S502 3/4/14

(R-2014-534)

RESOLUTION NUMBER R- 308795

DATE OF FINAL PASSAGE MAR: 2 0 2014

A RESOLUTION OF THE COUNCIL OF THE CITY OF SAN DIEGO CONFIRMING THE APPOINTMENT OF ASSISTANT CHIEF OF POLICE SHELLEY ZIMMERMAN AS CHIEF OF POLICE OF THE CITY OF SAN DIEGO.

WHEREAS, San Diego Charter section 57 provides that the Chief of Police shall be appointed by the City Manager and the appointment shall be confirmed by a majority of the San Diego City Council; and

WHEREAS, on January 1, 2006, the authority to appoint the Chief of Police was transferred to the Mayor pursuant to Charter section 260; and

WHEREAS, Chief William Lansdowne has announced his retirement, effective March 3, 2014; and

WHEREAS, Assistant Chief of Police Shelley Zimmerman was hired by the San Diego Police Department in 1982 after graduating from Ohio State University with a Bachelor of Arts in Criminal Justice; has extensive experience having served as Captain of Northern Division and in Vice, Narcotics, Internal Affairs, the Multi-Cultural Community Relations Office, the Mayor's Executive Protection Detail, Narcotics Task Force, and as a Field Lieutenant; and participated extensively in the security planning teams for the Super Bowl and Republican National Convention; and

WHEREAS, in her current role, Assistant Chief of Police Shelley Zimmerman oversees the Neighborhood Policing section which includes: the Regional Police Academy, Backgrounds,

(R-2014-534)

In-Service and Field Training, Juvenile Administration, the Police Range, Volunteer Services,

Information Services, Communications, Crime Analysis, and Human Resources; and

WHEREAS, on March 3, 2014, the Mayor appointed Assistant Chief of Police Shelley

Zimmerman to the position of Chief of Police; and

WHEREAS, it is in the best interest of the City of San Diego to waive the procedures in

Council Policy 300-8 and immediately confirm the Mayor's appointment of the Chief of Police;

NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that this Council hereby

waives the procedures set forth in Council Policy 300-8.

BE IT FURTHER RESOLVED, by the Council of the City of San Diego, that this

Council hereby confirms the appointment of Shelley Zimmerman to be the Chief of Police of the

City of San Diego, effective March 4, 2014.

APPROVED: JAN I. GOLDSMITH, City Attorney

Bv

Chief Deputy City Attorney

MTN:amt

2/28/2014

Or.Dept:COO

Doc. No.: 736452

-PAGE 2 OF 3-

Approved: 3/2 0/2014

KEWIN L. FAULCONER, Mayor

Vetoed: \_\_\_\_\_\_\_

KEVIN L. FAULCONER, Mayor

I hereby certify that the foregoing Resolution was passed by the Council of the City of San Diego, at this meeting of \_\_MAR 0 4 2014

(date)

| Passed by the Council of Th                             | ne City of San Diego on _   | MAR 0                                       | ) <b>4 2014</b> , by             | the following vote:       |
|---|-----------------------------|---|----------------------------------|---------------------------|
|   |                             |   |                                  |                           |
| Councilmembers  | Yeas                        | Nays  | Not Present                      | Recused                   |
| Sherri Lightner   | $\square$                   |   |                                  |                           |
| District 2 (Vacant)                                     |                             |   |                                  |                           |
| Todd Gloria   | <u>7</u>                    |   |                                  |                           |
| Myrtle Cole   | [f]                         |   |                                  |                           |
| Mark Kersey   | <u>''</u>                   |   |                                  |                           |
| Lorie Zapf  | \[\frac{\lambda}{\lambda}\] |   |                                  |                           |
| Scott Sherman David Alvarez                             | \(\frac{\pi}{2}\)           |   |                                  |                           |
| David Alvarez<br>Marti Emerald                          | <u> </u>                    |   |                                  |                           |
| Date of final passage                                   | MAR: <b>2 0 2014</b>        |   |                                  |                           |
| (Please note: When a reso<br>approved resolution was re |                             |   |                                  | age is the date the       |
|   |                             |   |                                  | FAULCONER                 |
| AUTHENTICATED BY:                                       |                             | Mayor of The City of San Diego, California. |                                  |                           |
|   |                             |   |                                  |                           |
| (Seal)  |                             | City  | ELIZABETH : Clerk of The City of | of San Diego, California. |
|   |                             |   |                                  | A                         |
|   |                             | By J  | andle /                          | Deputy, Deputy            |
|   |                             |   | / /                              |                           |
|   |                             |   |                                  |                           |
|   |                             |   |                                  |                           |
|   |                             |   |                                  |                           |
|   |                             |   |                                  |                           |
|   |                             | Office of                                   | the City Clark Sa                | an Diego, California      |
|   |                             | Onice or .                                  | JIE Oily Oillin, Ou              | II Diego, Camorria        |
|   |                             |   |                                  |                           |

Resolution Number R-

308795