±1.2 SI1812021

(R-2021-438)

RESOLUTION NUMBER R- 313537

DATE OF FINAL PASSAGE MAY 1 9 2021

A RESOLUTION OF THE COUNCIL OF THE CITY OF SAN DIEGO CONFIRMING AN APPOINTMENT TO THE SAN DIEGO COUNTY WATER AUTHORITY BOARD OF DIRECTORS.

WHEREAS, the San Diego County Water Authority Board of Directors (Board) is the governing body responsible for the oversight and allocation of the region's imported water supply; and

WHEREAS, the Board also advises on the diversification of the region's water supply portfolio, optimization of facilities, and development of local resources to ensure a safe and reliable water supply to its twenty-four member agencies; and

WHEREAS, the Board consists of at least one representative from each public agency, the area of which is within the authority, and representatives shall be designated and appointed by the chief executive officers of those public agencies, and with the consent and approval of the legislative bodies of the public agencies; and

WHEREAS, the Board includes ten members (Directors) representing the City of San Diego, all of whom are appointed by the Mayor and confirmed by the Council; and

WHEREAS, each Director is appointed to a six-year term and serves until a successor is appointed and qualified; and

WHEREAS, the California Water Code, App. Section 45-6 (the governing state law), provides that any member of the governing body of a member agency may be appointed by that member agency to the board of the authority to serve as the agency's representative; and

WHEREAS, the governing state law also provides that a majority of the members of the governing body of an agency may not be appointed by the agency to serve as representatives on the board of the authority, and, for a member agency that is not a water district, only one of the representatives of that agency may be a member of the governing body of the agency; and

WHEREAS, the governing state law further provides that any director holding dual offices shall not vote upon any contract between a county water authority and the member public agency he or she represents on the authority's board; and

WHEREAS, the Mayor now seeks Council confirmation of the appointment of

Nick Serrano to serve as a Director representing the City of San Diego on the board, filling the

vacancy in the seat previously held by David Cherashore, for a term expiring May 2, 2027; and

NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that the following

appointment by the Mayor of the City of San Diego, to serve as a City of San Diego

representative on the San Diego County Water Authority Board of Directors, for the term ending

as indicated, is made and hereby confirmed:

| <u>NAME</u> | <u>TERM ENDING</u> |
|--|--------------------|
| Nick Serrano (Downtown, District 3) (Filling the seat previously held by David Cherashore) | May 2, 2027 |

APPROVED: MARA W. ELLIOTT, City Attorney

By <u>/s/Jennifer L. Berry</u> Jennifer L. Berry Deputy City Attorney

JLB:jvg 5/3/21 Or.Dept: Mayor CC No. N/A Doc. No.: 2652487 2 I certify that the foregoing Resolution was passed by the Council of the City of San Diego, at this meeting of 05/18/2021.

ELIZABETH S. MALAND City Clerk

By <u>/s/ Matthew R. Hilario</u> Deputy City Clerk

Vetoed:

Approved:

.

(date)

119/21

(date)

6

TODD GLORIA, Mayor

Passed by the Council of The City of San Diego on <u>MAY 1.8 2021</u>, by the following vote:

| Councilmembers | Yeas | Nays | Not Present | Recused |
|----------------------|--------------|------|-------------|---------|
| Joe LaCava | Z | | | |
| Jennifer Campbell | Z | | | |
| Stephen Whitburn | Z | | | |
| Monica Montgomery St | eppe 🗾 | | | |
| Marni von Wilpert | | | | |
| Chris Cate | | | | |
| Raul A. Campillo | \mathbf{Z} | | | |
| Vivian Moreno | Z | | | |
| Sean Elo-Rivera | Z | | | |
| | / | | | |

Date of final passage _____ MAY 1 9 2021

(Please note: When a resolution is approved by the Mayor, the date of final passage is the date the approved resolution was returned to the Office of the City Clerk.)

AUTHENTICATED BY:

TODD GLORIA Mayor of The City of San Diego, California.

| ELIZABETH S. MALAND | |
|---|----|
| City Clerk of The City of San Diego, California | i. |
| Innm | |

_____, Deputy By. ////

Office of the City Clerk, San Diego, California

313537

Resolution Number R-_

(Seal)