ORDINANCE NUMBER O- 20618 (NEW SERIES)

DATE OF FINAL PASSAGE MAR 2 3 2016

AN ORDINANCE OF THE COUNCIL OF THE CITY OF SAN DIEGO AUTHORIZING AND DIRECTING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A FIRST AMENDMENT TO THE MASTER LEASE AGREEMENT WITH BANC OF AMERICA PUBLIC CAPITAL CORP. DATED OCTOBER 9TH, 2015 TO INCREASE THE AMOUNT AVAILABLE TO BE FINANCED BY \$17.5 MILLION TO \$31.6 MILLION FROM \$14.1 MILLION TO ALLOW FOR THE LEASE PURCHASE OF ADDITIONAL FIRE FIGHTING APPARATUS.

WHEREAS, from time to time the City of San Diego (City) needs to acquire projects and equipment for the purposes of providing public services and frequently uses lease-purchase financing to purchase such projects and equipment; and

WHEREAS, in September 2014, the City established a pool of three qualified Lessors (Pool) through a Request for Statement of Qualifications; and

WHEREAS, the City received proposals from all three Lessors in response to a Request for Lease Purchase Proposals and Debt Management recommended award of the contract to Banc of America Public Capital Corp. (BAPCC) because they offered the most competitive financing rates overall and accepted all key terms and conditions required by the City; and

WHEREAS, on June 11, 2015, the City passed an ordinance authorizing the Mayor to enter into a Master Lease Agreement (Agreement) with BAPCC in an amount not to exceed \$14.1 to finance the acquisition of vehicles and equipment through a lease-purchase arrangement; and

WHEREAS, the City entered into the Agreement with BAPCC on October 9, 2015; and WHEREAS, Fleet Services has identified additional funding needs of approximately \$24.8 million for thirty replacement and one new fire apparatus, including using approximately

\$7.3 million already authorized under the Agreement, and BAPCC has agreed to amend the Agreement to accommodate these additional needs; and

WHEREAS, under San Diego Charter Section 99, no contract, agreement or obligation extending for a period of more than five years may be authorized except by an ordinance adopted by a two-thirds majority of the City Council; NOW, THEREFORE,

BE IT ORDAINED, by the Council of the City of San Diego, as follows:

Section 1. That the Mayor, the Chief Operating Officer, the Chief Financial Officer or any of their designees is hereby authorized and directed to execute, for and on behalf of the City of San Diego, a First Amendment to Master Lease Agreement (Amendment) with BAPCC for the purpose of financing the additional fire apparatus. The Amendment shall be substantially in the form presented to this Council, on file in the Office of the City Clerk as Document No.

OO-___20618, with such additions and changes therein as the Chief Operating Officer or Chief Financial Officer, in consultation with the City Attorney, shall approve as being in the best interest of the City; provided however that: (i) the acquisition cost of the apparatus financed under the Agreement and the Amendment (together, the Amended Agreement) shall not exceed \$31,600,000; and (ii) the interest rate on any such financed apparatus shall not exceed six percent (6%) annually.

- Section 2. That the Chief Operating Officer or Chief Financial Officer is authorized to revise the proposed list of equipment to be financed under the Amended Agreement where such changes are in the best interest of the City.
- Section 3. That a full reading of this ordinance is dispensed with prior to passage, a written copy having been available to the City Council and the public prior to the day of its passage.

Section 4. That this ordinance shall take effect and be in force on the thirtieth day from and after its final passage.

APPROVED: JAN I. GOLDSMITH, City Attorney

By

Brant Will
Deputy City Attorney

BCW:jdf 02/09/2016

Or.Dept:Debt Management

Doc. No: 1221720

I hereby certify that the foregoing Ordinance was passed by the Council of the City of San Diego, at this meeting of <u>MAR 0 8 2016</u>.

Passed by the Council of T	ne City of San Diego on	MAR 0 8 2016 , by		the following vote:	
Councilmembers	Yeas	Nays	Not Present	Recused	,
Sherri Lightner	$ ot \hspace{-1em} \square$		· 🔲 ·		
Lorie Zapf	Z				
Todd Gloria	Ø				
Myrtle Cole	Z				
Mark Kersey	Z				
Chris Cate	abla				
Scott Sherman	Ø				
David Alvarez	\mathbf{Z}				•
Marti Emerald	\times				
Date of final passage	MAR 2 3 2016				•
AUTHENTICATED BY:	•		KEVIN L, FA		·
(Seal)		City By	ELIZABETH Clerk of The City	8. MALAND of San Diego, Calif	fornia, Deputy
	ΓΙΓΥ that the foregoing ordiday of its introduction and the 2016	he day of its f		t, on	days
I FURTHER CER dispensed with by a vote o	RTIFY that said ordinance wof five members of the Court of the Council and the publ	ncil, and that	all prior to passage of a written copy of the day of its passage.	or that such reading he ordinance was m	
(Seal)		City By		of Son Diego, Calif	fornia. _, Deputy
		Office of	f the City Clerk, Sa	ın Diego, Californ	ia
		Ordinance N	Number O	20618	