RESOLUTION NUMBER R- 313745

DATE OF FINAL PASSAGE OCT 25 2021

A RESOLUTION OF THE COUNCIL OF THE CITY OF SAN DIEGO APPROVING THE SETTLEMENT BETWEEN BANKERS STANDARD INSURANCE COMPANY AND THE CITY OF SAN DIEGO.

WHEREAS, Bankers Standard Insurance Company filed a complaint against the City of San Diego (City) for inverse condemnation as a subrogation action following a waste water infiltration at their insured's property located at 1606 Clemson Circle, La Jolla, CA on October 23, 2018, which resulted in property damage; and

WHEREAS, on August 3, 2021, the San Diego City Council by the following votes: (9)Yeas, Districts 1, 2, 3, 4, 5, 6, 7, 8 and 9; Nays, None; and Absent, None, approved the settlement of the claim for an amount consistent with the amounts set forth below; NOW THEREFORE

BE IT RESOLVED, by the Council of the City of San Diego, that the Council:

1. Authorizes the Mayor or his designee to pay the sum of \$237,000.00 from Sewer Fund No. 700000, in settlement of each and every claim for damages, interest, costs, and fees of any type including attorney fees, against City of San Diego, its agents and employees, arising from the property damage claim filed by State Farm General Insurance Company.

| . <b>2</b> .   | Authorizes the Chief Finar                               | ncial Officer to expend an amount not to exceed           |
|--|--|---|
| \$237,000 fr   | om Sewer Fund No. 700000, i                              | for the purpose of settling this claim.                   |
| APPROVE  | D: MARA W. ELLIOTT, City                                 | Attorney  |
| Dan  | anna W. Nicholas<br>na W. Nicholas<br>outy City Attorney | <del></del>   |
| DWN:nmm<br>August 6, 2<br>Or.Dept:Cit<br>CC No. 300<br>Doc. No.: 2 | 021<br>ty Attorney<br>00014305                           |   |
| I certify tha<br>meeting of  |  | s passed by the Council of the City of San Diego, at this |
|  |  | ELIZABETH S. MALAND<br>City Clerk                         |
|  |  | By  |
| Approved:  | 10(25/21<br>(date)                                       | TODD GLORIA, Mayor  |
| Vetoed:  | (date)   | TODD GLORIA, Mayor  |

## The City of San Diego COMPTROLLER'S CERTIFICATE

|   |   |                                      |   | CERTIF  | ICATE OF UNALLOT  | TED BAL                               | ANCE   | ORIGINATING DEPT.  |  |
|---|---|--------------------------------------|---|---|---|---------------------------------------|--|--|--|
|   |   |                                      |   |   |   |                                       | urpose set forth in th   |  |  |
| ne Tre<br>Amour   | •   | nticipate                            | ed to come into                                     | the Treasury, a   | and is otherwise un   | allotted.                             |  |  |  |
| anoui   | 11.   | -                                    |   |   |   |                                       |  |  |  |
| urpos   | se:   |                                      |   |   |   |                                       |  |  |  |
|   |   |                                      | ·   |   |   |                                       |  |  |  |
|   |   |                                      |   |   |   |                                       |  |  |  |
|   |   |                                      |   |   |   |                                       |  |  |  |
| Date:   |   |                                      |   |   |   |                                       | Ву:  |  |  |
|   |   |                                      |   |   | ACCOUNTING DATA   |                                       |  | COMPTROLLER'S DEPA   | ARTMENT  |
| Doc.  | Funded  |                                      |   |   | ACCOUNTING BATA   | Business                              | Fund Center or Cost  | Internal Order or  |  |
| ltem  | Program   | Fund                                 | Grant Number  | G/L Account   | Functional Area   | Area                                  | Center   | WBS Element  | Original Amount                                |
|   |   |                                      |   |   |   |                                       |  |  | ļ  |
|   |   |                                      |   |   |   |                                       |  |  |  |
|   |   |                                      |   |   |   |                                       |  |  |  |
|   |   | <u> </u>                             | <u> </u>  |   |   |                                       |  | TOTAL AMOUNT   |  |
|   |   |                                      |   |   |   |                                       |  |  |  |
| conf<br>aid co<br>reast   | formity with th<br>ontract, that s<br>ury, to the cre | e require<br>ufficient<br>dit of the | ements of the C<br>moneys to mee<br>appropriation t | charter of the C<br>et the obligation<br>from which the | city of San Diego, the<br>ns of said contract a<br>same are to be dra | at sufficience<br>actual<br>wn, and t | of the City of San D<br>ent moneys have be<br>ly in the Treasury, o<br>that the said money<br>opropriation, are othe | en appropriated for<br>r are anticipated to<br>now actually in the | r the purpose of<br>come into the<br>Treasury, |
| ot to i   | Exceed:   |                                      |   | :   | \$237,000.00  |                                       |  |  |  |
| 'endor  | <del>"</del>  | Bankers                              | Standard Insura                                     | ince Company  |   |                                       |  |  |  |
| Purpose: This item is a settlement of complaint for inverse condemnation litigation filed by Bankers Standard Insurance Company, as |   |                                      |   |   |   |                                       |  |  |  |
| subrogee of its insured, Mr. & Mrs. Stopler, for damages involving a waste-water infiltration in the La Jolla neighborhood on Octo  |   |                                      |   |   |   |                                       |  |  |  |
|   |   | 23, 2018                             | 3, in San Diego, i                                  | California, Risk  | Claim No. 21958.  |                                       |  | -  |  |
| )ate:   |   |                                      | September 23, 2021 By: Leana Cha                    |   |   |                                       |  | nan  |  |
|   |   | COMPTROLLER'S DEPARTMENT             |   |   |   |                                       |  |  |  |
| Doc.  | Funded  |                                      | Ī   |   | ACCOUNTING DATA   | Business                              |  | T  | I  |
| Item  | Program   | Fund                                 | Grant Number  | G/L Account   | Functional Area   | Area                                  | Fund Center  | IO or WBS Element  | Original Amount                                |
| 100   | Non-Program   | 700000                               | N/A   | 512007  | OTHR-000000000-SU   | 2000                                  | 20001800001  | N/A  | \$237,000,00                                   |
|   |   |                                      |   |   |   |                                       |  | <del> </del>   |  |
|   |   | -                                    |   | ,   | <del> </del>  |                                       | <del> </del>   |  |  |
|   |   |                                      |   |   |   |                                       |  |  |  |
|   |   |                                      |   |   |   |                                       |  | TOTAL AMOUNT   | \$237,000.00                                   |
| C-361 (R  | EV 7-09)  |                                      |   |   |   |                                       |  |  | FUND OVERRIDE                                  |

CC 3000014305

| Passed by the Council of The C                               | ity of San Die                                  | go on <b>0</b> | CT 1 2 2021                    | _, by the following vote            |  |  |
|--|---|----------------|--------------------------------|-------------------------------------|--|--|
| Councilmembers   | Yeas  | Nays           | Not Present                    | Recused                             |  |  |
| Joe LaCava   | $\mathbb{Z}_{+}$                                |                |                                | Π                                   |  |  |
| Jennifer Campbell  | $\overline{\mathbb{Z}}$                         |                |                                |                                     |  |  |
| Stephen Whitburn   |   |                |                                |                                     |  |  |
| Monica Montgomery St   | eppe 🛮  |                |                                |                                     |  |  |
| Marni von Wilpert  | $\mathbb{Z}_{\cdot}$                            |                |                                |                                     |  |  |
| Chris Cate   | Z.  |                |                                |                                     |  |  |
| Raul A. Campillo   | Ø.  |                |                                |                                     |  |  |
| Vivian Moreno  | Z,  |                |                                |                                     |  |  |
| Sean Elo-Rivera  | $ ot\!\!\!/$                                    |                |                                |                                     |  |  |
| (Please note: When a resolution date the approved resolution |   | -              | ice of the City Cle            |                                     |  |  |
| AUTHENTICATED BY:  |   | Mayo           | ·                              | San Diego, California.              |  |  |
| (Seal)   |   | City Cl        | ELIZABETH S erk of The City of | S. MALAND<br>San Diego, California. |  |  |
| (3661)   |   | ву             | He Rieu                        | Deputy                              |  |  |
|  | Office of the City Clerk, San Diego, California |                |                                |                                     |  |  |
|  | Resc  | olution Numbe  | er R- 3                        | 13745                               |  |  |

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