

RESOLUTION NUMBER R- 309608

DATE OF FINAL PASSAGE APR 22 2015

A RESOLUTION OF THE COUNCIL OF THE CITY OF
SAN DIEGO AUTHORIZING THE EXECUTION OF A
THREE-YEAR COOPERATIVE HYDROGEOLOGIC
INVESTIGATIONS AGREEMENT WITH UNITED
STATES GEOLOGICAL SURVEY

WHEREAS, in 2002, the City of San Diego (City) adopted its first Long-Range Water Resources Plan (Long-Range Plan), which provided direction for the Public Utilities Department (Department) to pursue additional conservation, recycled water and groundwater development; and

WHEREAS, in 2012, the Long-Range Plan was updated, identifying strategies to increase local water supply reliability and reduced dependency on imported water by partnering with United States Geological Survey (USGS) to define the geology and hydrology of local groundwater basins to achieve its goals for local water supply development and water reliability; and

WHEREAS, this proposal is to complete the analysis and reporting of the San Diego Hydrogeology project by completing a comprehensive report that integrates all data and findings of the San Diego Hydrogeology project, finalization of a regional groundwater flow model, and the publication of nine technical foundational reports supporting the comprehensive report; and

WHEREAS, the City and the Sweetwater Authority need to further our mutual understanding and management of the San Diego Formation, thus the USGS' balanced and unbiased knowledge will provide the basis for the technical and scientific management of the basin as a local water resource for decades to come; NOW, THEREFORE,

BE IT RESOLVED, by the City Council of the City of San Diego:

1. That the Mayor, or his designee, is authorized and empowered to execute, for and on behalf of the City, a Joint Funding Agreement with USGS for the Cooperative Hydrogeologic Investigations of the San Diego Formation and the San Pasqual Basin (Agreement), in an amount not to exceed \$1,212,005 over three years for the project described in this resolution, under the terms and conditions set forth in the Agreement on file with the Office of the City Clerk as

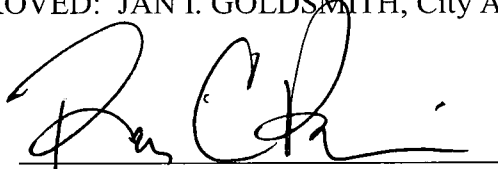
Document No. RR- 309608.

2. That the Chief Financial Officer is authorized to expend an amount not to exceed \$1,212,005 from Water Utility Operating Fund 700011 for the purpose of funding the Agreement with USGS, contingent upon adoption of the Annual Appropriation Ordinance for the applicable fiscal year, and contingent upon the City Comptroller furnishing one or more certificates certifying that funds necessary for expenditure are, or will be, on deposit with the City Treasurer:

- (a) \$690,725 in Fiscal Year 2016;
- (b) \$349,579 in Fiscal Year 2017; and
- (c) \$171,701 in Fiscal Year 2018, for a total expenditure of \$1,212,005.

APPROVED: JAN I. GOLDSMITH, City Attorney

By


Raymond C. Palmucci
Deputy City Attorney

RCP:mt
03/09/2015
Or.Dept:PUD
Doc. No. 966061

I hereby certify that the foregoing Resolution was passed by the Council of the City of San Diego, at this meeting of APR 14 2015

ELIZABETH S. MALAND
City Clerk

By *Stacy Meacham*
Deputy City Clerk

Approved: 4/21/15
(date)

Kevin L. Faulconer
KEVIN L. FAULCONER, Mayor

Vetoed: _____
(date)

KEVIN L. FAULCONER, Mayor

Passed by the Council of The City of San Diego on APR 14 2015, by the following vote:

Councilmembers	Yeas	Nays	Not Present	Recused
Sherri Lightner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lorie Zapf	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Todd Gloria	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Myrtle Cole	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mark Kersey	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Chris Cate	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Scott Sherman	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
David Alvarez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Marti Emerald	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Date of final passage APR 22 2015

(Please note: When a resolution is approved by the Mayor, the date of final passage is the date the approved resolution was returned to the Office of the City Clerk.)

AUTHENTICATED BY:

KEVIN L. FAULCONER
Mayor of The City of San Diego, California.

(Seal)

ELIZABETH S. MALAND
City Clerk of The City of San Diego, California.

By Stacy Brady, Deputy

Office of the City Clerk, San Diego, California

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