(R-2017-179)
REV. COPY
Item 334 subitem A
Tues 10/25/2016

RESOLUTION NUMBER R- 310755

DATE OF FINAL PASSAGE NOV 07 2016

A RESOLUTION OF THE COUNCIL OF THE CITY OF SAN DIEGO CERTIFYING ENVIRONMENTAL IMPACT REPORT SCH. NO. 2013121076 AND ADOPTING THE FINDINGS, STATEMENT OF OVERRIDING CONSIDERATIONS, AND THE MITIGATION MONITORING AND REPORTING PROGRAM FOR THE COMPREHENSIVE UPDATE TO THE GOLDEN HILL COMMUNITY PLAN PROJECT.

WHEREAS, the City of San Diego undertook a comprehensive update to the Golden Hill Community Plan, amendments to the General Plan, amendments to the Land Development Code, and associated actions (Project); and

WHEREAS, the matter was set for a public hearing to be conducted by the City Council of the City of San Diego; and

WHEREAS, the matter was heard by the City Council on October 25, 2016; and WHEREAS, the City Council considered the issues discussed in the Environmental Impact Report Sch. No. 2016061023 (Report) prepared for this Project; NOW, THEREFORE,

BE IT RESOLVED, by the City Council of the City of San Diego, that it is hereby certified that the Report has been completed in compliance with the California Environmental Quality Act of 1970 (CEQA) (California Public Resources Code Section 21000 et seq.), as amended, and the State Guidelines thereto (California Code of Regulations, Title 14, Chapter 3, Section 15000 et seq.), that the Report reflects the independent judgment of the City of San Diego as Lead Agency and that the information contained in said Report, together with any comments received during the public review process, has been reviewed and considered by the City Council in connection with the approval of the Project.

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BE IT FURTHER RESOLVED, that that pursuant to CEQA Section 21081 and CEQA Guidelines Sections 15091 and 15093, the City Council hereby adopts Findings and a Statement of Overriding Considerations with respect to the Project, a copy of which is attached hereto as

Exhibit A and incorporated herein by reference,

BE IT FURTHER RESOLVED, that pursuant to CEQA Section 21081.6, the City Council hereby adopts the Mitigation and Monitoring Reporting Program, or alterations to implement the changes to the Project as required by the City Council, in order to mitigate or avoid significant effects on the environment, a copy of which is attached as Exhibit B hereto and incorporated herein by reference.

BE IT FURTHER RESOLVED, that the Report and other documents constituting the record of proceedings upon which the approval is based are available to the public at the office of the City Clerk at 202 C Street, San Diego, CA 92101.

BE IT FURTHER RESOLVED, that the City Clerk is directed to file a Notice of

Determination with the Clerk of the Board of Supervisors for the County of San Diego regarding
the Project after final passage of the ordinances associated with the Project.

APPROVED: JAN I. GOLDSMITH, City Attorney

Ву

Corrine L. Neuffer
Deputy City Attorney

CLN:dkr 10/03/16 10/26/16 REV. COPY Or.Dept:Planning Doc. No.: 1364800 2

ATTACHMENT(S): Exhibit A, Findings and Statement of Overriding Considerations Exhibit B, Mitigation, Monitoring, and Reporting Program

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I certify that the meeting of	e foregoing Resolution was	passed by the Council of the City of San Diego, at this
		ELIZABETH S. MALAND
		By Deputy Gity Clerk
Approved:	11/7/16 (date)	KEVIN L. FAULCONER, Mayor
Vetoed:	(date)	KEVIN L. FAULCONER, Mayor

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Passed by the Council of The	0CT 2	5 2016 , by	_, by the following vote:	
Councilmembers	Yeas	Nays	Not Present	Recused
Sherri Lightner	\mathbb{Z}			
Lorie Zapf	\not			
Todd Gloria	$ ot \hspace{-1em} \not \square$			
Myrtle Cole	Z *			
Mark Kersey	\(\begin{align*} \begin{align*} \delta & \delta			
Chris Cate				
Scott Sherman	$ ot \hspace{-1em} \not \hspace{-1em} \square$			
David Alvarez	$ ot\!\!\!/ \ \ ot\!\!\!/ $			
Marti Emerald	Ø			
Date of final passage	NOV 07 2016			
AUTHENTICATED BY:		KEVIN L. FAULCONER Mayor of The City of San Diego, California.		
(Seal)		City	ELIZABETH Clerk of The City of	S. MALAND of San Diego, California.
		Ву	13 A	, Deputy
		Office of	the City Clerk, Sa	n Diego, California
		J. J.	2.0, 2.0.0, 00	-
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