

ORDINANCE NUMBER O- 20404 (NEW SERIES)

DATE OF FINAL PASSAGE AUG 08 2014

AN ORDINANCE OF THE COUNCIL OF THE CITY OF SAN DIEGO EXEMPTING FIVE POSITIONS IN THE PUBLIC WORKS DEPARTMENT FROM THE CLASSIFIED SERVICE OF THE CITY OF SAN DIEGO, SPECIFICALLY ONE SUPPLEMENTAL EXECUTIVE DIRECTOR, TWO ASSISTANT DEPUTY DIRECTORS, ONE PROGRAM MANAGER, AND ONE PRINCIPAL PLANNER.

WHEREAS, on July 3, 2014, the City of San Diego (City)'s Civil Service Commission reviewed a request from the Public Works Department (Department) to exempt one Supplemental Executive Director position, two Assistant Deputy Director positions, one Program Manager position, and one Principal Planner position from the Classified Service; and

WHEREAS, the Supplemental Executive Director will be responsible for providing required management coverage in the Office responsible for compliance with the Americans with Disabilities Act (ADA); and

WHEREAS, the Supplemental Executive Director position is responsible for ensuring citywide compliance with the ADA and ensuring all City facilities, programs, services, and activities operated or funded by the City are accessible and usable by people with disabilities in accordance with the ADA; developing and implementing policies and procedures; and solving problems and improving the effectiveness of office operations; and

WHEREAS, the Assistant Deputy Directors will be responsible for daily management responsibilities in the Right-of-Way and Field Engineering Divisions, managing an average of more than 500 complex infrastructure projects throughout the City annually; and

WHEREAS, one Assistant Deputy Director, in the Right-of-Way Division, will be responsible for asset management of water and sewer, bridges, storm drains and channels, bike and pedestrian paths, traffic signals, and streetlights; and coordination of water quality improvements and the utility undergrounding program capital projects; and

WHEREAS, the second Assistant Deputy Director, in the Field Engineering Division, will be responsible for overseeing the private development permit projects in the City right-of-way, construction storm water management, and the Department's Materials Testing Laboratory; and

WHEREAS, the Program Manager will be responsible for overseeing and coordinating the City's Enterprise Asset Management (EAM) System and providing information related to assets, which will be used in support of the City's CIP investment strategies decisions; and

WHEREAS, the Principal Planner will be responsible for planning, coordinating, and implementing various policies within the Department, and overseeing the coordination of the Environmental and Permitting Support section in the Project Implementation Division, which manages the environmental permitting processes for all capital improvement projects in the Engineering and Capital Projects Department; and

WHEREAS, San Diego Charter (Charter) section 117(a)(17) states that the Unclassified Service shall include "[m]anagerial employees having significant responsibilities for formulating or administering departmental policies and programs. Each such position shall be exempted from the Classified Service by ordinance, upon the initiation of the appropriate appointing authority and after receiving the advisory review and comment of the Civil Service Commission and the approval of the City Council"; and

WHEREAS, on July 3, 2014, upon review of the duties and responsibilities of one Supplemental Executive Director position, two Assistant Deputy Director positions, one Program Manager position, and one Principal Planner position, as provided by the Department Director, the Civil Service Commission determined that the Supplemental Executive Director position, the Assistant Deputy Director positions, the Program Manager position, and the Principal Planner position meet the standard set forth in Charter section 117(a)(17) to be placed in the Unclassified Service; and

WHEREAS, the determinations of the Civil Service Commission are set forth in two memoranda dated July 7, 2014, from Hadi Dehghani, Personnel Director, to the Honorable Council President and City Council; NOW, THEREFORE,

BE IT ORDAINED, by the Council of the City of San Diego, as follows:

Section 1. That the Council has received and reviewed two Memoranda from Personnel Director Hadi Dehghani, dated July 7, 2014, which document that, on July 3, 2014, the City's Civil Service Commission reviewed and favorably commented on a proposal from the Department to exempt from the City's Classified Service five positions in the Department: one Supplemental Executive Director, two Assistant Deputy Directors, one Program Manager, and one Principal Planner. The Supplemental Executive Director will be responsible for providing required management coverage in the Office responsible for compliance with the Americans with Disabilities Act (ADA), including ensuring citywide compliance with the ADA and ensuring all City facilities, programs, services, and activities operated or funded by the City are accessible and usable by people with disabilities in accordance with the ADA; developing and implementing policies and procedures; and solving problems and improving the effectiveness of office operations. The Assistant Deputy Directors will be responsible for daily management

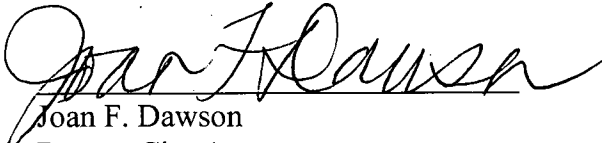
responsibilities in the Right-of-Way and Field Engineering Divisions, managing an average of more than 500 complex infrastructure projects throughout the City annually. One Assistant Deputy Director, in the Right-of-Way Division, will be responsible for asset management of water and sewer, bridges, storm drains and channels, bike and pedestrian paths, traffic signals, and streetlights; and coordination of water quality improvements and the utility undergrounding program capital projects. The second Assistant Deputy Director, in the Field Engineering Division, will be responsible for overseeing the private development permit projects in the City right-of-way, construction storm water management, and the Department's Materials Testing Laboratory. The Program Manager will be responsible for overseeing and coordinating the City's Enterprise Asset Management (EAM) System and providing information related to assets, which will be used in support of the City's CIP investment strategies decisions. The Principal Planner will be responsible for planning, coordinating, and implementing various policies within the Department, and overseeing the coordination of the Environmental and Permitting Support section in the Project Implementation Division, which manages the environmental permitting processes for all capital improvement projects in the Engineering and Capital Projects Department.

Section 2. That pursuant to Charter section 117(a)(17), with the Civil Service Commission's review and approval, the Council now exempts from the Classified Service and declares to be in the Unclassified Service of the City one Supplemental Executive Director position, two Assistant Deputy Director positions, one Program Manager position, and one Principal Planner position in the Department, performing the duties set forth in the July 7, 2014, Memoranda from Personnel Director Hadi Dehghani to the Honorable Council President and City Council.

Section 3. That a full reading of this Ordinance is dispensed with prior to its passage, a written or printed copy having been made available to the City Council and the public prior to the day of its passage.

Section 4. That this Ordinance shall take effect and be in force on the thirtieth day from and after its final passage.


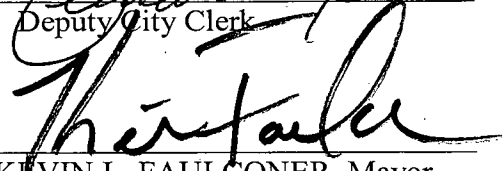
APPROVED: JAN I. GOLDSMITH, City Attorney

By 
Joan F. Dawson
Deputy City Attorney

JFD:ccm
07/07/2014
Or.Dept: Public Works

I certify that this Ordinance was passed by the Council of the City of San Diego, at this meeting of AUG 07 2014.

ELIZABETH S. MALAND
City Clerk

By 
Deputy City Clerk

KEVIN L. FAULCONER, Mayor

Approved: 8/8/14
(date)

Vetoed: _____
(date)

KEVIN L. FAULCONER, Mayor

Passed by the Council of The City of San Diego on AUG 07 2014, by the following vote:

Councilmembers	Yeas	Nays	Not Present	Recused
Sherri Lightner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Harris	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Todd Gloria	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Myrtle Cole	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mark Kersey	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Lorie Zapf	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Scott Sherman	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
David Alvarez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Marti Emerald	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Date of final passage AUG 08 2014

AUTHENTICATED BY: KEVIN L. FAULCONER
Mayor of The City of San Diego, California.

(Seal) ELIZABETH S. MALAND
City Clerk of The City of San Diego, California.

By *[Signature]*, Deputy

I HEREBY CERTIFY that the foregoing ordinance was not finally passed until twelve calendar days had elapsed between the day of its introduction and the day of its final passage, to wit, on

JUL 22 2014, and on AUG 08 2014

I FURTHER CERTIFY that said ordinance was read in full prior to passage or that such reading was dispensed with by a vote of five members of the Council, and that a written copy of the ordinance was made available to each member of the Council and the public prior to the day of its passage.

(Seal) ELIZABETH S. MALAND
City Clerk of The City of San Diego, California.

By *[Signature]*, Deputy

Office of the City Clerk, San Diego, California
Ordinance Number O- 20404