

RESOLUTION NUMBER R- 310727

DATE OF FINAL PASSAGE OCT 18 2016

A RESOLUTION OF THE COUNCIL OF THE CITY OF
SAN DIEGO ADOPTING THE AMENDMENTS TO THE
GENERAL PLAN AND MIRAMAR RANCH NORTH
COMMUNITY PLAN NO. 1560927 FOR THE WATERMARK
AMENDMENT – PROJECT NO. 443731.

WHEREAS, on October 18, 2016, the City Council of the City of San Diego held a public hearing for the purpose of considering an amendment to the General Plan and the Miramar Ranch North Community Plan Community Plan; and

WHEREAS, Scripps Highlands Partners, LLC, requested an amendment to the General Plan and the Miramar Ranch North Community Plan to General Plan to change the land use designation from Regional Commercial to Industrial on the Watermark site and to change the land use designation from Industrial to Regional Commercial on the Scripps Gateway/MedImpact site and to transfer the Prime Industrial Lands identification from one 0.95-acre site to the other 0.95-acre site of the Scripps Gateway/MedImpact sites and an amendment to the Miramar Ranch North Community Plan to make the same land use designation changes. The site is legally described as Lots 1-6 and A-C of Scripps Gateway Unit No. 2, Map No. 14004, City of San Diego, County of San Diego, State of California; and

WHEREAS, the Planning Commission of the City of San Diego found the proposed amendment consistent with the General Plan; and

WHEREAS, under Charter section 280(a)(2), this resolution is not subject to veto by the Mayor because this matter requires the City Council to act as a quasi-judicial body and where a public hearing was required by law implicating due process rights of individuals affected by the

decision and where the Council was required by law to consider evidence at the hearing and to make legal findings based on the evidence presented; and

WHEREAS, the Council of the City of San Diego has considered all maps, exhibits, and written documents contained in the file for this project on record in the City of San Diego, and has considered the oral presentations given at the public hearing; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that it adopts an amendment to the General Plan for the City of San Diego, a copy of which is on file in the office of the City Clerk as Document No. RR- 310727-1.

BE IT FURTHER RESOLVED, by the Council of the City of San Diego, that it adopts the amendments to the Miramar Ranch North Community Plan, a copy of which is on file in the office of the City Clerk as Document No. RR- 310727-2.

APPROVED: JAN I. GOLDSMITH, City Attorney

By Shannon M. Thomas
Shannon M. Thomas
Deputy City Attorney

SMT:als
09/21/2016
Or.Dept:DSD
Doc. No.: 1352125

Passed by the Council of The City of San Diego on OCT 18 2016, by the following vote:

Councilmembers	Yeas	Nays	Not Present	Recused
Sherri Lightner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lorie Zapf	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Todd Gloria	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Myrtle Cole	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mark Kersey	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Chris Cate	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Scott Sherman	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
David Alvarez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Marti Emerald	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Date of final passage OCT 18 2016.

(Please note: When a resolution is approved by the Mayor, the date of final passage is the date the approved resolution was returned to the Office of the City Clerk.)

AUTHENTICATED BY:

KEVIN L. FAULCONER
Mayor of The City of San Diego, California.

ELIZABETH S. MALAND
City Clerk of The City of San Diego, California.

(Seal)

By *Hinda Bruin*, Deputy

Office of the City Clerk, San Diego, California

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