funds; and

WHEREAS, each year City Council also approves certain updates to the Engineer's Reports, such as: modifying the assessment rates within the approved assessment formula for cost indexing, maximum assessment rates, and reserve limits; identifying property and land use changes that may impact the calculation of the assessment rate; reviewing the scope of services for improvements to comply with the approved assessment methodology; incorporating general benefit rates proposed for the new Fiscal Year; and integrating the proposed budget for the new Fiscal Year; and

WHEREAS, an assessment engineer has prepared such updated reports for the period of July 1, 2013 through June 30, 2014 ("Fiscal Year 2014") to be considered by the City Council; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that the updated Engineer's Reports submitted for Fiscal Year 2014 in connection with the self-managed Maintenance Assessment Districts and filed in the Office of the City Clerk as follows are hereby preliminarily approved as filed:

Maintenance Assessment District

Document Number

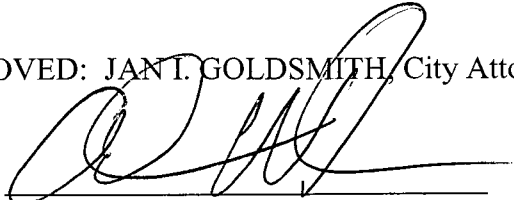
- | | |
|---------------------------------------|---------------------|
| 1. Adams Avenue | RR- <u>308267-1</u> |
| 2. Barrio Logan Community Benefit MAD | RR- <u>308267-2</u> |
| 3. Central Commercial | RR- <u>308267-3</u> |
| 4. City Heights | RR- <u>308267-4</u> |
| 5. College Heights | RR- <u>308267-5</u> |
| 6. Hillcrest Commercial Core | RR- <u>308267-6</u> |

- 7. Little Italy
- 8. Newport Avenue

RR-308267-7
 RR-308267-8

APPROVED: JANI GOLDSMITH, City Attorney

By

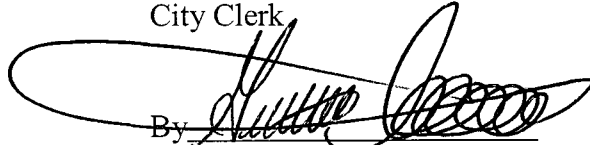


Adam R. Wander
 Deputy City Attorney

ARW:sc
 05/28/13
 Or.Dept: Econ. Dev't
 Doc. No. 569768

I hereby certify that the foregoing Resolution was passed by the Council of the City of San Diego, at this meeting of JUN 11 2013

ELIZABETH S. MALAND
 City Clerk



By _____
 Deputy City Clerk

Approved:

6/14/13
 (date)

Bob Filner
 BOB FILNER, Mayor

Vetoed: _____

(date)

 BOB FILNER, Mayor

Passed by the Council of The City of San Diego on JUN 11 2013, by the following vote:

Councilmembers	Yeas	Nays	Not Present	Recused
Sherri Lightner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Kevin Faulconer	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Todd Gloria	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Myrtle Cole	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mark Kersey	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lorie Zapf	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Scott Sherman	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
David Alvarez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Marti Emerald	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Date of final passage JUN 14 2013

AUTHENTICATED BY:

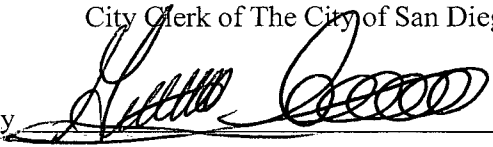
BOB FILNER

Mayor of The City of San Diego, California.

ELIZABETH S. MALAND

City Clerk of The City of San Diego, California.

(Seal)

By , Deputy

Office of the City Clerk, San Diego, California

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