

RESOLUTION NUMBER R- 311578

DATE OF FINAL PASSAGE MAR 05 2018

ITEM # 202 C
3/5/18

A RESOLUTION OF THE COUNCIL OF THE CITY OF SAN DIEGO AMENDING THE GENERAL PLAN AND THE SCRIPPS MIRAMAR RANCH COMMUNITY PLAN FOR THE CARROLL CANYON MIXED USE PROJECT – PROJECT NO. 240716.

WHEREAS, on March 5, 2018, the City Council of the City of San Diego held a public hearing for the purpose of considering an amendment to the General Plan and the Scripps Miramar Ranch Community Plan; and

WHEREAS, Sudberry Development, Inc., requested an amendment to the General Plan and the Scripps Miramar Ranch Community Plan to designate the site located at 9850 Carroll Canyon Road from Industrial Park to Residential (15-29 DU/Net AC) and Community Shopping. The site is legally described as Parcel A: Parcel 1 of Parcel Map No. 4337, in the City of San Diego, County of San Diego, State of California, according to map thereof in Book of Parcel Maps filed in the Office of the County Recorder of San Diego County Recorder of San Diego County, being a division of Lots 1, 2 and 7 of Scripps Miramar Ranch Business Park, according to Map thereof No. 7960 filed in the Office of the County Recorder of San Diego County. Excepting therefrom that portion described as follows: Beginning at the Southwest corner of said parcel 1; Thence along the westerly boundary of said parcel 1 North 00°20'34" East, 23.45 feet; thence leaving said westerly boundary South 64°37'34" East, 55.39 feet, to the southerly boundary of said parcel 1; thence along said southerly boundary, North 89°40'28" West, 50.19 feet to the point of beginning, and Parcel B: A strip of land 15.00 feet wide over and across a portion of Section 5, Township 15 South, Range 2 West, San Bernardino Meridian, according to official plat thereof, said strip of land contained within land described in deed to the state of

California recorded August 8, 1973 as File No. 73-220186 of Official Records, said 15.00 feet strip of land described as follows: Commencing at the northwest corner of said deed, said corner also being on the north line of said section 5; thence along the north boundary of said South 89°38'07" East, 7.75 feet to the true point of beginning; thence along the following numbered courses: (1) continuing along said north boundary South 89°38'07" East, 15.00 feet to the northeast corner of said deed, (2) along the east boundary of said deed, also being the west boundary of Parcel 1 of Parcel Map No. 4337 recorded December 29, 1975 as File No. 75-367111 of Official Records, South 00°20'34" West, 636.67 feet to a point distant 23.45 feet along said west boundary from the southwest corner of said Parcel Map, (3) thence leaving said boundary North 64°37'34" West, 16.55 feet, (4) along a line that is parallel and 15.00 feet westerly at right angles to said boundary, North 00°20'34" East, 629.68 feet to the true point of beginning, City of San Diego, County of San Diego, State of California; and

WHEREAS, the Planning Commission of the City of San Diego voted 6-0-1 on December 14, 2017 and found the proposed amendment consistent with the General Plan; and

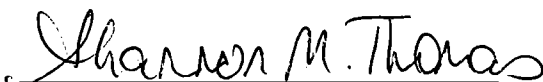
WHEREAS, the Council of the City of San Diego has considered all maps, exhibits, and written documents contained in the file for this project on record in the City of San Diego, and has considered the oral presentations given at the public hearing; and

WHEREAS, under San Diego Charter section 280(a)(2), this resolution is not subject to veto by the Mayor because this matter requires the City Council to act as a quasi-judicial body and where a public hearing was required by law implicating due process rights of individuals affected by the decision and where the City Council was required by law to consider evidence at the hearing and to make legal findings based on the evidence presented; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that it adopts the amendment to the General Plan, a copy of which is on file in the office of the City Clerk as Document No. RR- 311578-1.

BE IT RESOLVED, by the Council of the City of San Diego, that it adopts the amendments to the Scripps Miramar Ranch Community Plan, a copy of which is on file in the office of the City Clerk as Document No. RR- 311578-2.

APPROVED: MARA W. ELLIOTT, City Attorney

By 

Shannon M. Thomas
Deputy City Attorney

SMT:als
02/12/2018
Or.Dept:DSD
Doc. No.: 1681572

Passed by the Council of The City of San Diego on MAR 05 2018, by the following vote:

Councilmembers	Yeas	Nays	Not Present	Recused
Barbara Bry	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lorie Zapf	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Chris Ward	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Myrtle Cole	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mark Kersey	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Chris Cate	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Scott Sherman	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
David Alvarez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Georgette Gomez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Date of final passage MAR 05 2018.

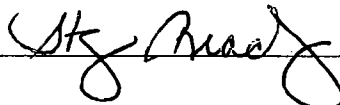
(Please note: When a resolution is approved by the Mayor, the date of final passage is the date the approved resolution was returned to the Office of the City Clerk.)

AUTHENTICATED BY:

KEVIN L. FAULCONER
Mayor of The City of San Diego, California.

ELIZABETH S. MALAND
City Clerk of The City of San Diego, California.

(Seal)

By , Deputy

Office of the City Clerk, San Diego, California

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