

RESOLUTION NUMBER R- 308881

DATE OF FINAL PASSAGE APR 30 2014

A RESOLUTION OF THE COUNCIL OF THE CITY OF SAN DIEGO AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO A ONE (1) YEAR LEASE, WITH EIGHTEEN (18) ONE-YEAR OPTIONS TO EXTEND, BETWEEN THE CITY OF SAN DIEGO AND THE UNITED STATES OF AMERICA – THE NAVY, TO LEASE THE LAND COMMONLY KNOWN AS CAMP MORENA.

WHEREAS, the City of San Diego (City) currently licenses the use of approximately 62.49 acres of City-owned land located at 3080 Buckman Springs Road, Camp, California (Premises), to the United States of America – the Navy (the Navy), for administrative, berthing, non-live fire training, warehousing, storage and rally point purposes; and

WHEREAS, the Navy originally entered into a license agreement for use of the Premises on December 31, 2004; said agreement expires on December 31, 2014; and

WHEREAS, the Premises is located in a portion of the Morena Reservoir Basin commonly known as Camp Morena, and is located on Public Utilities Department managed property; and

WHEREAS, the Navy would like to enter into a new one-year lease, with eighteen (18) one-year options to extend, for the Premises, in order to use the Premises for the Navy's continued same purposes (Lease); and

WHEREAS, the proposed initial annual rent for the Premises would be \$34,400; the rent would thereafter be subject to a three percent (3%) increase commencing at the beginning of the third (3<sup>rd</sup>) year of the proposed Lease and additional three percent (3%) increases every two (2)

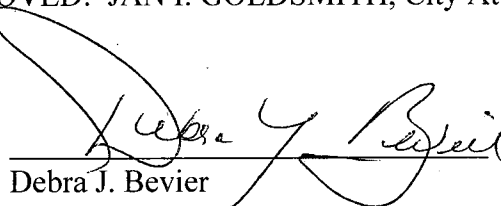
years thereafter. Rent would be paid annually in arrears and would be deposited into Water Utility Operating Fund No. 700011; and

WHEREAS, the market value of the Premises, as appraised by an independent fee appraiser, is \$344,000; NOW, THEREFORE,

BE IT RESOLVED, that the Mayor, or his designee, is authorized and directed to execute that certain Flat Rate Lease between the City of San Diego and the United States of America – the Navy, for administrative, berthing, non-live fire training, warehousing, storage and rally point purposes, as more fully set forth in Document No. 308881 on file with the City Clerk.

APPROVED: JAN I. GOLDSMITH, City Attorney

By

  
Debra J. Bevier  
Deputy City Attorney

DJB:mm  
03/06/2014  
Or.Dept:Real Estate Assets Dept.  
PL#741075

I hereby certify that the foregoing Resolution was passed by the Council of the City of San Diego, at this meeting of APR 15 2014.

ELIZABETH S. MALAND  
City Clerk

By *Ram*  
Deputy City Clerk

Approved: 4/29/14  
(date)

*Kevin L. Faulconer*  
KEVIN L. FAULCONER, Mayor

Vetoed: \_\_\_\_\_  
(date)

\_\_\_\_\_  
KEVIN L. FAULCONER, Mayor

Passed by the Council of The City of San Diego on APR 15 2014, by the following vote:

Councilmembers	Yeas	Nays	Not Present	Recused
Sherri Lightner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Harris	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Todd Gloria	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Myrtle Cole	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mark Kersey	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lorie Zapf	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Scott Sherman	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
David Alvarez	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Marti Emerald	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Date of final passage APR 30 2014

(Please note: When a resolution is approved by the Mayor, the date of final passage is the date the approved resolution was returned to the Office of the City Clerk.)

AUTHENTICATED BY:

KEVIN L. FAULCONER

Mayor of The City of San Diego, California.

ELIZABETH S. MALAND

City Clerk of The City of San Diego, California.

(Seal)

By Karen Amick, Deputy

Office of the City Clerk, San Diego, California

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