1 tem - 51 4/29/2015 (0-2015-99)

ORDINANCE NUMBER O- 20489 (NEW SERIES)

DATE OF FINAL PASSAGE MAY 2 8 2015

AN ORDINANCE OF THE COUNCIL OF THE CITY OF SAN DIEGO APPROVING A LICENSE AGREEMENT BETWEEN THE CITY OF SAN DIEGO AND URBAN CORPS OF SAN DIEGO COUNTY FOR THE NEIGHBORHOOD CANYONS ACCESS AND ENHANCEMENT PROJECT (RADIO, EMERALD HILLS AND ENCANTO CANYONS).

WHEREAS, on June 3, 2014, the California Strategic Growth Council awarded Urban Corps of San Diego County (UCO) a grant in the amount of \$856,550 (Prop 84, Urban Greening Grant) for habitat restoration, trail enhancement and creation, interpretive sign and tail marker installation, and maintenance of the foregoing (Project) in Radio Canyon, Emerald Hills Canyon, and Encanto Canyon (Encanto Canyons); and

WHEREAS, City and UCO have negotiated the License Agreement to allow the Project on City property in the Encanto Canyons; and

WHEREAS, the Project will restore or enhance a total of 20 acres of upland habitat consisting of maritime succulent scrub and coastal sage scrub communities; and

WHEREAS, the Project will formalize and refurbish approximately 3.3 miles of voluntary trails, including the construction of trail structures such as stairs, puncheon bridges, switchbacks and retaining walls, and provide trail access points, and wayfinding and interpretive signage; and

WHEREAS, as a requirement of the Prop 84, Urban Greening Grant, UCO must secure the access and use of the City property in the Encanto Canyons to implement the grant; and

WHEREAS, UCO's access and use of the City property in the Encanto Canyons pursuant to the License Agreement is contingent on UCO first securing all applicable reviews, approvals and permits to perform the Project; NOW, THEREFORE,

BE IT ORDAINED, by the Council of the City of San Diego, as follows:

Section 1. That the Mayor or his designee is authorized and directed to execute, for and on behalf of City, the License Agreement by and between the City and Urban Corps of San Diego County, on file in the Office of the City Clerk as Document No.

00- **20489** 

Section 2. That a full reading of this ordinance is dispensed with prior to passage, a written copy having been made available to the Council and the public prior to the day of its passage.

Section 3. That this ordinance shall take effect and be in force on the thirtieth day from and after its final passage.

APPROVED: JAN I. GOLDSMITH, City Attorney

· By

Hilda R. Mendoza

Deputy City Attorney

HRM: meb April 14, 2015

Or.Dept: Park & Rec. Doc. No.: 994812

| •         | this meeting of | MAY 1 9 2015 | asset by the Council of the City of              |
|-----------|-----------------|--------------|--|
|           |                 |              | ELIZABETH S. MALAND City Clerk By Man (Minanala) |
| Approved: | 5/28/15         | •<br>        | Deputy City Clerk  Mirkel                        |
| Vetoed:   | (date) /        |              | KEVIN L. FAULCONER, Mayor                        |
|           | (date)          |              | KEVIN L. FAULCONER, Mayor                        |

| Passed by the Council of The Cit   | MAY 1 9             | 2015 , by                                   | , by the following vote:       |                    |        |  |
|--|---------------------|---|--------------------------------|--------------------|--------|--|
| Councilmembers   | Yeas                | Nays  | Not Present                    | Recused            |        |  |
| Sherri Lightner  | Z                   |   |                                |                    |        |  |
| Lorie Zapf   | <u> </u>            |   |                                |                    |        |  |
| Todd Gloria  | Z .                 |   |                                |                    |        |  |
| Myrtle Cole  | <b>,</b>            |   |                                |                    |        |  |
| Mark Kersey  |                     |   |                                |                    |        |  |
| Chris Cate   | Ž                   |   |                                |                    |        |  |
| Scott Sherman  | <b>Z</b>            |   |                                |                    |        |  |
| David Alvarez  |                     |   |                                |                    |        |  |
| Marti Emerald  |                     |   |                                |                    |        |  |
| The second secon | a 10 201E           |   |                                |                    |        |  |
| Date of final passage MAY  | 28 2013 .           |   |                                |                    |        |  |
| AUTHENTICATED BY:  | M                   | Mayor of The City of San Diego, California. |                                |                    |        |  |
| (Seal)   |                     | City<br>By                                  | ELIZABETH Clerk of The City of |                    | ornia. |  |
| I HEREBY CERTIFY the had elapsed between the day of its  |                     |   |                                |                    | lays   |  |
| APR 2 8 2015   | l on                | on MAY <b>2 8</b> 2015                      |                                |                    |        |  |
| I FURTHER CERTIFY of dispensed with by a vote of five a available to each member of the  | members of the Cour | ncil, and that                              | a written copy of th           | e ordinance was ma |        |  |
| (Seal)   |                     | City<br>By                                  | ELIZABETH Clerk of The City of |                    | ornia. |  |
|  |                     | Office of                                   | the City Clerk, Sa             | n Diego, Californi | a      |  |