(R-2014-214)

RESOLUTION NUMBER R- 308526

DATE OF FINAL PASSAGE NOV 0 5 2013

A RESOLUTION OF THE COUNCIL OF THE CITY OF SAN DIEGO ALLOCATING \$20,000 TO ECONOMIC DEVELOPMENT CORPORATION SAN DIEGO COUNTY FOR THE BROOKINGS METROPOLITAN EXPORT INITIATIVE, PURSUANT TO COUNCIL POLICY 100-06, "CITY COUNCIL FUNDING OF COMMUNITY PROJECTS, PROGRAMS, AND SERVICES."

WHEREAS, Council Policy 100-06, "City Council Funding of Community Projects, Programs and Services" (CPPS), provides a procedure and uniform requirements for awarding funds to and contracting with non-profit organizations and public agencies for one-time community, social, environmental, cultural or recreational needs which serve a lawful public purpose; and

WHEREAS, the Economic Development Corporation San Diego County has requested funding for the Brookings Metropolitan Export Initiative; and

WHEREAS, the requested funding will allow Economic Development Corporation

San Diego County, through the Brookings Metropolitan Exports Initiative, to develop an export

marketing assessment, export strategy, implementation plan and a policy memorandum focusing

on barriers to implementation in order to help connect San Diego companies to global customers

and increase the growth of export sales in the region; and

WHEREAS, it is the determination of the City Council that the above-described program fits within the parameters of Council Policy 100-06, "Community Projects, Programs and Services;" and

WHEREAS, Council District 5 recommends an allocation of \$20,000 to the Economic Development Corporation San Diego County for the purposes set forth herein; NOW, THEREFORE,

(R-2014-214)

BE IT RESOLVED, by the Council of the City of San Diego, that the allocation

described herein is made for a public purpose.

BE IT FURTHER RESOLVED, that the Council hereby waives Council Policy 100-06,

3(g), which provides: "An organization may not apply to receive funding for an event or program

which has already occurred, nor any capital improvement, goods, supplies, materials, or

equipment which have already been purchased."

BE IT FURTHER RESOLVED that the Council President, in his capacity under Charter

section 265(i), or his designee, is authorized and directed to execute, for and on behalf of the

City, an Agreement with the Economic Development Corporation San Diego County in an

amount not to exceed \$20,000 for the project described herein, under terms and conditions set

forth in the Agreement on file in the Office of the City Clerk as Document No. RR-308526

BE IT FURTHER RESOLVED that the Chief Financial Officer is authorized to expend

an amount not to exceed \$20,000 from the Community Projects, Programs and Services budget

Fund No. 100000, Cost Center 1105110005, to provide funds for the above-referenced

agreement, contingent upon the Chief Financial Officer first furnishing one or more certificates

certifying that the funds necessary for expenditure are, or will be, on deposit in the City

Treasury.

APPROVED: JAN I. GOLDSMITH, City Attorney

By

Catherine M. Bradlev

Deputy City Attorney

CMB:sc

10/08/13

Or.Dept: Council District 5

Doc. No.: 650558

CC No.: 3000006397

| I hereby certify that the foregoing Resolution was passed by the Council of the City of |
|---|
| San Diego, at this meeting of OCT 2 2 2013  |
|   |
|   |

|  | ELIZABETH S. MALAND  City Clerk  By Aulth Clerk  Deputy City Clerk |
|--|--|
| Approved pursuant to Charter Section 265(i): |  |
| (date)                                       | TODD GLORIA, Council President                                     |

## The City of San Diego COMPTROLLER'S CERTIFICATE

|                                     |                                      | CERTIFICATE OF UNALLOTTED BALANCE  |   |  |   | ORIGINATING DEPT                         |   |  |  |  |
|-------------------------------------|--------------------------------------|--|---|--|---|--|---|--|--|--|
|                                     |                                      |  |   |  |   |  |   | NO.  | 1105110005   |  |
| the Tre                             | HEREB'                               | Y CERTIFY that<br>r is anticipated to  | the money req   | uired for the allotm<br>Treasury, and is   | nent of funds<br>otherwise un                   | for the pu                               | irpose set forth in the   | ne foregoing resolu  | ition is available in  |  |
| Amour                               | •                                    | ,  |   |  |   |  | Fund:   |  |  |  |
| Purpos                              |                                      |  |   |  |   |  |   |  | en de la companya de |  |
| i uipo                              |                                      |  |   |  |   |  |   |  |  |  |
|                                     |                                      |  |   |  |   |  |   |  |  |  |
|                                     |                                      |  |   |  |   |  |   |  |  |  |
| Date:                               |                                      | By:COMPTROLLER'S DEPARTMENT  |   |  |   |  |   |  |  |  |
|                                     |                                      |  |   |  | ACCOUNTING DATA                                 |  |   |  |  |  |
| Doc.<br>Item                        | Fund                                 | Funded Program   | Internal Order  | Functional Area  | G/L Account                                     | Business<br>Area                         | Cost Center   | WBS  | Original Amount  |  |
| 001                                 |                                      |  |   |  |   |  |   |  |  |  |
|                                     |                                      |  |   |  |   |  |   |  |  |  |
|                                     |                                      |  |   |  |   |  |   |  |  |  |
|                                     |                                      | I  |   |  |   |  |   | TOTAL AMOUNT   |  |  |
|                                     |                                      |  | •   |  |   |  |   |  | FUND OVERRIDE  |  |
|                                     |                                      |  |   | CERTIFICATION  | OF UNENCH                                       | MBEDEDI                                  | BALANCE   |  |  |  |
| confor<br>contra<br>to the<br>money | mity with<br>ct, that s<br>credit of | the requirement<br>ufficient moneys<br>the appropriation   | ts of the Charte<br>to meet the ob<br>n from which th | er of the City of Sa<br>oligations of said of<br>e same are to be<br>, to the credit of sa | n Diego, that<br>ontract are a<br>drawn, and tl | sufficient<br>ctually in t<br>nat the sa | of the City of San E<br>moneys have beer<br>the Treasury, or are<br>id money now actu-<br>therwise unencumi | n appropriated for t<br>e anticipated to con<br>ally in the Treasury | the purpose of said<br>ne into the Treasur   |  |
| Vendo                               | ٠.                                   | Economic Devel   | opment Corpora  | tion San Diego Cou   | nfv   |  |   | -  |  |  |
| Purpos                              |                                      | Economic Development Corporation San Diego County  To authorize the Mayor or his designee to enter into an Agreement with Economic Development Corporation San Diego County for an amount not to exceed \$20,000.00 for the purpose of funding Brookings Metropolitan Export Initiative. |   |  |   |  |   |  |  |  |
| Date:                               |                                      |  | Oc  | tober 1, 2013  |   |  | By: Luca Go   | nzales COMPTROLLER'S DEF   | ALTMENT  |  |
| Doc.                                |                                      | T  |   |  | ACCOUNTING DATA                                 | Business                                 |   |  |  |  |
| Item                                | Fund                                 | Funded Program   | Internal Order  | Functional Area  | G/L Account                                     | Area                                     | Cost Center   | WBS  | Original Amount  |  |
| 1                                   | 100000                               |  |   |  | 512059  | 1105                                     | 1105110005  |  | \$20,000.00  |  |
|                                     |                                      |  |   |  |   |  |   |  |  |  |
|                                     |                                      |  |   |  |   |  |   |  |  |  |
|                                     |                                      |  |   |  |   |  |   | TOTAL AMOUNT   | \$20,000.00  |  |
|                                     |                                      |  |   |  |   |  |   | 10111D/IMOON1  |  |  |
| CC-361 (R                           | EV 7-09)                             |  |   |  |   |  |   |  | FUND OVERRIDE [ 300006397  |  |

| Passed by the Council of Th | e City of San Diego on _ | OCT 22  | <b>2 2013</b> , by                    | the following vote:                     |          |  |  |  |
|-----------------------------|--------------------------|---|---------------------------------------|---|----------|--|--|--|
| Councilmembers              | Yeas                     | Nays  | Not Present                           | Recused                                 |          |  |  |  |
|                             | 1 0d3                    |   |                                       |   |          |  |  |  |
| Sherri Lightner             |                          |   | _                                     |   |          |  |  |  |
| Kevin Faulconer             |                          |   | <ul><li>☑</li></ul>                   |   |          |  |  |  |
| Todd Gloria                 |                          |   | <b>⊠</b>                              |   |          |  |  |  |
| Myrtle Cole                 |                          |   |                                       |   |          |  |  |  |
| Mark Kersey                 | <b>Ø</b>                 |   |                                       |   |          |  |  |  |
| Lorie Zapf                  | <b>∠</b>                 |   |                                       |   |          |  |  |  |
| Scott Sherman               |                          |   |                                       |   |          |  |  |  |
| David Alvarez               |                          |   | $\overline{Z}$                        |   |          |  |  |  |
| Marti Emerald               | Ø                        |   |                                       |   |          |  |  |  |
| Date of final passage       | NOV <b>0 5 2013</b>      |   |                                       |   |          |  |  |  |
| AUTHENTICATED BY:           |                          |   | LORIA. COUNCII<br>n Mayor of The City | <u>PRESIDENT</u><br>of San Diego, Calif | fornia.  |  |  |  |
|                             |                          |   | <b>∕</b> ELIZABETH S                  | MALAND                                  | <u>,</u> |  |  |  |
| (Seal)                      | Ву_                      |   | Y of The City of Sa                   | piego, California.                      | Deputy   |  |  |  |
|                             |                          |   |                                       |   |          |  |  |  |
|                             |                          | Office of the City Clerk, San Diego, California |                                       |   |          |  |  |  |
|                             | Res                      | olution Num                                     | nber R30                              | 8526                                    |          |  |  |  |