ITEM #109 TUESDAY, API 11 23, 2019 (R-2019-553)

RESOLUTION NUMBER R- 312399

DATE OF FINAL PASSAGE APR 2 5 2019

A RESOLUTION OF THE COUNCIL OF THE CITY OF SAN DIEGO ALLOCATING \$2,500 TO USO COUNCIL OF SAN DIEGO FOR THE ITS SAN DIEGO HEADQUARTERS IN LIBERTY STATION, PURSUANT TO COUNCIL POLICY 100-06, "CITY COUNCIL FUNDING OF COMMUNITY PROJECTS, PROGRAMS, AND SERVICES."

WHEREAS, the San Diego City Council (City Council) adopted Council Policy 100-06, titled "City Council Funding of Community Projects, Programs and Services" on June 28, 2011, by San Diego Resolution R-306903 (July 7, 2011); and

WHEREAS, Council Policy 100-06 provides a procedure and uniform requirements for awarding funds to and contracting with non-profit organizations and public agencies for one-time community, social, environmental, cultural, or recreational needs which serve a lawful public purpose; and

WHEREAS, the USO Council of San Diego has requested funding to support its Headquarters which has recently relocated to Liberty Station; and

WHEREAS, the requested funding will be used to cover expenses of an expanded Headquarters including, furniture, equipment, supplies, and to build out offices and program space; and

WHEREAS, the USO Council of San Diego's request for funding for the USO San Diego
Headquarters will benefit the public by supporting the USO San Diego's mission of bringing
leadership, programs and services that strengthen America's military service members by
keeping them connected to family, home and country throughout their services to the nation; and

WHEREAS, it is the determination of the City Council that the above-described program fits within the parameters of Council Policy 100-06; and

(R-2019-553)

WHEREAS, Council District 2 recommends an allocation of \$2,500 to the USO Council

of San Diego for the purposes set forth in this resolution; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that the allocation

described in this resolution is made for a public purpose.

BE IT FURTHER RESOLVED, that the City Council waives Council Policy 100-06.

section 3(g), which provides: "An organization may not apply to receive funding for an event or

program which has already occurred, nor any capital improvement, goods, supplies, materials, or

equipment which have already been purchased."

BE IT FURTHER RESOLVED, that the Mayor, or his designee, is authorized and

directed to execute, for and on behalf of the City, a Community Projects, Programs, and Services

FY 2019 City Council Allocations Agreement between the City of San Diego and the USO

Council of San Diego - USO San Diego (Agreement) in an amount not to exceed \$2,500 for the

project described in this resolution, under terms and conditions set forth in the Agreement on file

in the Office of the City Clerk as Document No. RR- 312399

BE IT FURTHER RESOLVED, that the Chief Financial Officer is authorized to expend

an amount not to exceed \$2,500 from the Community Projects, Programs, and Services budget

Fund No. 100000, Cost Center 1102110002 GL512059, to provide funds for the

above-referenced Agreement, contingent upon the Chief Financial Officer first furnishing one or

more certificates certifying that the funds necessary for expenditure are, or will be, on deposit

with the City Treasurer.

APPROVED: MARA W. ELLIOTT, City Attorney

By

Catherine C. Morrison

Deputy City Attorney

CCM:jvg

03/29/19

Or.Dept: Council District 2

Doc. No.:1922786 CC No.: 3000011925

| of APR 2 3 2019          | sed by the Council of the City of San Diego, at this meeting |
|--------------------------|--|
|                          | ELIZABETH S. MALAND<br>City Clerk                            |
| Approved: 4 25 19 (date) | Deputy City Clerk  KEVIN L. FAULCONER, Mayor                 |
| Vetoed:(date)            | KEVIN L. FAULCONER, Mayor                                    |

## The City of San Diego COMPTROLLER'S CERTIFICATE

|  |  | CERTIFICATE OF UNALLOTTED BALANCE  |  |  |  |  |  |  | 3000011925   |  |
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| Passed by the Council of The Cit                              | ty of San Dieg        | go onAP  | PR 2 3 2019                                | _, by the follo | wing vote: |
|---|-----------------------|--|--|-----------------|------------|
|   |                       |  | •  |                 |            |
| Councilmembers  | Yeas                  | Nays   | Not Present                                | Recused         |            |
| Barbara Bry   | Z                     |  |  |                 |            |
| Jennifer Campbell   |                       |  |  |                 |            |
| Chris Ward  |                       |  |  |                 |            |
| Monica Montgomery   | $\mathbb{Z}$          |  |  |                 |            |
| Mark Kersey   | Z,                    |  |  |                 |            |
| Chris Cate  |                       |  |  |                 |            |
| Scott Sherman   |                       |  |  |                 | -          |
| Vivian Moreno   |                       |  |  |                 |            |
| Georgette Gómez   | $\mathbb{Z}$          |  |  |                 | •          |
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| A D   | ^ <del>0 5 2040</del> |  |  |                 |            |
| Date of final passageAP                                       | R 2 5 2019            | · · ·  |  |                 |            |
| (Please note: When a resoluti<br>date the approved resolution |                       | and the second s |  |                 | e is the   |
| AUTHENTICATED BY:   |                       | Mayo   | KEVIN L. FAL                               |                 | :farnia    |
| AUTHENTICATED DT.   |                       | IVIayu   | or of The City of Sa                       | an Diego, Caii  | ITOTTIIA.  |
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| (Seal)  |                       | Citv Cle   | ELIZABETH S.<br>erk <b>o</b> f The City of |                 | alifornia. |
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|   |                       | Ву   | 1/1/1                                      |                 | _, Deputy  |
| , <b></b>   |                       | Dy J   | / VV -                                     |                 | _, Deputy  |
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