5/12/2020 (R-2020-475) #120

RESOLUTION NUMBER R- 312986

DATE OF FINAL PASSAGE MAY 27 2020

A RESOLUTION OF THE COUNCIL OF THE CITY OF SAN DIEGO ALLOCATING \$7,500 TO JACOBS AND CUSHMAN SAN DIEGO FOOD BANK FOR THE 2019 SAN DIEGO HUNGER CONFERENCE, PURSUANT TO COUNCIL POLICY 100-06, "CITY COUNCIL FUNDING OF COMMUNITY PROJECTS, PROGRAMS, AND SERVICES."

WHEREAS, the San Diego City Council (City Council) adopted Council Policy 100-06, titled "City Council Funding of Community Projects, Programs and Services" on June 28, 2011, by San Diego Resolution R-306903 (July 7, 2011); and

WHEREAS, Council Policy 100-06 provides a procedure and uniform requirements for awarding funds to and contracting with non-profit organizations and public agencies for one-time community, social, environmental, cultural, or recreational needs which serve a lawful public purpose; and

WHEREAS, Jacobs and Cushman San Diego Food Bank has requested funding for its 2019 San Diego Hunger Conference (Program); and

WHEREAS, the requested funding will be used for supplies for the conference, which will include signage, programs, audio/visual equipment rental, and attendee tote bags with flash drives, folders, notepads, and pens; and

WHEREAS, Jacob and Cushman's request for funding for the 2019 Hunger Conference will benefit the public by contributing to the improved effectiveness of the network of local nonprofit partners committed to ending hunger in San Diego; and

WHEREAS, it is the determination of the City Council that the above-described program fits within the parameters of Council Policy 100-06; and

WHEREAS, Council Districts 6 and 7 recommend a total allocation of \$7,500 to Jacobs and Cushman San Diego Food Bank for the purpose set forth in this resolution, as follows:

Council District 6 – \$5,000; and Council District 7 –\$2,500; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that the allocation described in this resolution is made for a public purpose.

BE IT FURTHER RESOLVED, that the City Council waives Council Policy 100-06, section 3(g), which provides: "An organization may not apply to receive funding for an event or program which has already occurred, nor any capital improvement, goods, supplies, materials, or equipment which have already been purchased."

BE IT FURTHER RESOLVED, that the Mayor, or his designee, is authorized and directed to execute, for and on behalf of the City, a Community Projects, Programs, and Services FY 2020 City Council Allocations Agreement between the City of San Diego and Jacob and Cushman San Diego Food Bank for the 2019 San Diego Hunger Conference (Agreement) in an amount not to exceed \$7,500 for the project described in this resolution, under terms and conditions set forth in the Agreement on file in the Office of the City Clerk as Document No. RR-312986.

BE IT FURTHER RESOLVED, that the Chief Financial Officer is authorized to expend an amount not to exceed \$5,000 from Council District 6: Community Projects, Programs and Services budget Fund No. 100000, Cost Center No. 1106110006 GL 512059; and \$2,500 from Council District 7: Community Projects, Programs and Services budget Fund No. 100000, Cost Center No. 1107110007 GL 512059, for a total of \$7,500, all to provide funds for the above-

referenced Agreement, contingent upon the Chief Financial Officer first furnishing one or more certificates certifying that the funds necessary for expenditure are, or will be, on deposit with the City Treasurer.

APPROVED: MARA W. ELLIOTT, City Attorney

By /s/Catherine C. Morrison
Catherine C. Morrison
Deputy City Attorney

CCM:jvg 04/21/20

Or.Dept: Council District 6, 7

Doc. No.: 2353962 CC No.: 3000013057

I certify that of	this Resolution was passed 05/12/2020	by the Council of the City of San Diego, at this meeting
		ELIZABETH S. MALAND City Clerk
		By /s/ Stacy D. Ready Deputy City Clerk
Approved: _	(date)	KEVIN L. FAULCONER, Mayor
Vetoed:	(date)	KEVIN L. FAULCONER, Mayor

(Note: This resolution was returned unsigned by the Mayor's Office to the Office of the City Clerk on May 27, 2020. Pursuant to the San Diego Charter Section 295(a)(2), the Mayor has 10 business days from the date the resolution was transmitted to sign or veto the resolution, said deadline being close of business on May 27, 2020. Therefore the date of expiration of that time shall be deemed the date of its final passage.)

The City of San Diego COMPTROLLER'S CERTIFICATE

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