

RESOLUTION NUMBER R- 308380

DATE OF FINAL PASSAGE SEP 10 2013

ITEM# 200  
SUB-C  
7/29/13

A RESOLUTION OF THE COUNCIL OF THE CITY OF  
SAN DIEGO APPROVING AMENDMENTS TO THE  
GENERAL PLAN AND THE UNIVERSITY COMMUNITY  
PLAN NO. 777330 FOR THE SCRIPPS MEMORIAL HOSPITAL  
LA JOLLA - PROJECT NO. 217934.

WHEREAS, on July 29, 2013, the City Council of the City of San Diego held a public hearing for the purpose of considering an amendment to the General Plan and the University Community Plan; and

WHEREAS, Scripps Health, a California non-profit public benefit Corporation, requested an amendment to the General Plan and the University Community Plan to increase the allowed square footage for medical offices for Scripps Memorial Hospital La Jolla from 315,900 square feet of Medical Offices, and 16,628 square feet of Medical Offices (private), to 793,580 square feet of Medical Offices; and a redesignation of a portion of the site from Commercial Office to Public Facilities-Institutional, located at 9888 Genesee Avenue. The site is legally described as Parcels 1 to 4 of Parcel Map No. 16242, Parcels 2 to 4 of Parcel Map No. 11644, Lot 1 of Carson Lewis Subdivision, Map No. 7830, and Parcel 3 of Parcel Map No. 10260, City of San Diego, County of San Diego, State of California; and

WHEREAS, the Planning Commission of the City of San Diego found the proposed amendment consistent with the General Plan; and

WHEREAS, the Council of the City of San Diego has considered all maps, exhibits, and written documents contained in the file for this project on record in the City of San Diego, and has considered the oral presentations given at the public hearing; and

WHEREAS, under Charter section 280(a)(2), this resolution is not subject to veto by the Mayor because this matter requires the City Council to act as a quasi-judicial body and where a public hearing was required by law implicating due process rights of individuals affected by the decision and where the Council was required by law to consider evidence at the hearing and to make legal findings based on the evidence presented; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that it adopts the amendments to the University Community Plan, a copy of which is on file in the office of the City Clerk as Document No. RR- 308380

BE IT FURTHER RESOLVED, that the Council adopts an amendment to the General Plan for the City of San Diego to incorporate the above amended plan.

APPROVED: JAN I. GOLDSMITH, City Attorney

By Shannon M. Thomas  
Shannon M. Thomas  
Deputy City Attorney

SMT:als  
07/09/13  
Or.Dept:DSD  
Doc. No. 587954

Passed by the Council of The City of San Diego on JUL 29 2013, by the following vote:

Councilmembers	Yeas	Nays	Not.Present	Recused
Sherr Lightner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Kevin Faulconer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Todd Gloria	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Myrtle Cole	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mark Kersey	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lorie Zapf	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Scott Sherman	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
David Alvarez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Marti Emerald	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Date of final passage SEP 10 2013

(Please note: When a resolution is approved by the Council President as interim Mayor, the date of final passage is the date the approved resolution was returned to the Office of the City Clerk.)

AUTHENTICATED BY:

TODD GLORIA, COUNCIL PRESIDENT  
as interim Mayor of The City of San Diego, California.

(Seal)

ELIZABETH S. MALAND  
City Clerk of The City of San Diego, California.

By *Mary Zumbardo*, Deputy

Office of the City Clerk, San Diego, California

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