(R-2014-628)

RESOLUTION NUMBER R- 308988

DATE OF FINAL PASSAGE JUN 04 2014

A RESOLUTION OF THE COUNCIL OF THE CITY OF SAN DIEGO DECLARING A VOLUNTARY DROUGHT RESPONSE LEVEL 1 – DROUGHT WATCH CONDITION.

WHEREAS, California is experiencing one of the most severe droughts on record; and WHEREAS, the 2014 water year has been one of the driest in decades and follows two consecutive dry years throughout the state; and

WHEREAS, even after recent rain and snowfall, the state's major reservoirs remain well below average levels for the date and the statewide snowpack is less than a third of normal, with little time remaining to recover in 2014; and

WHEREAS, many areas of the state will face water shortages this year; and WHEREAS, Governor Brown declared a drought state of emergency on January 17, 2014, and called on all Californians to do their part to reduce their water use; and

WHEREAS, though local water supply conditions vary around the state, California is nevertheless in a statewide drought, and it is critical that all residents use water wisely to maximize supplies and protect water reserves in case the 2015 water year is also dry; and

WHEREAS, the City of San Diego has made significant investments in local programs to improve water supply reliability, including water conservation, water recycling, Pure Water reuse, and other strategies to stretch supplies, and will continue to do so; and

WHEREAS, the City has permanent water use restrictions set forth in San Diego Municipal Code section 67.3803, which are now in effect; and

WHEREAS, on March 26, 2014, the Environment Committee considered the presentation of the Public Utilities Department on Level 1 Drought Restrictions, and agreed with the presentation; and

WHEREAS, in accordance with San Diego Municipal Code section 67.3805, the Council wishes to declare a voluntary Drought Response Level 1 – Drought Watch Condition, effective July 1, 2014; NOW, THEREFORE,

BE IT RESOLVED, that there is a critical need for all San Diegans to use water wisely on an ongoing basis and heighten their conservation efforts now as the state continues to face drought conditions.

BE IT FURTHER RESOLVED, by the Council of the City of San Diego, that the Council finds there is a reasonable probability that California is in a statewide drought and that due to drought, there will be a supply shortage and that a consumer demand reduction of up to 10 percent is required in order to ensure that sufficient supplies will be available to meet anticipated demands.

BE IT FURTHER RESOLVED, that the Council declares a Water Emergency Drought Response Level 1 – Drought Watch Condition as set forth in San Diego Municipal Code section 67.3805, and authorizes the Mayor or his designee to take all necessary actions to implement the voluntary water use restrictions, effective July 1, 2014.

| APPROVED: JAN I. GOLDSMITH, City Attorne             | y  |
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| Raymond C. Palmucci Deputy City Attorney             | -  |
| RCP:mb:mt  |  |
| 05/06/14   |  |
| Or.Dept:P.Utils-Water                                |  |
| Doc.No:762193  |  |
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| I hereby certify that the foregoing resolution was p | assed by the Council of the City of San Diego.   |
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| at its meeting of MAY 2 0 2014.                      | THE PERSON OF THE PERSON OF THE                  |
|  | ELIZABETH S. MALAND, City Clerk                  |
|  | North Color                                      |
|  | Deputy City Clerk                                |
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| 6/11/2   | This take  |
| Approved: 6/4/2014                                   | In the fact of                                   |
| (date)   | KEVIN L. FAULCONER, Mayor                        |
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| X7 / 1   |  |
| Vetoed:  |  |

| Passed by the Council of | -<br>Γhe City of San Diego on _                       | MAY 2 0                                     | 2014, by 1    | the following vote:                   |
|--------------------------|---|---|---------------|---------------------------------------|
|                          |   | 1   |               |                                       |
| Councilmembers           | Yeas  | Nays  | Not Present   | Recused                               |
| Sherri Lightner          | ·   |   |               |                                       |
| Ed Harris                |   |   |               |                                       |
| Todd Gloria              | $\square$   |   | · . 🔲         |                                       |
| Myrtle Cole              | , 💆   |   | ,             |                                       |
| Mark Kersey              | . 🔼   |   |               |                                       |
| Lorie Zapf               | $\square$   | $\dot{\Box}$                                |               |                                       |
| Scott Sherman            |   | . 🗆 .                                       |               |                                       |
| David Alvarez            | Z   | с <u> </u>                                  |               |                                       |
| Marti Emerald            | <b>Z</b>  |   |               |                                       |
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| Date of final passage    | JUN <b>0</b> 4 2014                                   |   |               |                                       |
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|                          | solution is approved by the returned to the Office of |   |               | ge is the date the                    |
|                          |   | •   |               | TH COMP                               |
| AUTHENTICATED BY:        |   | Mayor of The City of San Diego, California. |               |                                       |
|                          |   | •   |               |                                       |
|                          |   |   | ELIZABETH     | S. MALAND                             |
| (Seal)                   |   | City  |               | of 8an Diego, California.             |
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|                          |   | By L  | elitane se    | , Deputy                              |
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Office of the City Clerk, San Diego, California