

RESOLUTION NUMBER R- 310899

DATE OF FINAL PASSAGE DEC 22 2016

A RESOLUTION OF THE COUNCIL OF THE CITY OF SAN DIEGO AUTHORIZING AN APPLICATION TO THE SAN DIEGO LOCAL AGENCY FORMATION COMMISSION FOR A CHANGE OF ORGANIZATION TO ANNEX INTO THE CITY OF SAN DIEGO UNINCORPORATED COUNTY PROPERTY LOCATED IN SOUTHEASTERN SAN DIEGO.

ITEM # 336A  
12/13/16

WHEREAS, the City of San Diego desires to initiate proceedings pursuant to the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000, Division 3, commencing with section 56000 of the California Government Code, for changes of organization related to land located in the Southeastern San Diego; and

WHEREAS, the proposed change of organization includes the following jurisdictional changes: annexation to the City of San Diego and the Metropolitan Water District with a concurrent detachment from County Service Area No. 135 (San Diego Regional Communications System); and

WHEREAS, the reasons for the proposed change of organization are as follows:

1. The proposed reorganization area consists of unincorporated parcels totaling approximately 121 acres entirely surrounded by the incorporated territory of the City of San Diego;

2. The proposed reorganization area is located within the adopted sphere of influence for the City of San Diego and is substantially developed due to the availability of public utility services and the presence of physical improvements upon the parcels within the area;

3. The proposed reorganization area is not prime agricultural land as defined in California Government Code section 56064; and

4. The proposed reorganization area is designated for urban growth by the General Plan of the City of San Diego, and is not located within the sphere of influence of another city.

5. Annexation of the area to the City of San Diego would benefit the territory by encouraging the efficient provision of municipal services and by reducing the potential for jurisdictional confusion related to the provision of emergency services to the area.

WHEREAS, the territory subject to the proposed change of organization is considered uninhabited under the California Government Code because fewer than 12 registered voters live there; and

WHEREAS, a description of the boundary of the territory is set forth in Exhibit A, attached hereto and by this reference incorporated herein; and


WHEREAS, the City requests that the San Diego Local Agency Formation Commission approve the proposed change of organization under the condition that the County shall pay to the City \$13,569,345 and the City shall assume certain responsibilities related to compliance with water quality regulations, as more fully set forth in a Memorandum of Agreement between the City and County; and

WHEREAS, the City considers this Resolution of Application pursuant to California Government Code section 56654, after having considered a plan for services prepared pursuant to California Government Code section 56653 as stated within the Report to the City Council No. 16-100, having conducted a public hearing on this resolution of application in accordance with California Government Code section 56755 for the annexation of territory as described in Government Code Section 56375.3, having published the notice of the hearing pursuant to Government Code Sections 56153 and 56154, and having given any landowner an opportunity to present his or her views on the resolution at the hearing; NOW, THEREFORE,

BE IT RESOLVED, by the City Council of the City of San Diego, that the City approves and adopts this Resolution of Application and authorizes the submittal of the application for a change of organization as stated above.

BE IT FURTHER RESOLVED, that the City requests that the San Diego Local Agency Formation Commission undertake proceedings to effect the proposed change of organization that includes the territory as described in Exhibit A, according to the condition stated above, and in the manner provided by the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000.

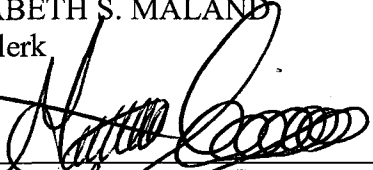
APPROVED: MARA W. ELLIOTT, City Attorney

By   
Keely M. Halsey  
Deputy City Attorney

KMH:als  
11/21/2016  
Or.Dept: Planning  
Doc. No.: 1389460

I certify that the foregoing Resolution was passed by the Council of the City of San Diego, at this meeting of DEC 13 2016.

ELIZABETH S. MALAND  
City Clerk

By   
Deputy City Clerk

Approved: 12/21/16  
(date)

  
KEVIN L. FAULCONER, Mayor

Vetoed: \_\_\_\_\_  
(date)

\_\_\_\_\_  
KEVIN L. FAULCONER, Mayor

## **EXHIBIT A, Part 1**

### **ANNEXATION NO.**

**ANNEXATION TO THE CITY OF SAN DIEGO, THE METROPOLITAN WATER DISTRICT WITH CONCURRENT  
DETACHMENT FROM CSA 135.**

### **GEOGRAPHIC DESCRIPTION**

THIS LAND IS LOCATED IN UNINCORPORATED TERRITORY LYING WITHIN RANCHO MISSION SAN DIEGO, IN THEORETICAL SECTION 8 AND 9, TOWNSHIP 17 SOUTH, RANGE 2 WEST, SAN BERNARDINO BASE AND MERIDIAN. THIS RECITAL IS PRIMARILY FOR INDICATING THE RELATIVE LOCATION ALONGSIDE THE GOVERNMENT SURVEY SYSTEM.

ALL THAT PORTION OF THAT PORTION OF LOTS 36, 44 AND 45 IN HORTON'S PURCHASE, ACCORDING TO MAP THEREOF NO. 283, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, MARCH 9, 1878, ALL OF BOONITA TRACT, ACCORDING TO MAP THEREOF NO. 676, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, JULY 16, 1891 THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE BOUNDARY OF THE CITY OF SAN DIEGO, AS ESTABLISHED BY THEIR ORDINANCE 9877, ADOPTED NOVEMBER 21, 1924, SAID POINT ALSO BEING THE SOUTHWESTERLY CORNER OF SAID MAP 676:





1. THENCE ALONG SAID ORD. 9877 BOUNDARY THE FOLLOWING 3 COURSES:
  - A. SOUTH 89°22'20" EAST, 1,747.76 FEET TO THE SOUTHWEST CORNER OF SAID LOT 45 OF MAP 283;
  - B. SOUTH 89°41'20" EAST, 664.87 FEET;
  - C. SOUTH 89°41'30" EAST, 688.62 FEET TO A POINT BEING THE SOUTHEAST CORNER OF SAID LOT 45 OF MAP 283, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF THAT BOUNDARY OF THE CITY OF SAN DIEGO, AS ESTABLISHED BY THE ORDINANCE 8426, ADOPTED MARCH 27, 1961;
2. THENCE ALONG SAID ORD. 8426 BOUNDARY THE FOLLOWING 3 COURSES:
  - A. NORTH 0°10'00" WEST, 673.33 FEET;
  - B. NORTH 61°00'00" EAST, 244.00 FEET;
  - C. NORTH 89°55'00" EAST, 153.01 FEET TO A THE SOUTHWEST CORNER OF THAT BOUNDARY OF THE CITY OF SAN DIEGO, AS ESTABLISHED BY B/S 5/11/77(32) "GREENWOOD CEMETERY REORGANIZATION", ADOPTED JUNE, 2, 1977;
3. THENCE ALONG SAID B/S 5/11/77(32) THE FOLLOWING 3 COURSES:
  - A. NORTH 25°13'22" WEST, 272.30 FEET;
  - B. NORTH 77°58'04" WEST, 184.81 FEET TO A POINT OF INTERSECTION OF THE SOUTHERLY LINE OF THE SAN DIEGO & ARIZONA EASTERN RAILWAY COMPANY'S OPERATING RIGHT OF WAY (50 FEET WIDE), SAID POINT BEING A NON-TANGENT 598.69 FOOT RADIUS CURVE TO THE RIGHT, A TANGENT WHICH BEARS SOUTH 73°00'13" WEST;

- C. THENCE WESTERLY ALONG SAID CURVE A DISTANCE OF 97.31 FEET TO A POINT ON THE CITY OF SAN DIEGO BOUNDARY AS ESTABLISHED BY ORDINANCE 1205, ADOPTED AUGUST 28, 1937;
4. THENCE ALONG SAID ORDINANCE 1205 THE FOLLOWING 3 COURSES:
  - A. SOUTH 0°53'00" WEST, 202.27 FEET;
  - B. NORTH 89°57'00" WEST, 663.47 FEET;
  - C. NORTH 0°06'35" EAST, 446.40 FEET TO A POINT ON THE BOUNDARY OF THE CITY OF SAN DIEGO AS ESTABLISHED BY ORDINANCE 10891, ADOPTED MARCH 3, 1927;
5. THENCE ALONG THE SOUTHERLY BOUNDARY OF ORDINANCE 10891 THE FOLLOWING 6 COURSES:
  - A. NORTH, 89°38'40" WEST 663.17 FEET;
  - B. NORTH 0°49'05" EAST 274.55 FEET TO THE NORTHERLY LINE OF SAID SAN DIEGO & ARIZONA EASTERN RAILROAD RIGHT OF WAY;
  - C. THENCE ALONG SAID NORTHERLY RIGHT OF WAY NORTH 65°38'01" W 588.35 FEET TO THE BEGINNING OF A TANGENT 741.78 FOOT RADIUS CURVE CONCAVE SOUTHERLY;
  - D. THENCE WESTERLY 357.54 FEET THROUGH A CENTRAL ANGLE OF 27°37'00";
  - E. SOUTH 86°44'59" WEST, 1182.25 FEET TO THE BEGINNING OF A TANGENT 980.37 FOOT RADIUS CURVE CONCAVE SOUTHEASTERLY;
  - F. THENCE 221.22 FEET THROUGH A CENTRAL ANGLE OF 12°55'43" TO A POINT ON THE WESTERLY BOUNDARY OF THE INCORPORATION OF THE CITY OF SAN DIEGO, ADOPTED MARCH 27, 1850;
6. THENCE SOUTH 15°42'31" EAST, 1,603.92 FEET;
7. THENCE SOUTH 16°04'50" EAST 215.90 FEET TO THE POINT OF BEGINNING AND CONTAINING 120.67 ACRES, MORE OR LESS.

*FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.*



LEGEND

-  County of San Diego
-  Parcels
-  City Water
-  City Sewer

**2014 AERIAL**  
 This map is a reproduction of the original aerial photograph. It is not a map of the County of San Diego. The County of San Diego is not responsible for the accuracy of the information shown on this map. The County of San Diego is not responsible for the accuracy of the information shown on this map. The County of San Diego is not responsible for the accuracy of the information shown on this map.

County Island - Greenwood Cemetery

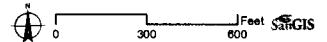


EXHIBIT A, Part 3

EXHIBIT A  
Southeastern San Diego Community Plan  
Parcels List

APN	APN
54727026	54615013
54728025	54727022
54727024	54727021
54727020	54615012
54727027	54727002
54727008	54727013
54615005	54615010
54727004	54615014
54727001	54615008
54615004	54615007
54727005	54615001
54727003	54615009

Passed by the Council of The City of San Diego on DEC 13 2016, by the following vote:

Councilmembers	Yeas	Nays	Not Present	Recused
Barbara Bry	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lorie Zapf	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Chris Ward	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Myrtle Cole	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mark Kersey	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Chris Cate	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Scott Sherman	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
David Alvarez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Georgette Gomez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Date of final passage DEC 22 2016

(Please note: When a resolution is approved by the Mayor, the date of final passage is the date the approved resolution was returned to the Office of the City Clerk.)

AUTHENTICATED BY:

KEVIN L. FAULCONER  
Mayor of The City of San Diego, California.

(Seal)

ELIZABETH S. MALAND  
City Clerk of The City of San Diego, California.

By  Deputy

Office of the City Clerk, San Diego, California  
Resolution Number R- 310899