

RESOLUTION NUMBER R- 308530

DATE OF FINAL PASSAGE NOV 05 2013

A RESOLUTION OF THE COUNCIL OF THE CITY OF
SAN DIEGO AUTHORIZING AND DIRECTING THE CITY TO
APPLY FOR, ACCEPT, APPROPRIATE, AND EXPEND UP TO
\$16,873,461 IN GRANT FUNDS FROM THE FEDERAL
FY 2013 URBAN AREA SECURITY INITIATIVE GRANT
PROGRAM

WHEREAS, the City has been identified by the United States Department of Homeland Security (DHS) as the San Diego Urban Area (SDUA) core city for the Federal FY 2013 Urban Area Security Initiative (UASI) program, an element of the FY 2013 Homeland Security Grant Program (HSGP); and

WHEREAS, the SDUA is defined as the eighteen incorporated cities in San Diego County, the unincorporated areas of the county, and all related special districts; and

WHEREAS, as the core city, the City will be the grantee and administrator of the UASI grant for the entire SDUA; and

WHEREAS, the FY 2013 UASI program addresses the unique planning, organization, equipment, training, and exercise needs of high-threat, high-density urban areas, and assists them in building enhanced and sustainable capacities to prevent, protect against, mitigate, respond to, and recover from acts of terrorism; and

WHEREAS, in June 2013 during the initial application phase, the SDUA applied for \$14,004,973 under the FY 2013 UASI grant; and

WHEREAS, the SDUA may also receive additional state retention funds towards the statewide Risk Management Program, for which the SDUA is the current administrator, thereby increasing the net FY 2013 UASI award to \$16,873,461; and

WHEREAS, the SDUA's five FY 2013 UASI investments address significant operational needs as defined in the SDUA's Homeland Security Strategy, namely: A) enhance the regional

risk management and planning program; B) enhance informational analysis and infrastructure protection capabilities; C) chemical, biological, radiological, nuclear, and explosive weapons of mass destruction and all-hazards response; D) strengthen communication capabilities; and E) strengthen training, exercise, and evaluation programs; and

WHEREAS, all funding must be allocated in support of the goals and objectives identified in the SDUA Homeland Security Strategy that was developed as a prerequisite to participation in the HSGP, and update in 2012; and

WHEREAS, a regional approach was taken in the development and implementation of the Security Strategy and these FY 2013 UASI investments by involving all area jurisdictions and mutual aid partners; and

WHEREAS, while the focus of the UASI grant program is to strengthen homeland security preparedness, the benefits will be seen in all aspects of emergency preparedness and response programs in the region; and

WHEREAS, the DHS provides UASI grants through the California Office of Emergency Services, which grants them to the City to administer for the SDUA; and

WHEREAS, the UASI grant program enhances the City and the region's security and public safety at no cost to the City; and

WHEREAS, there is no non-Federal match or cost share required for grants under the UASI program; and

WHEREAS, these grants are reimbursable in nature, requiring the City to expend funds prior to requesting reimbursement; and

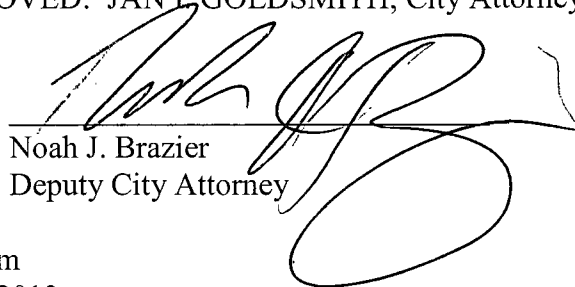
WHEREAS, for this requested action, the total amount expended will not exceed \$16,873,461, including additional state grant retention funds; and

WHEREAS, expenditures will be initially sourced from the City's General Fund, and then reimbursed from the Federal FY 2013 UASI grant program; NOW, THEREFORE

BE IT RESOLVED, by the City Council of the City of San Diego that the Mayor, Council President in his capacity under Charter section 265(i), Chief Operating Officer, Chief Financial Officer, Fire Chief, or Office of Homeland Security Program Manager, for and on behalf of the City, is authorized and directed to apply for, accept, appropriate, and expend up to \$16,873,461 in grant funds from the FY 2013 Urban Area Security Initiative grant program as the City's authorized agent, and to execute all agreements necessary to comply with the FY 2013 Urban Area Security Initiative program.

APPROVED: JAN I. GOLDSMITH, City Attorney

By


Noah J. Brazier
Deputy City Attorney

NJB:hm
10/08/2013
10/16/2013 COR.COPY
Or.Dept:Fire Rescue
Doc. No. 649794

I hereby certify that the foregoing Resolution was passed by the Council of the City of San Diego, at this meeting of OCT 22 2013.

ELIZABETH S. MALAND
City Clerk


By
Deputy City Clerk

Approved pursuant to Charter Section 265(i):

(date)

TODD GLORIA, Council President

Passed by the Council of The City of San Diego on OCT 22 2013, by the following vote:

Councilmembers	Yeas	Nays	Not Present	Recused
Sherrri Lightner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Kevin Faulconer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Todd Gloria	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Myrtle Cole	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mark Kersey	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lorie Zapf	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Scott Sherman	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
David Alvarez	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Marti Emerald	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Date of final passage NOV 05 2013.

(Please note: When a resolution is approved by the Council President as interim Mayor, the date of final passage is the date the approved resolution was returned to the Office of the City Clerk.)

AUTHENTICATED BY:

TODD GLORIA, COUNCIL PRESIDENT
as interim Mayor of The City of San Diego, California.

(Seal)

ELIZABETH S. MALAND
City Clerk of The City of San Diego, California.

By , Deputy

Office of the City Clerk, San Diego, California

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