

RESOLUTION NUMBER R- 308295

DATE OF FINAL PASSAGE JUN 27 2013

A RESOLUTION OF THE COUNCIL OF THE CITY OF SAN DIEGO AUTHORIZING AND DIRECTING THE MAYOR TO EXECUTE THE AMENDMENT TO THE EMERGENCY MEDICAL SERVICES AGREEMENT WITH RURAL/METRO CORPORATION.

WHEREAS, in 2011 the City entered into a two-year sole source agreement with Rural/Metro Corp. (Rural/Metro) for the provision of emergency medical services (EMS) within the City; and

WHEREAS, the 2011 EMS agreement with Rural/Metro was intended to give the City time to conduct a competitive process for awarding a new EMS agreement; and

WHEREAS, the 2011 EMS agreement with Rural/Metro will expires June 30, 2013; and

WHEREAS, the City's competitive process for awarding a new EMS agreement is not complete; and

WHEREAS, in order for the City to continue to provide EMS without interruption, the City desires to extend the 2011 EMS agreement with Rural/Metro; and

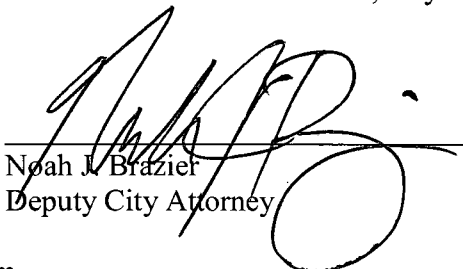
WHEREAS, the City and Rural/Metro have agreed to an amendment extending the 2011 EMS agreement for a term of one year with an option to extend the term for a second year; and

WHEREAS, the County of San Diego, acting on behalf of the California EMS Authority, has consented to this extended agreement; NOW THEREFORE,

BE IT RESOLVED, by the City Council of the City of San Diego that the Mayor or his designee is hereby authorized and directed to execute, for and on behalf of the City, an amendment to the current EMS agreement with Rural/Metro, under the terms and conditions set

forth in the amendment entitled "First Amendment to 2011 Emergency Medical Services Agreement," on file with the City Clerk as document number RR 308295.

APPROVED: JAN I. GOLDSMITH, City Attorney

By 
Noah J. Brazier
Deputy City Attorney

NJB:hm
06/12/2013
Or.Dept:PSE
Doc. No. 579778

I hereby certify that the foregoing Resolution was passed by the Council of the City of San Diego, at this meeting of JUN 24 2013.

ELIZABETH S. MALAND
City Clerk

By 
Deputy City Clerk

Approved: 6/27/13
(date)


BOB FILNER, Mayor

Vetoed: _____
(date)

BOB FILNER, Mayor

JUN 24 2013

Passed by the Council of The City of San Diego on _____, by the following vote:

Councilmembers	Yeas	Nays	Not Present	Recused
Sherri Lightner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Kevin Faulconer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Todd Gloria	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Myrtle Cole	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mark Kersey	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lorie Zapf	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Scott Sherman	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
David Alvarez	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Marti Emerald	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Date of final passage JUN 27 2013

AUTHENTICATED BY:

BOB FILNER
Mayor of The City of San Diego, California.

ELIZABETH S. MALAND
City Clerk of The City of San Diego, California.

(Seal)

By *[Signature]*, Deputy

Office of the City Clerk, San Diego, California

Resolution Number R- 308295