Item 5506 Z-Z5 (R-2014-505) COR.COPY

RESOLUTION NUMBER R- 308774

DATE OF FINAL PASSAGE

MAR 1 3 2014

A RESOLUTION OF THE COUNCIL OF THE CITY OF SAN DIEGO ALLOCATING \$5,000 TO LINDA VISTA MULTI-CULTURAL FAIR, INC. FOR THE 29<sup>th</sup> ANNUAL LINDA VISTA MULTI-CULTURAL FAIR AND PARADE, PURSUANT TO COUNCIL POLICY 100-06, "CITY COUNCIL FUNDING OF COMMUNITY PROJECTS, PROGRAMS, AND SERVICES."

WHEREAS, Council Policy 100-06, "City Council Funding of Community Projects, Programs and Services" (CPPS), provides a procedure and uniform requirements for awarding funds to and contracting with non-profit organizations and public agencies for one-time community, social, environmental, cultural or recreational needs which serve a lawful public purpose; and

WHEREAS, Linda Vista Multi-Cultural Fair, Inc. (Applicant) has requested funding for its 29<sup>th</sup> Annual Linda Vista Multi-Cultural Fair and Parade (Event); and

WHEREAS, the requested funding will allow the Applicant to host the Event, including providing support for cultural, classical, and contemporary artistic performances as well as logistics and security support; and

WHEREAS, it is the determination of the City Council that the above-described program fits within the parameters of Council Policy 100-06, "Community Projects, Programs and Services;" and

WHEREAS, Council District Two recommends an allocation of \$5,000 to Linda Vista Multi-Cultural Fair, Inc. for the purposes set forth herein;

WHEREAS, all references in the authorized action items of this Resolution to "Mayor" are intended to refer to the elected Mayor or the Council President (during the period of vacancy

in the Office of the Mayor), as may be applicable upon the occurrence of each applicable authorized action item; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that the allocation described herein is made for a public purpose.

BE IT FURTHER RESOLVED, that the Council hereby waives Council Policy 100-06, 3(g), which provides: "An organization may not apply to receive funding for an event or program which has already occurred, nor any capital improvement, goods, supplies, materials, or equipment which have already been purchased."

BE IT FURTHER RESOLVED that the Mayor, or his designee, is authorized and directed to execute, for and on behalf of the City, an Agreement with Linda Vista Multi-Cultural Fair, Inc. in an amount not to exceed \$5,000 for the project described herein, under terms and conditions set forth in the Agreement on file in the Office of the City Clerk as Document No.

RR-308774.

BE IT FURTHER RESOLVED that the Chief Financial Officer is authorized to expend an amount not to exceed \$5,000 from the Community Projects, Programs and Services budget Fund No. 100000, Cost Center 1102110002, to provide funds for the above-referenced agreement, contingent upon the Chief Financial Officer first furnishing one or more certificates certifying that the funds necessary for expenditure are, or will be, on deposit in the City Treasury.

APPROVED: JAN I. GOLDSMITH, City Attorney

By Prescilla Dugard

Chief Deputy City Attorney

PD:hm 02/20/2014

02/25/2014 COR.COPY Or.Dept: Council District

Doc. No.: 731761 CC No.: 3000006708

|  | ELIZABETH S. MALAND City Clerk  By |
|--|------------------------------------|
| Approved pursuant to Charter Section 265(i): |                                    |
| (date)                                       | TODD GLORIA, Council President     |

I hereby certify that the foregoing Resolution was passed by the Council of the City of San Diego, at this meeting of FEB 2 5 2014

## The City of San Diego COMPTROLLER'S CERTIFICATE

|                           |   | CERTIFICATE OF UNALLOTTED BALANCE   |  |  |   |   | CC 3000006708<br>DEPT. 1102  |   |  |
|---------------------------|---|---|--|--|---|---|--|---|--|
| l<br>he Tre<br>Amoun      | asury, o  | CERTIFY that<br>r is anticipated to   | the money req<br>o come into the   | uired for the allotm<br>Treasury, and is   | ent of funds<br>otherwise un  | for the pallotted.  | urpose set forth in t  |   |  |
| urpos                     |   |   |  |  |   |   |  |   |  |
| uipos                     |   |   |  |  |   |   |  |   |  |
| Date:                     |   |   |  |  |   |   | Ву:  | COMPTROLLER'S   | DEPARTMENT   |
|                           |   |   |  |  | CCOUNTING DATA  |   |  |   |  |
| Doc.<br>Item<br>001       | Fund  | Funded Program  | Internal Order   | Funcional Area   | G/L Account   | Business<br>Area  | Cost Center  | WBS   | Original Amount  |
| 002                       |   |   |  |  |   |   |  |   |  |
| 004                       |   |   |  |  |   |   |  |   |  |
|                           |   |   |  |  |   |   |  | TOTAL AMOU  | NT   |
| esolut<br>onfori<br>ontra | ion, can<br>mity with<br>ct, that si<br>credit of | be incurred with<br>the requiremen<br>ufficient moneys<br>the appropriation | out the violation<br>ts of the Charte<br>to meet the ob<br>n from which th | n of any of the prover of the City of Sar<br>ollgations of said or<br>same are to be on the control of sa<br>on the credit of sa | to be incurre<br>islons of the<br>n Dlego, that<br>ontract are a<br>drawn, and ti<br>id appropria | d by the c<br>Charter of<br>sufficien<br>ctually in<br>nat the sa | contract or agreem<br>of the City of San Di<br>t moneys have bee<br>the Treasury, or ar<br>aid money now actu<br>otherwise unencum | ego; and I do he<br>n appropriated f<br>e anticipated to d<br>ally in the Treas | reby further certify, i<br>or the purpose of sa<br>come into the Treas |
| lot to I                  | Exceed:   |   | ·  |  | 5,000.00  |   |  | *****   |  |
| endor/                    | ;   | Linda Vista Mult  | i-Cultural Fair, Ir  | ıc.  |   |   |  |   |  |
| urpos                     | e;  | To authorize the annual Linda Vis   | expenditure for<br>ta Multi-Cultura  | an agreement betwe<br>Fair and Parade.   | en the City o   | f San Dieg  | go and the Linda Vist  | a Multl-Cultural Fa   | air, Inc. for Its 29th   |
| Date:                     |   | February 21, 2014   |  |  | By: Glna Sp   | ringer MA   | OLIVATO DEPARTMENT)  |   |  |
|                           |   |   |  | · · · · · · · · · · · · · · · · · · ·  | ACCOUNTING DATA   | Business  |  | T   | U  |
| Doc.<br>Item              | Fund<br>100000                                    | Funded Program  | Internal Order   | Funcional Area OTHR-00000000-GC  | G/L Account   |   | Cost Center<br>1102110002  | WBS   | Original Amount<br>\$5,000.00  |
|                           |   |   |  |  |   |   |  |   |  |
|                           |   |   |  |  |   |   |  |   |  |
|                           |   |   |  |  |   |   |  |   |  |
|                           |   |   |  |  |   |   |  |   |  |
|                           |   |   |  |  |   |   |  | TOTAL AMOU  | NT \$5,000.00  |
|                           |   |   |  |  |   | -   |  |   | 40,000,00  |
| 3-361 (R                  | EV 7-09)  |   |  |  |   |   |  |   | FUND OVERRIDE CC: 3000006708   |

| ssed by the Council of The City                  | of San Diego on           | FEB 2 5 2 | 2014, by             | the following vote:  |
|--|---------------------------|-----------|----------------------|----------------------|
| Councilmembers                                   | Yeas                      | Nays      | Not Present          | Recused              |
| Sherri Lightner                                  |                           |           |                      |                      |
| Kevin Faulconer                                  |                           |           |                      |                      |
| Todd Gloria                                      |                           |           |                      |                      |
| Myrtle Cole                                      |                           |           |                      |                      |
| Mark Kersey                                      |                           |           |                      |                      |
| Lorie Zapf                                       |                           |           |                      |                      |
| Scott Sherman                                    |                           |           |                      |                      |
| David Alvarez                                    | $\mathbf{Z}_{\mathbf{z}}$ | -         |                      |                      |
| Marti Emerald                                    |                           |           |                      |                      |
| nte of final passage                             | 1 3 2014                  |           |                      |                      |
| ssage is the date the approved  UTHENTICATED BY: |                           | TODD G    | LORIA, COUNCIL       |                      |
|  |                           |           | ELIZABETH S.         | MALAND               |
| (Seal)   |                           | City Cler | k of The City of Sar | n Diego, California. |
|  | Ву                        | _Kan      | n Cril               | , Deput              |
|  |                           |           |                      |                      |
|  |                           | Office of | the City Clerk Sa    | n Diego, California  |
|  | D-                        |           | her R. 3087          | -                    |