

RESOLUTION NUMBER R- 309250

DATE OF FINAL PASSAGE OCT 06 2014

ITEM # 202
10/6/14

A RESOLUTION OF THE CITY COUNCIL APPROVING THE CITY COUNCIL'S RESPONSE TO THE 2013-2014 SAN DIEGO COUNTY GRAND JURY REPORT TITLED "GIVE ME SHELTER: AN INQUIRY INTO THE FIRST YEAR OF OPERATION OF CONNECTIONS HOUSING."

WHEREAS, on May 28, 2014, the 2013-2014 San Diego County Grand Jury (Grand Jury) filed a report titled "Give Me Shelter: An Inquiry into the First Year of Operation of Connections Housing" (Report); and

WHEREAS, the Report included eleven findings and eleven recommendations, and the Report listed the San Diego City Council (City Council) as the agency responsible for providing responses; and

WHEREAS, under California Penal Code section 933(c), the City Council was initially directed to provide comments to the Presiding Judge of the San Diego Superior Court (Court) regarding each of the findings and recommendations within 90 days, or August 27, 2014, but the Court granted a requested extension to October 31, 2014 due to the fact that August 27, 2014 fell during a City Council legislative recess; and

WHEREAS, the City Council does not direct the day-to-day operations of Connections Housing and, per a memorandum of understanding between the City of San Diego and the San Diego Housing Commission (Housing Commission), the Housing Commission administers the contract with the operator of the facility; and

WHEREAS, the Office of the Independent Budget Analyst worked collaboratively with the Housing Commission and Office of the Mayor to prepare a proposed response to the Report

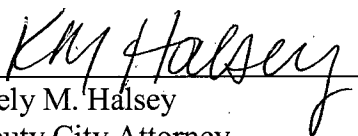
as set forth in IBA Report No. 14-33, dated September 12, 2014, for the City Council's consideration; and

WHEREAS, under San Diego City Charter section 280(a)(1), this resolution is not subject to veto by the Mayor because this matter is exclusively within the purview of the City Council; NOW, THEREFORE,

BE IT RESOLVED, by the City Council of the City of San Diego, that it approves and adopts the City Council response to the 2013-2014 San Diego County Grand Jury Report titled "Give Me Shelter: An Inquiry Into the First Year of Operation of Connections Housing," as set forth in IBA Report No. 14-33, dated September 12, 2014.

BE IT FURTHER RESOLVED, that the Council President is authorized and directed, on behalf of the City Council, to execute and deliver the above-described response to the Presiding Judge of the Court no later than October 31, 2014.

APPROVED: JAN I. GOLDSMITH, City Attorney

By 
Keely M. Halsey
Deputy City Attorney

KMH:als
09/23/14
Or.Dept:IBA
Doc. No. 866678

Passed by the Council of The City of San Diego on OCT 06 2014, by the following vote:

Councilmembers	Yeas	Nays	Not Present	Recused
Sherri Lightner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Harris	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Todd Gloria	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Myrtle Cole	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mark Kersey	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lorie Zapf	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Scott Sherman	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
David Alvarez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Marti Emerald	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Date of final passage OCT 06 2014

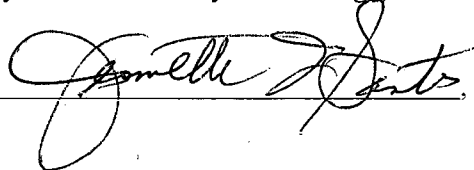
(Please note: When a resolution is approved by the Mayor, the date of final passage is the date the approved resolution was returned to the Office of the City Clerk.)

AUTHENTICATED BY:

KEVIN L. FAULCONER
Mayor of The City of San Diego, California.

ELIZABETH S. MALAND
City Clerk of The City of San Diego, California.

(Seal)

By , Deputy

Office of the City Clerk, San Diego, California

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