

RESOLUTION NUMBER R- **310175**

DATE OF FINAL PASSAGE JAN 04 2016

A RESOLUTION OF THE COUNCIL OF THE CITY OF  
SAN DIEGO ADOPTING THE CLIMATE ACTION PLAN.

WHEREAS, the City of San Diego (City) approved its first Climate Protection Action Plan in 2005 with a focus on the City's mission to reduce greenhouse gas (GHG) emissions from municipal operations; and

WHEREAS, in 2008, the City adopted the 2008 General Plan, which contains policies related to conservation, sustainable growth, and resource management; and

WHEREAS, General Plan Policy CE-A.13 specifically provides for the City to "regularly monitor, update and implement the City's Climate . . . Action Plan, to ensure, at a minimum, compliance with all applicable federal, state and local laws"; and

WHEREAS, the City began developing a more comprehensive climate action plan in 2010 involving extensive public outreach, culminating in the 2015 Climate Action Plan (Climate Action Plan); and

WHEREAS, the Climate Action Plan identifies five bold strategies: (1) energy and water efficient buildings, (2) clean and renewable energy, (3) bicycling, walking, transit, and land use, (4) waste diversion, and (5) climate resiliency; and

WHEREAS, the Climate Action Plan includes baseline GHG emissions for the year 2010, emissions reductions targets for the years 2020 and 2035, and forecasted emissions reductions from implementation of the strategies and actions identified in the CAP; and

WHEREAS, implementation of the CAP is estimated to result in GHG emissions reductions of at least 15 percent below the baseline by 2020, 40 percent below the baseline by 2030, and 50 percent below the baseline by 2050; and

WHEREAS, notable targets in the Climate Action Plan include 100 percent renewable electricity citywide by 2035; a 15 percent reduction in energy consumption at municipal facilities by 2020 and an additional 25 percent reduction by 2035; a mass transit mode share of 12 percent by 2020 and 25 percent by 2035 in Transit Priority Areas; 15 percent urban tree canopy coverage by 2020 and 35 percent by 2035; diversion of 75 percent of solid waste by 2020 and 90 percent by 2035; and capturing 90 percent of remaining landfill emissions and 98 percent of wastewater treatment gases by 2035; and

WHEREAS, the Climate Action Plan includes a monitoring and reporting program to ensure that the 2020 and 2035 targets are achieved; and

WHEREAS, on November 30, 2015, the City Council Environment Committee voted 4-0 to recommend adoption of the Climate Action Plan with certain changes, including revisions related to social equity in the implementation of the Climate Action Plan and the timing of Action 2.1 related to a Community Choice Aggregation; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego that the Climate Action Plan, on file in the Office of the City Clerk as Document No. RR- **310175**, is hereby adopted.

BE IT FURTHER RESOLVED, that the Mayor or his designee is authorized to make minor administrative changes to the Climate Action Plan as necessary.

APPROVED: JAN I. GOLDSMITH, City Attorney

By Heidi K. Vonblum  
Heidi K. Vonblum  
Deputy City Attorney

HKV:nja  
12/01/15  
Or.Dept: Planning Dept.  
Doc. No.: 1179521

I hereby certify that the foregoing Resolution was passed by the Council of the City of San Diego, at this meeting of DEC 15 2015.

ELIZABETH S. MALAND  
City Clerk

By Mary Amanda  
Deputy City Clerk

Approved: 12/29/15  
(date)

Kevin L. Faulconer  
KEVIN L. FAULCONER, Mayor

Vetoed: \_\_\_\_\_  
(date)

\_\_\_\_\_  
KEVIN L. FAULCONER, Mayor

Passed by the Council of The City of San Diego on DEC 15 2015, by the following vote:

| Councilmembers  | Yeas                                | Nays                     | Not Present                         | Recused                  |
|-----------------|-------------------------------------|--------------------------|-------------------------------------|--------------------------|
| Sherri Lightner | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Lorie Zapf      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Todd Gloria     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Myrtle Cole     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Mark Kersey     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Chris Cate      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Scott Sherman   | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| David Alvarez   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Marti Emerald   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |

Date of final passage JAN 04 2016

(Please note: When a resolution is approved by the Mayor, the date of final passage is the date the approved resolution was returned to the Office of the City Clerk.)

AUTHENTICATED BY:

KEVIN L. FAULCONER  
Mayor of The City of San Diego, California.

ELIZABETH S. MALAND  
City Clerk of The City of San Diego, California.

(Seal)

By *Mary Fernandez*, Deputy

Office of the City Clerk, San Diego, California  
Resolution Number R- **310175**