62 /2/4/18 (O-2019-60) COR. COPY

ORDINANCE NUMBER O- 21027 (NEW SERIES)

DATE OF FINAL PASSAGE DEC 0 5 2018

AN ORDINANCE OF THE COUNCIL OF THE CITY OF SAN DIEGO AUTHORIZING THE AMENDED AND RESTATED REGIONAL WASTEWATER DISPOSAL AGREEMENT WITH THE MEMBERS OF THE METROPOLITAN WASTEWATER JOINT POWERS AUTHORITY.

WHEREAS, the 1998 Disposal Agreement between the City of San Diego and the Members of the Metropolitan Wastewater Joint Powers Authority (Participating Agencies) which includes: The City of Chula Vista, the City of Coronado, the City of Del Mar, the City of El Cajon, the City of Imperial Beach, the City of La Mesa, the Lemon Grove Sanitation District, the City of National City, the City of Poway, the Otay Water District, the Padre Dam Municipal Water District, and the San Diego County Sanitation District provides contract rights to capacity in the Metropolitan Sewerage System, a system of wastewater conveyance, treatment, and disposal facilities (Metro System) and the establishment of a mechanism to fund the planning, design, construction, operation, and maintenance of the Metro System by the City and the Participating Agencies; and

WHEREAS, Pure Water is a multi-year program that uses proven technology to produce a safe, reliable and cost-effective water supply for the City. At full implementation in 2035, the Program will provide one-third (1/3) of San Diego's water supply locally and will reduce the City's ocean wastewater discharges by approximately one-half (1/2); and

WHEREAS, Pure Water provides water and wastewater benefits by creating a new local source of water and diversion of flows from the Point Loma Wastewater Treatment Plant; and

WHEREAS, the cost to implement Pure Water will be shared by both water and wastewater customers requiring an amendment to the 1998 Disposal Agreement to memorialize how the cost of Pure Water shall be allocated between water and wastewater customers; and

WHEREAS, under Charter section 99, no contract, agreement or obligation extending for a period of more than five years may be authorized except by Ordinance approved by a two-thirds majority vote of the City Council; NOW, THEREFORE,

BE IT ORDAINED, by the Council of the City of San Diego, as follows:

Section 1. That the Mayor, or his designee, is authorized to approve and execute, for and on behalf of the City, an Ordinance for the Amended and Restated Regional Wastewater Disposal Agreement between the City of San Diego and the Participating Agencies in the Metropolitan Sewerage System, in substantial conformance with the Agreement, on file in the office of the City Clerk as Document No. OO <u>21027</u>.

Section 2. That a full reading of this ordinance is dispensed with prior to passage, a written copy having been made available to the Council and the public prior to the day of its passage.

Section 3. That this ordinance shall take effect and be in force on the thirtieth day from and after its final passage.

APPROVED: MARA W. ELLIOTT, City Attorney

Christine M. Leone
Deputy City Attorney

CML:cw 10/22/18

11/13/18 COR. COPY

Or.Dept:Public Utilities Department

CC No.: N/A

Document No.: 1875757

I hereby certify that the foregoing Ordinance was passed by the Council of the City of San Diego, at this meeting of <u>DEC 0 4 2018.</u>

| Passed by the Council of The City of San Dieg | | o on | | , by the following vote: |
|---|--------------------------|---|-----------------------------------|--|
| Councilmembers | Yeas | Nays | Not Present | Recused |
| Barbara Bry | Z | | | |
| Lorie Zapf | Z | | | |
| Chris Ward | ot Z | | | |
| Myrtle Cole | \mathbb{Z} | | | |
| Mark Kersey | Ø | | | |
| Chris Cate | \mathbf{Z} | | | |
| Scott Sherman | | \mathbf{Z} | | |
| David Alvarez | Ø | | | |
| Georgette Gomez | Z | | | |
| Date of final passage | DEC 0 5 2018 | | | |
| | | KEVIN L. FAULCONER | | |
| AUTHENTICATED BY: | | M | ayor of The City of | San Diego, California. |
| | | | ELIZABETH | S. MALAND |
| (Seal) | | City | Clerk of The City of | of San Diego, California. |
| | | Ву | Connie Fa | ttusen, Deputy |
| elapsed between the day of it NOV 1 5 20 | s introduction and the d | ay of its final | passage, to wit, on DEC 0 5 2018 | til twelve calendar days had ge or that such reading was |
| dispensed with by a vote of available to each member of | five members of the C | Council, and t | hat a written copy | of the ordinance was made |
| (Seal) | | - | | S. MALAND of San Diego, California. (LUSBI), Deputy |
| | | Office of the City Clerk, San Diego, California | | |
| | Ordir | nance Numbe | er O 210 2 | 27 |