

RESOLUTION NUMBER R- 313387

DATE OF FINAL PASSAGE DEC 09 2020

A RESOLUTION OF THE COUNCIL OF THE CITY OF SAN DIEGO AUTHORIZING THE MAYOR OR HIS DESIGNEE TO APPLY FOR AND ACCEPT \$1,134,939 IN GRANT FUNDS FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) ASSISTANCE TO FIREFIGHTERS GRANT (AFG) PROGRAM, AND TO ENTER ALL AGREEMENTS NECESSARY TO IMPLEMENT THE FEMA AFG PROGRAM; AND AUTHORIZING THE CHIEF FINANCIAL OFFICER TO ACCEPT, APPROPRIATE AND EXPEND FUNDS AWARDED UNDER THE FEMA AFG PROGRAM; AND AUTHORIZING THE CHIEF FINANCIAL OFFICER TO EXPEND FUNDS IN AN AMOUNT NOT TO EXCEED \$170,241 FOR THE PURPOSE OF GRANT MATCHING REQUIREMENTS

WHEREAS, the Federal Emergency Management Agency (FEMA) Grant Programs Directorate (GPD) is responsible for the implementation and administration of the Assistance to Firefighters Grant (AFG) Program; and

WHEREAS, the FEMA AFG Program offers annual grant programs to public agencies designed to enhance the safety of the public and firefighters with respect to fire and fire-related hazards; and

WHEREAS, the Fire-Rescue Department applied for funding under the Fiscal Year 2019 AFG Program and was awarded \$1,134,939 for the purchase of wildland personal protective equipment (PPE), athletic equipment for the Physical Wellness Injury Rehabilitation and Prevention (IRP) Program and forty-seven (47) programable PPE washing machine/extractors; and

WHEREAS, the Fire-Rescue Department anticipates that these items will be purchased in Fiscal years 2021 and 2022;

WHEREAS, the purchase of these items will contribute to the overall goal of increasing firefighter safety with enhanced PPE, provide the necessary athletic equipment to implement the Wellness IRP Program to benefit both the Fire-Rescue and Police Departments, and allow for a comprehensive decontamination and cleaning of PPE to fulfill the requirements of the National Fire Protection Association, Code 1851 and the PPE cleaning program for Fire-Rescue personnel; and

WHEREAS, the items awarded with this grant are critical to the overall health, wellness and safety of first responders; and

WHEREAS, the total revenue to be awarded through the AFG Program is \$1,134,939; and

WHEREAS, the cost share requirement is 15 percent and totals \$170,241; and

WHEREAS, a portion of the grant match, estimated to be \$85,000, will be absorbed in the Fire-Rescue's FY21 General Fund budget and the remainder will be requested for the FY 2022 budget, and

WHEREAS, the grant is reimbursable and requires the City to expend funds prior to requesting reimbursement, and

NOW, THEREFORE,

BE IT RESOLVED, by the City Council of the City of San Diego, that the Mayor, or his designee, is authorized to submit grant applications to FEMA for the AFG Program and take all necessary actions to secure funding from FEMA for the AFG Program in an amount not to exceed \$1,134,939 for athletic equipment, wildland personal protective equipment, and programmable washing machine/extractors.

BE IT FURTHER RESOLVED, that the Mayor, or his designee, is authorized to negotiate and execute, for and on behalf of the City, all grant documents, including but not limited to: applications, agreements, amendments, and requests for payment, which are necessary to secure grant funds from FEMA for the AFG Program.

BE IT FURTHER RESOLVED, that the Chief Financial Officer is authorized to accept, appropriate and expend FEMA AFG Program grant funds in an amount not to exceed \$1,134,939.

BE IT FURTHER RESOLVED, that the Chief Financial Officer is authorized to establish a special interest-bearing account for the grant, if required.

BE IT FURTHER RESOLVED, that the Chief Financial Officer is authorized to appropriate and expend an amount not to exceed \$170,241 from 100000, General Fund, 1912, Fire-Rescue Department, for the purpose of funding grant match requirements of 15 percent, contingent upon the Chief Financial Officer furnishing a certificate certifying that funds necessary for expenditure are, or will be, on deposit with the City Treasurer.

APPROVED: MARA W. ELLIOTT, City Attorney

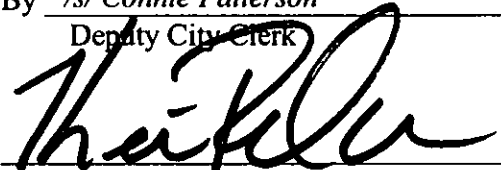
By /s/ Laura M. DePoister
Laura M. DePoister
Deputy City Attorney

LMD:hm
November 12, 2020
Or.Dept:PSE
Doc. No.: 2524813

I certify that the foregoing Resolution was passed by the Council of the City of San Diego, at this meeting of 12/08/2020.

ELIZABETH S. MALAND
City Clerk

By /s/ Connie Patterson
Deputy City Clerk


KEVIN L. FAULCONER, Mayor

Approved: 12/9/2020
(date)

Vetoed: _____
(date)

KEVIN L. FAULCONER, Mayor

Passed by the Council of The City of San Diego on DEC 08 2020, by the following vote:

Councilmembers	Yeas	Nays	Not Present	Recused
Barbara Bry	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jennifer Campbell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Vacant	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Monica Montgomery	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mark Kersey	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Chris Cate	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Scott Sherman	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Vivian Moreno	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Georgette Gómez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Date of final passage DEC 09 2020.

(Please note: When a resolution is approved by the Mayor, the date of final passage is the date the approved resolution was returned to the Office of the City Clerk.)

AUTHENTICATED BY:

KEVIN L. FAULCONER
Mayor of The City of San Diego, California.

(Seal)

ELIZABETH S. MALAND
City Clerk of The City of San Diego, California.

By Connie Patterson, Deputy

Office of the City Clerk, San Diego, California
Resolution Number R- 313387