

RESOLUTION NUMBER R- 310817
DATE OF FINAL PASSAGE DEC 16 2016

A RESOLUTION OF THE COUNCIL OF THE CITY OF SAN DIEGO AUTHORIZING THE CITY TO ENTER INTO AN AGREEMENT WITH THE UNITED STATES DEPARTMENT OF HOMELAND SECURITY REGARDING THE CITY'S PARTICIPATION IN THE NATIONAL URBAN SEARCH AND RESCUE RESPONSE SYSTEM AND TO ACCPET RELATED GRANT FUNDS.

WHEREAS, the Department of Homeland Security (DHS) Federal Emergency Management Agency's (FEMA) Urban Search and Rescue System is made up of twenty-eight task forces across the United States; and

WHEREAS, the City's Fire-Rescue Department is the sponsoring agency for California Task Force Eight (CA-TF-8); and

WHEREAS, CA-TF-8 is capable of deploying a seventy person team within four hours to respond to natural or man-made disasters anywhere in the United States; and

WHEREAS, CA-TF-8 is trained and equipped to perform rescues from floods and collapsed buildings; and

WHEREAS, since the creation of this program in 1992, program management costs as well as supply, equipment, and maintenance costs, have been funded by continuing grants provided through cooperative agreements with DHS and FEMA; and

WHEREAS, program costs include one Battalion Chief, one Management Analyst, and one Task Force Associate; and

WHEREAS, in the event of activation, the personnel and non-personnel costs resulting from CA-TF-8 deployment are reimbursed to the City by DHS and FEMA via a claim reimbursement process, distinct from the grant program; and

WHEREAS, the City will receive yearly grants and cooperative agreements relating to CA-TF-8 starting in September 2016; and

WHEREAS, there are no matching fund requirements and there is no impact to the City's General Fund; and

WHEREAS, these grants are reimbursable in nature and require the City to spend funds prior to requesting reimbursement; and

WHEREAS, expenditures will be initially sourced from the City's General Fund via a special grant fund and then reimbursed from DHS and FEMA; NOW, THEREFORE,

BE IT RESOLVED, by the City Council of the City of San Diego, that the Mayor, or his designee, is authorized to enter into a Memorandum of Agreement with the United States Department of Homeland Security acting through the Federal Emergency Management Agency and the State of California for the San Diego Fire-Rescue Department to continue as the sponsoring agency of California Task Force Eight in the National Urban Search and Rescue Response System.

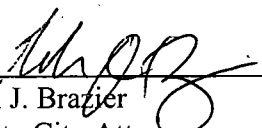
BE IT FURTHER RESOLVED, that the Mayor, or his designee, is authorized to make application and to take all necessary steps to secure funding for California Task Force Eight for Fiscal Years 2017 through 2022.

BE IT FURTHER RESOLVED, that the Chief Financial Officer is authorized to accept grant funding for California Task Force Eight should grant funds be awarded for Fiscal Years 2017 through 2022.

BE IT FURTHER RESOLVED, that the Chief Financial Officer is authorized to establish a special account for each grant meant for California Task Force Eight for Fiscal Years 2017 through 2022.

BE IT FURTHER RESOLVED, that the Chief Financial Officer is authorized to appropriate and expend awarded grant funds meant for California Task Force Eight for Fiscal Years 2017 through 2022, contingent upon the execution of all required grant documents.

APPROVED: JAN I. GOLDSMITH, City Attorney

By 
Noah J. Brazier
Deputy City Attorney

NJB:hm
11/14/2016
Or.Dept:PSE
Doc. No.: 1391118

I certify that the foregoing Resolution was passed by the Council of the City of San Diego, at this meeting of DEC 06 2016.

ELIZABETH S. MALAND
City Clerk

By 
Deputy City Clerk

Approved: 12/14/16
(date)


KEVIN L. FAULCONER, Mayor

Vetoed: _____
(date)

KEVIN L. FAULCONER, Mayor

Passed by the Council of The City of San Diego on DEC 06 2016, by the following vote:

Councilmembers	Yeas	Nays	Not Present	Recused
Sherri Lightner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lorie Zapf	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
District 3 - (Vacant)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Myrtle Cole	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mark Kersey	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Chris Cate	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Scott Sherman	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
David Alvarez	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Marti Emerald	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Date of final passage DEC 16 2016

(Please note: When a resolution is approved by the Mayor, the date of final passage is the date the approved resolution was returned to the Office of the City Clerk.)

AUTHENTICATED BY:

KEVIN L. FAULCONER
Mayor of The City of San Diego, California.

ELIZABETH S. MALAND
City Clerk of The City of San Diego, California.

(Seal)

By *Genda Bruen*, Deputy

Office of the City Clerk, San Diego, California

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