

RESOLUTION NUMBER R- 309758

DATE OF FINAL PASSAGE JUN 11 2015

A RESOLUTION OF THE COUNCIL OF THE CITY OF
SAN DIEGO AUTHORIZING THE MAYOR TO EXECUTE A
THIRD AMENDMENT WITH RURAL/METRO
CORPORATION FOR THE PROVISION OF EMERGENCY
MEDICAL AND TRANSPORT SERVICES.

WHEREAS, the State of California Emergency Medical Services Authority (CalEMSA) is involved in a dispute over whether the City is able to issue an Emergency Medical Services (EMS) request for proposals; and

WHEREAS, CalEMSA recommend extending the City's current EMS Agreement with Rural/Metro Corporation as the City's current EMS Agreement is set to expire on June 30, 2015; and

WHEREAS, this extension will be done via a Third Amendment to the City's current EMS Agreement; and

WHEREAS, the term of this Third Amendment shall be five years, but the City has the option to terminate after the third or fourth year should CalEMSA allow the City to issue an EMS request for proposals at an earlier date; and

WHEREAS, the Third Amendment contains needed upgrades to the City's EMS system, including provisions for replacing aging ambulances, providing up-to-date equipment, and aligning the EMS response-time zones with the City's current population dynamics; and

WHEREAS, Rural/Metro Corp. has agreed to pay the City an annual EMS operations fee throughout the extended term of the EMS Agreement, the first fee equaling \$10,339,504 for FY 2016; and

WHEREAS, this fee will be received in Fund 20227, the Fire/EMS Transport Fund, and will go towards offsetting the City's cost of providing paramedic-level first response and administering the EMS system; NOW, THEREFORE,

BE IT RESOLVED, by the City Council of the City of San Diego, that the Mayor or his designee is authorized to execute, for and on behalf of the City, an amendment to the current Emergency Medical Services Agreement with Rural/Metro Corp., under the terms and conditions set forth in the amendment entitled "Third Amendment to 2011 Emergency Medical Services Agreement," on file with the City Clerk as document number RR 309758.


APPROVED: JAN I. GOLDSMITH, City Attorney

By 
Noah J. Brazier
Deputy City Attorney

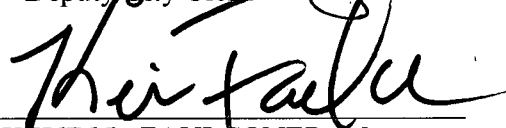
NJB:hm
05/20/2015
Or.Dept:PSE
Doc. No.: 1023655

I certify that the foregoing Resolution was passed by the Council of the City of San Diego, at this meeting of JUN 01 2015.

ELIZABETH S. MALAND
City Clerk

By 
Deputy City Clerk

Approved: 6/11/15
(date)


KEVIN L. FAULCONER, Mayor

Vetoed: _____
(date)

KEVIN L. FAULCONER, Mayor

Passed by the Council of The City of San Diego on JUN 01 2015, by the following vote:

Councilmembers	Yeas	Nays	Not Present	Recused
Sherri Lightner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lorie Zapf	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Todd Gloria	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Myrtle Cole	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mark Kersey	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Chris Cate	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Scott Sherman	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
David Alvarez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Marti Emerald	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Date of final passage JUN 11 2015

(Please note: When a resolution is approved by the Mayor, the date of final passage is the date the approved resolution was returned to the Office of the City Clerk.)

AUTHENTICATED BY:

KEVIN L. FAULCONER
Mayor of The City of San Diego, California.

ELIZABETH S. MALAND
City Clerk of The City of San Diego, California.

(Seal)

By *Stacy Meady*, Deputy

Office of the City Clerk, San Diego, California
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