Item # 101 06/26/18 (R-2018-617)

RESOLUTION NUMBER R- 311847

A RESOLUTION OF THE COUNCIL OF THE CITY OF SAN DIEGO AUTHORIZING A CONSENT ORDER AGREEMENT WITH COUNTY OF SAN DIEGO, DEPARTMENT OF HEALTH, FOR CLAIMS OF VIOLATIONS AT THE ALVARADO WATER TREATMENT PLANT.

WHEREAS, on September 22, 2016, the failure to properly test and identify runoff water that collected in a covered chemical pipe trench at the Alvarado Water Treatment Plant (AWTP) caused it to be released into the environment in violation of various sections of Title 22, California Code of Regulations, the California Health & Safety Code and Title 40 of the Code of Federal Regulations; and

WHEREAS, the City of San Diego contracted to clean up and properly dispose of the hazardous waste, then submitted proof of corrections and prevention measures to the County of San Diego Department of Environmental Health, Hazardous Materials Division (DEH) for the violations which included the development and submission of a written procedure to properly inspect and maintain chemical containment trenches; and

WHEREAS, on December 13, 2017 a settlement conference was held with the DEH and the City of San Diego, Public Utilities Department (PUD) and the parties tentatively agreed to a Consent Order that constitutes full settlement of the violations; NOW, THEREFORE,

BE IT RESOLVED, by the City Council of the City of San Diego, that the Mayor, or his designee, is authorized to enter into the Consent Order Agreement with the County of San Diego, DEH, to resolve all claims for violations arising from the hazardous waste released at the AWTP on September 22, 2016, for a stipulated penalty of \$54,600 plus DEH's investigation and case

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preparation costs of \$4,470 for a total amount of \$59,070, with fifty percent (50%) of the penalty

amount (\$27,300) suspended and dismissed upon completion of a Supplemental Environmental

Project (SEP) contract amendment by PUD before December 31, 2018.

BE IT FURTHER RESOLVED, that the Chief Financial Officer is authorized to expend

an amount not to exceed \$59,070 from the Water Utility Operating Fund 700011, for the Consent

Order agreement's AWTP hazardous waste penalty and DEH's investigation and case preparation

costs, contingent upon the Chief Financial Officer first furnishing one or more certificates

certifying that the funds necessary for expenditure are, or will be, on deposit with the City

Treasurer.

BE IT FURTHER RESOLVED, that the City Comptroller is authorized to issue two

checks: one in the amount of \$27,300 for the penalty and the other for \$4,470 for case preparation

to be made payable to the County of San Diego, DEH by June 29, 2018.

BE IT FURTHER RESOLVED, that the City Comptroller is authorized to issue a check in

the amount of \$27,300, made payable to the County of San Diego, DEH, by January 30, 2019 if

the SEP is not completed and documentation submitted by December 31, 2018.

APPROVED: MARA W. ELLIOTT, City Attorney

By

Raymond C! Palmucci

Deputy City Attorney

RCP:amc

June 7, 2018

Or.Dept:PUD

CC No. 3000011176

Doc. No.: 1768080

| I certify that the foregoing Resolution meeting of JUN 26 20 | was passed by the Council of the City of San Diego, at this 18 |
|--|--|
|  | ELIZABETH S. MALAND<br>City Clerk                              |
| *  | By Deputy Clerk  |
| Approved: 4/28/18  | KEVIN L. FAULCONER, Mayor                                      |
| Vetoed: (date)   | KEVIN L. FAULCONER, Mayor                                      |

## The City of San Diego COMPTROLLER'S CERTIFICATE

|                            |                            | CERTIFICATE OF UNALLOTTED BALANCE  |  |   |                               |                           | ORIGINATING DEPT                       |  |                          |
|----------------------------|----------------------------|--|--|---|-------------------------------|---------------------------|--|--|--------------------------|
|                            | HEDER/                     | CERTIEV that   | the money rea                                      | uired for the allotmen  | at of funds fo                | r tha nurn                | oso sot forth in the f                 | NO.                                    |                          |
|                            |                            |  |  | easury, and is otherw   |                               |                           | ose set lottii in the i                | oregoing resolution                    | i is available in the    |
| Amour                      | nt:                        | <del> </del>   |  |   |                               | <del></del>               | Fund:                                  |  |                          |
| Purpos                     | se:                        |  |  |   |                               |                           |  |  |                          |
|                            |                            |  |  |   |                               |                           | ·                                      |  |                          |
|                            |                            | <del> </del>   |  |   |                               |                           |  |  |                          |
| Date: By:                  |                            |  |  |   |                               |                           |  | <del></del>                            |                          |
| Date:                      |                            |  | <del></del>  |   | <del></del>                   | <del></del>               | Ву:                                    | COMPTROLLER'S DEP                      | ARTMENT                  |
| Doc.                       |                            |  |  | AC  | COUNTING DATA                 | Business                  |  |  |                          |
| Item                       | Fund                       | Funded Program   | Internal Order                                     | Functional Area   | G/L Account                   | Area                      | Cost Center                            | WBS                                    | Original Amount          |
|                            |                            |  | <del> </del>                                       |   |                               |                           |  | ,                                      |                          |
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|                            |                            |  |  |   |                               |                           |  | TOTAL ANGUE                            |                          |
| L                          | <del></del>                | ٠  |  |   |                               |                           |  | TOTAL AMOUNT                           | ·                        |
|                            |                            |  |  |   |                               |                           |  | •                                      | FUND OVERRIDE            |
|                            |                            |  |  | CERTIFICATION O   | F UNENCUM                     | BERED B                   | ALANCE                                 |  |                          |
| contra-<br>to the<br>money | ct, that su<br>credit of t | ufficient moneys<br>the appropriation<br>ated to come into   | to meet the ob<br>from which the                   | r of the City of San D<br>ligations of said cont<br>e same are to be dra<br>to the credit of said | ract are actu<br>wn, and that | ally in the<br>the said r | Treasury, or are an money now actually | ticipated to come in the Treasury, too | ito the Treasury,        |
| Vendo                      | <del>,</del> .             | County of San Di   | iego. Departmen                                    | nt of Environmental He  | alth                          |                           |  |  |                          |
|                            | •                          |  | y of San Diego, Department of Environmental Health |   |                               |                           |  |  |                          |
| Purpos                     | e:                         | Authorize payment of Consent Order Agreement to resolve claims for violations arising from the hazardous waste released on September 22, 2016 at the Alvarado Water Treatment Plant. |  |   |                               |                           |  |  |                          |
|                            |                            | Coptombol 22, 2  | 010 41 110 7 11 141                                | · ·   | Tant.                         |                           |  | 4 4 0                                  | ^                        |
| Date:                      |                            |  |  | June 1, 2018  |                               |                           | By: Chris Pur                          | cell Company of                        | Gulll                    |
|                            |                            | · · · · · · · · · · · · · · · · · · ·  | · · · · · · · · · · · · · · · · · · ·              | AC  | COUNTING DATA                 |                           |  |  |                          |
| Doc.<br>Item               | Fund                       | Funded Program   | Internal Order                                     | Functional Area   | G/L Account                   | Business<br>Area          | Cost Center                            | WBS                                    | Original Amount          |
| 01                         | 700011                     |  |  | OTHR-00000000-WU  | 512046                        | 2000                      | 200201211                              |  | \$31,770.00              |
|                            |                            |  |  |   |                               |                           | <del></del>                            |  |                          |
|                            | L                          | ·  |  |   |                               |                           |  |  |                          |
|                            |                            |  |  |   |                               |                           |  | TOTAL AMOUNT                           | \$31,770.00              |
|                            |                            | ······································   |  |   |                               |                           |  | TOTAL AMOUNT                           | \$31,770.00              |
| CC-361 (R                  | EV 7-09)                   |  |  |   |                               |                           |  | ·                                      | FUND OVERRIDE 3000011176 |

| Passed by the Council of The Ci | ty of San Diego on _   | JUN   | 2 6 2018            | , by the following vote    |  |  |  |
|---------------------------------|--|---|---------------------|----------------------------|--|--|--|
| Councilmembers                  | Yeas   | Nays  | Not Present         | Recused                    |  |  |  |
| Barbara Bry                     | $\mathbb{Z}$   |   |                     |                            |  |  |  |
| Lorie Zapf                      | $ ot \hspace{-1em} \mathbb{Z}$   |   |                     |                            |  |  |  |
| Chris Ward                      | Z  |   |                     |                            |  |  |  |
| Myrtle Cole                     | $ ot\!\!\!/$   |   |                     |                            |  |  |  |
| Mark Kersey                     | $\mathbf{Z}$   |   |                     |                            |  |  |  |
| Chris Cate                      | $\mathbb{Z}$   |   |                     |                            |  |  |  |
| Scott Sherman                   | $ ot \hspace{-1pt} \not \hspace{-1pt} \hspace{-1pt} \not \hspace{-1pt} -1$ |   |                     |                            |  |  |  |
| David Alvarez                   | $\mathbb{Z}$   |   |                     |                            |  |  |  |
| Georgette Gomez                 | $\mathbf{Z}$   |   |                     |                            |  |  |  |
|                                 |  |   |                     |                            |  |  |  |
| Date of final passage           | <b>2 9</b> 2018  |   |                     |                            |  |  |  |
|                                 | ·  |   | KEVIN I. F          | AULCONER                   |  |  |  |
| AUTHENTICATED BY:               |  | Mayor of The City of San Diego, California. |                     |                            |  |  |  |
|                                 |  |   | ELIZABETI           | IS. MALAND                 |  |  |  |
| (Seal)                          |  | City  | y Clerk of The City | of San Diego, California.  |  |  |  |
|                                 |  | ву 🚄  | onnie Par           | teusoro, Deputy            |  |  |  |
|                                 |  |   |                     |                            |  |  |  |
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|                                 | ·  |   |                     | ·                          |  |  |  |
|                                 |  | Office of t                                 | he City Clerk, Sar  | erk, San Diego, California |  |  |  |
|                                 | Res  | olution Num                                 | ber R3118           | 847                        |  |  |  |