(R-2016-263) 10/15 (COR. COPY)

RESOLUTION NUMBER R- 310180

DATE OF FINAL PASSAGE JAN 0 4 2016

A RESOLUTION OF THE COUNCIL OF THE CITY OF SAN DIEGO PURSUANT TO SECTION 147(f) OF THE INTERNAL REVENUE CODE OF 1986 APPROVING THE ISSUANCE OF BONDS BY THE HOUSING AUTHORITY OF THE CITY OF SAN DIEGO FOR MISSION GORGE APARTMENTS.

WHEREAS, the Housing Authority of the City of San Diego (Authority) intends to issue not to exceed \$24,000,000 aggregate principal amount of multifamily housing revenue bonds (Bonds) in one or more series, pursuant to a plan of finance, to finance the acquisition, construction and equipping of "Mission Gorge Apartments," a 90-unit multifamily rental housing project in the City of San Diego (City) described in the Notice of Public Hearing attached as Exhibit A hereto (Project); and

WHEREAS, in order for interest on the Bonds to be tax-exempt, section 147(f) of the Internal Revenue Code of 1986 (Code) requires that the Bonds be approved by the City Council as the applicable elected representative after a public hearing following reasonable public notice; and

WHEREAS, notice of a public hearing with respect to the proposed issuance of the Bonds was published in a newspaper of general circulation in the City on December 1, 2015; and

WHEREAS, the public hearing was held on December 15, 2015, and an opportunity was provided for interested persons to express their views on the issuance of the Bonds and on the nature and location of the Project; NOW, THEREFORE,

BE IT RESOLVED, by the City Council of the City of San Diego that this City Council, as the applicable elected representative under section 147(f) of the Code, approves the issuance of the Bonds by the Authority.

BE IT FURTHER RESOLVED, that the City does not warrant the creditworthiness of the Bonds or guarantee, in any way, the payment of the Bonds. No moneys of the City will be pledged or applied to the repayment of the Bonds.

BE IT FURTHER RESOLVED, that the proposed Project is covered under the Final Program Environmental Impact Report for the Grantville Redevelopment Project Area, which was certified by the City Council of the City of San Diego on May 3, 2005 and prepared in accordance with the California Environmental Quality Act (CEQA) guidelines. The Planning Department conducted a Consistency Review for the project in accordance with State CEQA Guidelines Section 15162 in November 2014. Additionally, requirements of the adopted Final Mitigation, Monitoring and Reporting Program (MMRP) for the Final EIR will be applied at the time of project review and permitting.

BE IT FURTHER RESOLVED, that should HOME Investment Partnerships Program (HOME) funds constitute a portion of the funding for the Project, a final reservation of HOME funds shall occur only upon satisfactory completion of environmental review and receipt by the City of a release of funds from the U.S. Department of Housing and Urban Development under 24 CFR Part 58 of the National Environmental Policy Act (NEPA). The provision of any HOME

funds to the Project will be conditioned on the City's determination to proceed with, modify or cancel the Project based on the results of the subsequent environmental review under NEPA.

APPROVED: JAN I. GOLDSMITH, City Attorney

| Ву | MIN ME |
|----|----------------------|
| • | Bret A. Bartolotta |
| | Deputy City Attorney |

BAB:sc 12/1/2015 12/8/2015 COR.COPY Or. Dept: Housing Authority

Doc. No: 1168426

Companion to HA-2016-9

I hereby certify that the foregoing Resolution was passed by the Council of the City of San Diego, at this meeting of a 2015.

| • | ELIZABETH S. MALAND, |
|--------------------|---------------------------|
| | City Clerk |
| | By Man Temanaly |
| | Deputy City Clerk |
| Approved: 12/29/15 | Thirle |
| (date) | KEVIN L. FAULCONER, Mayor |
| | |
| Vetoed: | |
| (date) | KEVINI FAIILCONER Mayor |

EXHIBIT A

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the City Council of the City of San Diego on Tuesday, December 15, 2015, at the hour of 2:00 p.m. or as soon thereafter as the matter may be heard, in the City Council Chambers, 12th floor, 202 "C" Street, San Diego, California, will hold a public hearing in accordance with Section 147(f) of the Internal Revenue Code of 1986 with respect to the proposed issuance by the Housing Authority of the City of San Diego of its tax-exempt multifamily housing revenue bonds in one or more series, pursuant to a plan of finance, in order to finance the acquisition, construction and equipping of a multifamily rental housing development described below (the "Project"):

| Name | - | Number of Units | Aggregate Maximum Bond Amount | |
|--------------------------|--|--------------------|--|--|
| Mission Gorge Apartments | 7811 Mission Gorge Road San Diego, CA | 90 | \$24,000,000 | |

The owner of the Project is expected to be a California limited partnership to be formed by Chelsea Investment Corporation (CIC) and Southern California Housing Collaborative, or affiliates thereof. ConAm Management Corporation initially will operate the Project when it has been completed. A total of 89 of the 90 units in the Project are to be income and rent restricted, and will be occupied by very low and low-income tenants at affordable rents. The unrestricted unit will be a manager's unit.

Notice is further given that at said hearing, all interested parties will have an opportunity to be heard on the question of whether or not such multifamily housing revenue bonds should be issued. Written comments may also be submitted prior to the hearing, c/o Mr. Ted Miyahara, Director of Housing Finance, San Diego Housing Commission, 1122 Broadway Street, Suite 300, San Diego, California 92101.

Dated: December 1, 2015 CITY COUNCIL OF THE CITY OF SAN DIEGO

| ed by the Council of T | he City of San Diego on | DEC 1 | 1 5 2015 by | the following vote: |
|--|--|--------------|---|---------------------------|
| Councilmembers | Yeas | Nays | Not Present | Recused |
| Sherri Lightner | | | | _ · |
| Lorie Zapf | \angle | | | |
| Todd Gloria | otag | | | |
| Myrtle Cole | | | | |
| Mark Kersey | | <u> </u> | . 🛮 | |
| Chris Cate | | | | |
| Scott Sherman | | | | |
| David Alvarez | \mathbf{Z}_{\cdot} | | | |
| Marti Emerald | | | | |
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| e of final passage | JAN 0 4 2016 | | | |
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| ease note: When a res proved resolution was | olution is approved by th returned to the Office of | e Mayor, the | e date of final pass rk.) KEVIN L. F. | |
| THENTICATED BY: | • | M | | San Diego, California. |
| | | | ELIZABETH | S. MALAND |
| (Seal) | | City | Clerk of The City | of San Diego, California. |
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Office of the City Clerk, San Diego, California

Resolution Number R-310180