

RESOLUTION NUMBER R- 310930

DATE OF FINAL PASSAGE FEB 13 2017

A RESOLUTION OF THE COUNCIL OF THE CITY OF SAN DIEGO AUTHORIZING THE ACCEPTANCE OF GRANT FUNDS FROM CALIFORNIA DEPARTMENT OF TRANSPORTATION FOR CHOLLAS CREEK OAK PARK BRANCH TRAIL.

WHEREAS, on September 26, 2013, Governor Brown signed a legislation creating the Active Transportation Program (ATP) in the Department of Transportation (Senate Bill 99, Chapter 359 and Assembly Bill 101, Chapter 354); and

WHEREAS, the ATP consolidates existing federal and state transportation programs, including the Transportation Alternatives Program (TAP), Bicycle Transportation Account (BTA), and State Safe Routes to School (SR2S), into a single program focused on making California a national leader in active transportation; and

WHEREAS, the ATP is administered by the Division of Local Assistance, Office of Active Transportation and Special Programs; and

WHEREAS, the purpose of ATP is to encourage increased use of active modes of transportation by achieving the following goals:

1. Increase the proportion of trips accomplished by biking and walking;
2. Increase safety and mobility for non-motorized users;
3. Advance the active transportation efforts of regional agencies to achieve greenhouse gas (GHG) reduction goals;
4. Enhance public health;
5. Ensure that disadvantaged communities fully share in the benefits of the program;

and

6. Provide a broad spectrum of projects to benefit many types of active transportation users.

WHEREAS, the Urban Corps of San Diego County applied in partnership with the City of San Diego for grant funding to implement the Oak Park Branch Trail Project (Project); and

WHEREAS, the Project will construct a multi-use trail, including two bridges to facilitate safe crossing of the creek, and installation of stairs and fencing where needed for safety and mobility; and


WHEREAS, the multi-use trail will provide an off-street shared facility allowing an alternate route to access transit (bus routes) and will provide bicycle connections to routes on Federal Boulevard, Fairmount Avenue, College Grove Drive, and University Avenue;

WHEREAS, on February 8, 2016, the City was notified of the awarded ATP grant funds for the Project; NOW, THEREFORE,

BE IT RESOLVED, by the City Council of the City of San Diego, as follows:

1. That the Mayor, or his designee, is authorized to apply, accept, and take all necessary actions to secure an amount not to exceed \$943,000 in ATP grant funds to complete the planning, design, and construction of the 2.3 mile Project.
2. That the Chief Financial Officer is authorized to accept, appropriate, and expend an amount not to exceed \$943,000 of ATP grant funds for planning, environmental, design and construction of the project, contingent upon receipt of fully executed grant agreements.
3. That the Chief Financial Officer is authorized to establish a special interest-bearing account for the grant, if required.

APPROVED: MARA W. ELLIOTT, City Attorney

By   
Shannon M. Thomas  
Deputy City Attorney

SMT:als  
01/23/2017  
02/03/2017 Cor. Copy  
Or.Dept: Planning  
Doc. No.: 1420865\_2

I certify that the foregoing Resolution was passed by the Council of the City of San Diego, at this meeting of FEB 07 2017.

ELIZABETH S. MALAND  
City Clerk

By Linda Bruin  
Deputy City Clerk

Approved: 2/13/17  
(date)

Kevin L. Faulconer  
KEVIN L. FAULCONER, Mayor

Vetoed: \_\_\_\_\_  
(date)

\_\_\_\_\_  
KEVIN L. FAULCONER, Mayor

Passed by the Council of The City of San Diego on FEB 07 2017, by the following vote:

Councilmembers	Yeas	Nays	Not Present	Recused
Barbara Bry	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lorie Zapf	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Chris Ward	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Myrtle Cole	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mark Kersey	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Chris Cate	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Scott Sherman	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
David Alvarez	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Georgette Gomez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Date of final passage FEB 13 2017.

(Please note: When a resolution is approved by the Mayor, the date of final passage is the date the approved resolution was returned to the Office of the City Clerk.)

AUTHENTICATED BY:

KEVIN L. FAULCONER  
Mayor of The City of San Diego, California.

ELIZABETH S. MALAND  
City Clerk of The City of San Diego, California.

(Seal)

By *Ginda Bruin*, Deputy

Office of the City Clerk, San Diego, California  
Resolution Number R- 310930