ORDINANCE NUMBER O- 21148 (NEW SERIES)

DATE OF FINAL PASSAGE NOV 07 2019

AN ORDINANCE OF THE COUNCIL OF THE CITY OF SAN DIEGO AUTHORIZING THE THIRD AMENDMENT TO THE AS-NEEDED ENGINEERING TECHNICAL SERVICES CONSULTANT AGREEMENT WITH STANTEC, INC. (FORMERLY MONTGOMERY WATSON HARZA AMERICAS, INC.), FOR THE PURE WATER SAN DIEGO PROGRAM (H156303).

WHEREAS, the Public Utilities Department utilizes the As-Needed Engineering

Technical Services agreement with Stantec, Inc. for specialized technical services to support the

Pure Water Program implementation. The services generally relate to planning, design,

engineering, regulatory, and program management support.

WHEREAS, the original agreement was approved by City Council on December 9, 2014, via Resolution No. R-309350. The agreement was issued on January 8, 2015, for an amount not to exceed \$30,000,000, for a term of five (5) years. Amendment No. 1 was approved by City Council on October 25, 2016 and increased the contract amount to \$46,400,000. The amendment supported acceleration of the North City Pure Water Phase 1 Project schedule, proving the technical and regulatory feasibility of delivering the Phase 1 purified water to Miramar Reservoir (versus San Vicente Reservoir), and preliminary design of the North City Renewable Energy Project.

WHEREAS, amendment No. 2 was approved by City Council on February 12, 2019 and increased the contract amount to \$56,400,000. The amendment supported services for the development of an owner-controlled insurance program, testing of high-purity oxygen, Pure Water Phase 2 Planning and Demonstration design and continued program management, technical, and outreach services; and

WHEREAS, via the Third Amendment, the Public Utilities Department is requesting to extend the agreement with Stantec, Inc. by 5 years (through the completion of Phase 1) and increase the contract amount by \$37,700,000, bringing the total contract amount to \$94,100,000; and

WHEREAS, approval of the Third Amendment is adequately addressed in the PEIR for the Pure Water Program (Project no. 428188/SCH No. 2014111068) certified on October 25, 2016, by City Council Resolution R-310760. This activity is part of a series of subsequent discretionary actions, and therefore not considered to be a separate project for the purposes of CEQA Guidelines Section 15378(c). There is no change in circumstance, additional information or project changes to warrant additional environmental review.

WHEREAS, under Charter section 99, no contract, agreement or obligation extending for a period of more than five years may be authorized except by Ordinance approved by a two-thirds majority vote of the City Council; NOW, THEREFORE,

BE IT ORDAINED, by the Council of the City of San Diego, as follows:

Section 1. That the Mayor, or his designee, is authorized to execute, for and on behalf of the City, an Ordinance authorizing the Mayor, or his designee, to execute the Third Amendment to the Agreement with Stantec, Inc., (formerly MWH Americas, Inc.), for the Pure Water San Diego Program (H156303) Project, for As-Needed Engineering Technical Services for an amount not-to-exceed \$37,700,000, increasing the total not-to-exceed amount of the Agreement to \$94,100,000, and increasing the term by five (5) years through January 5, 2025, under the terms and conditions set forth in the Agreement, contingent upon the Chief Financial Officer first furnishing one or more certificates certifying that funds necessary for expenditure are, or will be, on deposit with the City Treasury, on file in the Office of the City Clerk as Document No.

Section 2. That the Chief Financial Officer is hereby authorized to expend an amount not-to-exceed \$94,100,000 in total over the term of this Agreement from Water Utility Operating Fund (700011), Water Utility CIP Fund (700010), Metro Sewer Operating Fund (700001), and Metro Sewer CIP Fund (700009) for the purpose of funding the As-Needed Engineering Technical Services agreement with Stantec, Inc., contingent upon the adoption of the Annual Appropriation Ordinance for the applicable fiscal year and contingent upon the Chief Financial Officer furnishing one or more certificates certifying that funds necessary for expenditure are, or will be, on deposit with the City Treasury.

Section 3. That the Chief Financial Officer, upon advice from the administering department, is authorized to transfer excess funds, if any, to the appropriate reserves.

Section 4. That a full reading of this ordinance is dispensed with prior to passage, a written copy having been made available to the Council and the public prior to the day of its passage.

Section 5. That this ordinance shall take effect and be in force on the thirtieth day from and after its final passage.

APPROVED: MARA W. ELLIOTT, City Attorney

By

Christine M. Leone

Deputy City Attorney

CML:cw

10/15/19 COR. COPY

Or.Dept: Public Utilities Department

CC No.: N/A

Doc. No.: 2200879

I hereby certify that the foregoing Ordinance was passed by the Council of the City of San Diego, at this meeting of NOV 0 5 2019.

|                 | ELIZABETH S. MALAND City Clerk |  |  |
|-----------------|--------------------------------|--|--|
|                 | By here Deputy City Clerk      |  |  |
| Approved:(date) | KEVIN L. FAULCONER, Mayor      |  |  |
| Vetoed:(date)   | KEVIN L. FAULCONER, Mayor      |  |  |

| Passed by the Council of The C   | ity of San Dieg                         | 0 0n <u>191</u>              | OV <b>0</b> 5 2019                        | _ by the following vote: `                      |  |  |
|--|---|------------------------------|---|---|--|--|
| Councilmembers   | Yeas                                    | Nays                         | Not Present                               | Recused   |  |  |
| Barbara Bry  | Z                                       |                              |   |   |  |  |
| Jennifer Campbell  | $Z_{\cdot}$                             |                              |   |   |  |  |
| Chris Ward   | $\mathbb{Z}$                            |                              |   |   |  |  |
| Monica Montgomery  | Z                                       |                              |   |   |  |  |
| Mark Kersey  | Z                                       |                              |   |   |  |  |
| Chris Cate   | Z                                       |                              |   |   |  |  |
| Scott Sherman  |   |                              |   |   |  |  |
| Vivian Moreno  | $\mathbb{Z}_{\cdot}$                    |                              |   |   |  |  |
| Georgette Gómez  | Z                                       |                              |   |   |  |  |
| Date of final passageNOV   | 07 2019                                 |                              |   |   |  |  |
| Date of final passage  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                              |   |   |  |  |
| ALITHENTICATED DV  | •                                       | KEVIN L. FAULCONER           |   |   |  |  |
| AUTHENTICATED BY:  |   | Мауо                         | r of The City of Sa                       | an Diego, California.                           |  |  |
| ,  |   |                              | ELIZABETH S.                              | MALAND  |  |  |
| (Seal)   |   | City Cle                     | rk of The City of                         | San Diego, California.                          |  |  |
|  |   | Ву                           | Ik Read                                   | Deputy  |  |  |
| I LIEDEDY CEDTIEV 45 04 46   |   |                              | 8   | 0   |  |  |
| I HEREBY CERTIFY that the days had elapsed between the                           | day of its intro                        | dinance was<br>duction and t | not finally passed<br>he day of its final | passage, to wit, on                             |  |  |
| OCT <b>2 2 2019</b>  |   | d on                         |   | <b>7</b> 2019                                   |  |  |
| 001 2 2 :200   | , di                                    | u on                         | 1101 0                                    |   |  |  |
| I FURTHER CERTIFY that   | said ordinance                          | was read in                  | full prior to passa                       | ge or that such                                 |  |  |
| anding was dispansed with his  | a vote of five n                        | nembers of tr                | ne Council, and tr<br>Council and the n   | lat a written copy of<br>ublic prior to the day |  |  |
| eading was dispensed with by   | ole to each me                          | mper of the (                | sourch arra are p                         |   |  |  |
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| eading was dispensed with by<br>he ordinance was made availal<br>of its passage. | ole to each me                          |                              | ELIZABETH S.                              | MALAND<br>San Diego, California.                |  |  |
| eading was dispensed with by<br>he ordinance was made availal<br>of its passage. | ole to each me                          |                              | ELIZABETH S.                              | MALAND  |  |  |
| eading was dispensed with by<br>he ordinance was made availal<br>of its passage. | ole to each me                          | City Cle                     | ELIZABETH S.                              | MALAND San Diego, California.  Deputy           |  |  |