

ORDINANCE NUMBER O- 20575 (NEW SERIES)

DATE OF FINAL PASSAGE NOV 20 2015

AN ORDINANCE AMENDING CHAPTER 2, ARTICLE 6,  
DIVISION 19 OF THE SAN DIEGO MUNICIPAL CODE BY  
AMENDING SECTIONS 26.1902 AND 26.1903 RELATING TO  
THE COMPOSITION AND REPORTING REQUIREMENTS  
FOR THE COMMISSION ON GANG PREVENTION AND  
INTERVENTION.

WHEREAS, the San Diego Commission on Gang Prevention and Intervention (CGPI)  
was established in 2006 and serves as an advisory body to the Mayor and City Council on policy  
issues related to gang prevention, intervention, diversion, and suppression; and

WHEREAS, the CGPI's purpose is to develop a strategic, coordinated, and collaborative  
effort between the City, law enforcement agencies, social service providers, and the general  
public; and

WHEREAS, the CGPI consists of mayoral appointments drawn from a list of  
Councilmember nominees, individuals with certain expertise or background, and officeholders  
from law enforcement and various public and private agencies involved in gang-related issues;  
and

WHEREAS, the composition of the CGPI should reflect all law enforcement agencies  
involved in gang-related issues; and

WHEREAS, the United States Department of Justice (DOJ), Office of the United States  
Attorney for the Southern District of California, is responsible for the federal prosecution of  
gang-related criminal cases in the City of San Diego; and

WHEREAS, the DOJ has prioritized collaboration with local officials on issues related to  
gang prevention, intervention, diversion and suppression methods, and the identification of  
resources and best practices; and

WHEREAS, to achieve that collaboration, the United States Attorney for the Southern District of California (Attorney) desires to become an officeholder on the CGPI; and

WHEREAS, the Attorney will remain on the CGPI as long as he or she holds that office; and

WHEREAS, the CGPI will increase from twenty to twenty-one members due to the addition of the Attorney; and

WHEREAS, the CGPI meets six times per year making quarterly reports to the Public Safety and Livable Neighborhood Committee difficult; and

WHEREAS, the CGPI wishes to change the reporting requirements to semi-annual reports; NOW, THEREFORE,

BE IT ORDAINED, by the Council of the City of San Diego, as follows:

Section 1. That Chapter 2, Article 6, Division 19 of the San Diego Municipal Code is amended by amending Sections 26.1902 and 26.1903, to read as follows:

**§26.1902 Commission on Gang Prevention and Intervention Established**

- (a) There is hereby created a Commission on Gang Prevention and Intervention to consist of twenty-one members who shall serve without compensation. Members who are not officeholders shall be appointed by the Mayor and confirmed by the City Council. Commission members shall be residents of the City of San Diego unless the City Council makes a conscious exception.
- (b) [No change in text.]
- (c) The following officeholders shall be members of the Commission and no appointment is required:
  - (1) The Chief of Police for the City of San Diego

- (2) The Superintendent of the San Diego Unified School District
- (3) The San Diego County Sheriff
- (4) The San Diego County District Attorney
- (5) The San Diego County Chief of Probation
- (6) The Executive Director of the San Diego Association of Governments, also known as SANDAG
- (7) The President of the San Diego Workforce Partnership
- (8) The United States Attorney for the Southern District of California

(d) through (i) [No change in text.]

**§26.1903 Duties and Functions**

The Commission shall:

(a) through (g) [No change in text.]

(h) Present no less than semi-annual reports to the Public Safety and Livable Neighborhoods Committee of the City Council.

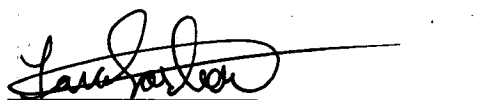
(i) through (j) [No change in text.]

Section 2. That a full reading of this ordinance is dispensed with prior to passage, a written copy having been made available to the Council and the public prior to the day of its passage.

Section 3. That this ordinance shall take effect and be in force on the thirtieth day from and after its final passage.

APPROVED: JAN I. GOLDSMITH, City Attorney

By



Lara E. Easton  
Deputy City Attorney

LEE:cfq  
6/18/2015  
Or.Dept: Mayor  
Doc. No.: 1046109

I hereby certify that the foregoing Ordinance was passed by the Council of the City of San Diego, at this meeting of NOV 03 2015.

ELIZABETH S. MALAND  
City Clerk

By 

Deputy City Clerk

Approved: 11/19/15  
(date)

  
KEVIN L. FAULCONER, Mayor

Vetoed: \_\_\_\_\_  
(date)

\_\_\_\_\_  
KEVIN L. FAULCONER, Mayor

**STRIKEOUT ORDINANCE**

**OLD LANGUAGE: ~~Struck Out~~**

**NEW LANGUAGE: Double Underline**

ORDINANCE NUMBER O-\_\_\_\_\_ (NEW SERIES)

DATE OF FINAL PASSAGE \_\_\_\_\_

AN ORDINANCE AMENDING CHAPTER 2, ARTICLE 6, DIVISION 19 OF THE SAN DIEGO MUNICIPAL CODE BY AMENDING SECTIONS 26.1902 AND 26.1903 RELATING TO THE COMPOSITION AND REPORTING REQUIREMENTS FOR THE COMMISSION ON GANG PREVENTION AND INTERVENTION.

**§26.1902 Commission on Gang Prevention and Intervention Established**

- (a) There is hereby created a Commission on Gang Prevention and Intervention to consist of twentyone members, who shall serve without compensation. ~~The m~~Members who are not officeholders shall be appointed by the Mayor and confirmed by the City Council. Commission members shall be residents of the City of San Diego unless the City Council makes a conscious exception ~~is determined per Council Policy 000-13. The residency requirement does not apply to the officeholders described in subsection (e).~~
- (b) [No change in text.]
- (c) The following officeholders shall be members of the Commission and no appointment is required:
  - (1) The Chief of Police for the City of San Diego
  - (2) The Superintendent of the San Diego Unified School District,  
~~Superintendent~~

- (3) The San Diego County Sheriff
- (4) The San Diego County District Attorney
- (5) The San Diego County Chief of Probation
- (6) The Executive Director of the San Diego Association of Governments, also known as SANDAG
- (7) The President of the San Diego Workforce Partnership
- (8) The United States Attorney for the Southern District of California

(d) through (i) [No change in text.]

**§26.1903 Duties and Functions**

The Commission shall:

(a) through (g) [No change in text.]

(h) Present no less than ~~quarterly~~semi-annual reports to the Public Safety and Livable Neighborhoods Committee of the City Council.

(i) through (j) [No change in text.]

LEE:cfq  
6/18/2015  
Or.Dept: Mayor  
Doc. No.: 1046106

Passed by the Council of The City of San Diego on NOV 03 2015, by the following vote:

Councilmembers	Yeas	Nays	Not Present	Recused
Sherri Lightner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lorie Zapf	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Todd Gloria	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Myrtle Cole	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mark Kersey	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Chris Cate	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Scott Sherman	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
David Alvarez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Marti Emerald	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Date of final passage NOV 20 2015

AUTHENTICATED BY:

KEVIN L. FAULCONER  
Mayor of The City of San Diego, California.

(Seal)

ELIZABETH S. MALAND  
City Clerk of The City of San Diego, California.

By [Signature], Deputy

I HEREBY CERTIFY that the foregoing ordinance was not finally passed until twelve calendar days had elapsed between the day of its introduction and the day of its final passage, to wit, on

OCT 19 2015, and on NOV 20 2015

I FURTHER CERTIFY that said ordinance was read in full prior to passage or that such reading was dispensed with by a vote of five members of the Council, and that a written copy of the ordinance was made available to each member of the Council and the public prior to the day of its passage.

(Seal)

ELIZABETH S. MALAND  
City Clerk of The City of San Diego, California.

By [Signature], Deputy

<p>Office of the City Clerk, San Diego, California</p> <p>Ordinance Number O- <u>20575</u></p>
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