

RESOLUTION NUMBER R- 313471

DATE OF FINAL PASSAGE APR 14 2021

A RESOLUTION OF THE COUNCIL OF THE CITY OF SAN DIEGO, AS RESPONSIBLE AGENCY, STATING THAT IT HAS REVIEWED AND CONSIDERED THE ENVIRONMENTAL EFFECTS OF THE JOINT USE AGREEMENT FOR PACIFIC TRAILS MIDDLE SCHOOL AND CANYON CREST ACADEMY WITH THE SAN DIEGUITO UNION HIGH SCHOOL DISTRICT AS SHOWN IN THE FINAL MITIGATED NEGATIVE DECLARATION/INITIAL STUDY FOR THE NEW MIDDLE SCHOOL #5 AT PACIFIC HIGHLANDS RANCH AND THE FINAL MITIGATED NEGATIVE DECLARATION/INITIAL STUDY FOR THE PACIFIC HIGHLANDS RANCH-SUBAREA III HIGH SCHOOL ADOPTED BY THE SAN DIEGUITO UNION HIGH SCHOOL DISTRICT, AND THE FINAL MEIR, FINDINGS, STATEMENT OF OVERRIDING CONSIDERATIONS AND MMRP FOR THE PACIFIC HIGHLANDS RANCH (SUBAREA III) (LDR NO. 96-7918/SCH#9701177, DATED JUNE 11, 1998) AND SUBSEQUENT FINDINGS TO MEIR FOR THE PACIFIC HIGHLANDS RANCH (III)(LDR NO. 1693, DATED NOVEMBER 27, 2002) PREPARED, CERTIFIED AND ADOPTED BY THE CITY OF SAN DIEGO.

WHEREAS, the City of San Diego (City) and the San Dieguito Union High School District (District) desire to authorize the Joint Use Agreement for Pacific Trails Middle School and Canyon Crest Academy, on file in the Office of the City Clerk as Document No. OO-

21310, for the operation, maintenance, and use of the joint use facilities at Pacific Trails Middle School and Canyon Crest Academy (Project); and

WHEREAS, the matter was heard at a public hearing on APR 06 2021, by the Council of the City of San Diego; and

WHEREAS, the District, as lead agency, prepared a Final Mitigated Negative Declaration/ Initial Study for the new Middle School #5 at Pacific Highlands Ranch (#5 MND) and the Final Mitigated Negative Declaration/Initial Study for the Pacific Highlands Ranch – Subarea III High School (Subarea III MND), which assessed the environmental impacts potentially resulting from the Project; and

WHEREAS, on February 18, 2013, the District adopted the #5 MND and on February 13, 2003, the District adopted the Subarea III MND with respect to the Project; and

WHEREAS, the City prepared the Final MEIR, Findings, Statement of Overriding Considerations and MMRP for Pacific Highlands Ranch (Subarea III) (LDR No. 96-7918/SCH# 9701177, dated June 11, 1998) and certified by the Council of the City of San Diego (Council) on July 29, 1998 (Resolution No. R-290520) and Findings (LDR No. 1693) to the MEIR for the Pacific Highlands Ranch (Subarea III), dated November 27, 2002, adopted by the Council on February 25, 2003 (Resolution No. R-297681) (collectively the “City MEIR”); and

WHEREAS, all mitigation measures with respect to the Project have been implemented and completed during prior grading activities and the impacts have been mitigated; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego (Council), that as a responsible agency under the California Environmental Quality Act (CEQA), it has reviewed and considered the #5 MND and Subarea III MND prepared by the District as lead agency, considered the environmental effects of the Project as shown in the #5 MND and the Subarea III MND, and that the information contained therein reflect the independent judgement of the City of San Diego.

BE IT FURTHER RESOLVED, that the Council has reviewed and considered the City MEIR and considered the environmental effects of the Project as shown in the City MEIR.

BE IT FURTHER RESOLVED, that the City Clerk is hereby authorized and directed to cause the filing of a Notice of Determination with the Clerk of the Board of Supervisors for the County of San Diego with respect to the #5 MND, Subarea III MND, and City MEIR, stating that the Council, as responsible agency, considered the #5 MND and Subarea III MND as prepared by the District in its capacity as lead agency and considered the City MEIR.

APPROVED: MARA W. ELLIOTT, City Attorney

By Hilda Mendoza
Hilda R. Mendoza
Deputy City Attorney

HRM:myb
March 4, 2021
Or.Dept: Parks & Recreation
Doc. No.: 2603937

I certify that the foregoing Resolution was passed by the Council of the City of San Diego, at this meeting of 04/06/2021.

ELIZABETH S. MALAND
City Clerk

By /s/ Matthew R. Hilario
Deputy City Clerk

Approved: 4/13/21
(date)

Todd Gloria
TODD GLORIA, Mayor

Vetoed: _____
(date)

TODD GLORIA, Mayor

Passed by the Council of The City of San Diego on APR 06 2021, by the following vote:

Councilmembers	Yeas	Nays	Not Present	Recused
Joe LaCava	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jennifer Campbell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Stephen Whitburn	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Monica Montgomery Steppe	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Marni von Wilpert	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Chris Cate	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Raul A. Campillo	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Vivian Moreno	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sean Elo-Rivera	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Date of final passage APR 14 2021.

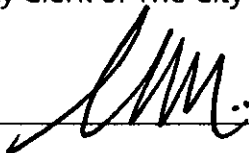
(Please note: When a resolution is approved by the Mayor, the date of final passage is the date the approved resolution was returned to the Office of the City Clerk.)

AUTHENTICATED BY:

TODD GLORIA
Mayor of The City of San Diego, California.

(Seal)

ELIZABETH S. MALAND
City Clerk of The City of San Diego, California.

By , Deputy

Office of the City Clerk, San Diego, California

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