Item 50 06/20/18 (0-2018-108)

ORDINANCE NUMBER O- 20953 (NEW SERIES)

DATE OF FINAL PASSAGE JUN 29 2018

AN ORDINANCE OF THE COUNCIL OF THE CITY OF SAN DIEGO AUTHORIZING THE SIXTH AMENDMENT TO THE AS-NEEDED AGREEMENT WITH SOMACH, SIMMONS & DUNN FOR LEGAL SERVICES RELATED TO THE LONG-RANGE WATER RESOURCES PLAN.

WHEREAS, in December 2013, the City of San Diego (City) adopted the 2012 Long-Range Water Resources Plan (2012 LRWRP) by Resolution R-2014-11 and R-2014-12; and

WHEREAS, specialized legal services are required by the City Attorney and the Public Utilities Department to assist the City in implementing and protecting the water resources strategy as recommended by the 2012 LRWRP; and

WHEREAS, Somach, Simmons & Dunn (Firm) has been assisting the City for fourteen years with specialized legal issues originating with the implementation of the 2002 Long-Range Water Resources Plan, with interstate compact issues regarding the Colorado River, the City's All-American Canal capacity rights, water rights litigation support for the San Diego Formation, the City's Pueblo water rights, and agreements between the City and various water and irrigation districts; and

WHEREAS, more recently, the Firm has provided legal advice for the City involving litigation over the Richard Reynolds Desalination Expansion Project, Phase II, and the Firm continues to provide legal advice on post-settlement amendment discussions, Pueblo Water rights and compliance with Federal Energy Regulatory Commission and Sustainable Groundwater Management Act directives; and

WHEREAS, the initial Agreement was executed on or about April 20, 2004 for \$250,000 (C-12698) with an Agreement completion date of January 31, 2006; and

WHEREAS, on or about August 14, 2006, the First Amendment to the Agreement was approved for a no-cost time extension of three (3) years to the original Agreement through document C-13909, with a revised Agreement completion date of March 31, 2009; and

WHEREAS, on or about May 26, 2009, the Second Amendment to the Agreement was approved by the City Council Ordinance O-19866, which added \$200,000 and five (5) years for a revised total Agreement amount of \$450,000 and a revised Agreement completion date of March 31, 2014; and

WHEREAS, on or about May 11, 2011, the Third Amendment to the Agreement was approved by the City Council Ordinance O-20046, which added \$650,000 to the Agreement for a revised Agreement amount of \$1,100,000, retaining the completion date of March 31, 2014; and

WHEREAS, on or about June 23, 2014, the Fourth Amendment to the Agreement was approved by the City Council Ordinance O-20373, which added \$350,000 and two (2) years to the Agreement for a revised Agreement amount of \$1,450,000 and a revised Agreement completion date of March 31, 2016; and

WHEREAS, on or about July 10, 2015, the Fifth Amendment to the Agreement was approved by City Council Ordinance O-20507, which added \$250,000 and two (2) years to the Agreement for a revised total of \$1,700,000 and a revised Agreement completion date of March 31, 2018; and

(O-2018-108)

WHEREAS, the Public Utilities Department and the City Attorney's Office desire to

amend the Agreement with a no cost time extension, extending the Agreement an additional

six months to September 30, 2018 in order to continue to have the Firm's expertise on current

and ongoing matters until a new, competitively-bid legal services agreement is in place; NOW,

THEREFORE,

BE IT ORDAINED, by the Council of the City of San Diego, as follows:

Section 1. That the Mayor, or his designee, is authorized to execute, for and on behalf of

the City, the Sixth Amendment to the As-Needed Agreement with Somach, Simmons & Dunn

for legal services related to the Long-Range Water Resources Plan, extending the contract term

an additional six months to September 30, 2018, under the terms and conditions set forth in the

Sixth Amendment, on file with the City Clerk as Document No. OO- 2095.3

Section 2. That a full reading of this ordinance is dispensed with prior to its passage, a

written or printed copy having been made available to the City Council and the public prior to

the day of its passage.

Section 3. That this ordinance shall take effect and be in force on the thirtieth day from

and after its final passage.

APPROVED: MARAW. ELLIOTT, City Attorney

By

Rayrdond C. Palmucci

Deputy City Attorney

RCP:amc

Mat 9, 2018

Or.Dept:Public Util.

Doc. No.: 1685751

| I hereby certify that the foregoing Ordinance w San Diego, at this meeting of | vas passed by the Council of the City of 2 6 2018 |
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| | ELIZABETH S. MALAND City Clerk |
| • | By Deput City Clark |
| Approved: (28/18 | There |
| (date) Vetoed: | KÉVIN L. FAULCONER, Mayor |
| (date) | KEVIN L. FAULCONER, Mayor |

The date of final passage is June 29, 2018, which represents the day this ordinance was returned to the Office of the City Clerk with the Mayor's signature of approval.

| Passed by the Council of The C | ity of San Diego on _ | | UN 26 2018 | , by the follow | ving vote: | |
|---|---|---|---|---------------------|------------|--|
| Company Towards and | V | NIcora | Not Present | Recused | | |
| Councilmembers | Yeas | Nays | Not Flesent | ٠ | | |
| Barbara Bry | | , D | | · [] | | |
| Lorie Zapf | | | | | | |
| Chris Ward | | | | . U | | |
| Myrtle Cole | <u>y</u> | | | | | |
| Mark Kersey | <u> </u> | | | | | |
| Chris Cate | | | . Ц | | | |
| Scott Sherman | $ \swarrow $ | | | Ц | | |
| David Alvarez | | | | | | |
| Georgette Gomez | otag | | | | | |
| Date of final passageJU | N 2 9 2018 . | | | | | |
| | | MEMBIT EVIT COMED | | | | |
| AUTHENTICATED BY: | | <u>KEVIN L. FAULCONER</u> Mayor of The City of San Diego, California. | | | | |
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| | | | | S. MALAND | | |
| (Seal) | | City | Clerk of The City of | of San Diego, Calif | fornia. | |
| | | By (| He Bia | <u> </u> | , Deputy | |
| | | Бу | (1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 | | _, Deputy | |
| I HEREBY CERTIFY elapsed between the day of its i | | | | til twelve calendar | days had | |
| JUN 1 2 2018 , and on JUN 2 9 2018 | | | | | | |
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| I FURTHER CERTIF dispensed with by a vote of fi available to each member of the | ve members of the C | council, and t | hat a written copy | | | |
| | | | ELIZABETH | S. MALAND | | |
| (Seal) | | City Clerk of The City of San Diego, California. | | | | |
| By Sty Read, De | | | | | | |
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| | Office of the City Clerk, San Diego, California | | | | | |
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