Item 102 02/15/2622 (R-2022-268)

RESOLUTION NUMBER R- 313906

DATE OF FINAL PASSAGE FEB 24 2022

A RESOLUTION OF THE COUNCIL OF THE CITY OF SAN DIEGO ALLOCATING \$20,500 TO THE ALPHA PROJECT FOR THE HOMELESS FOR THE TAKE BACK THE STREETS/WORK PROGRAMS, PURSUANT TO COUNCIL POLICY 100-06, "CITY COUNCIL FUNDING OF COMMUNITY PROJECTS, PROGRAMS, AND SERVICES."

WHEREAS, the San Diego City Council (City Council) adopted Council Policy 100-06, titled "City Council Funding of Community Projects, Programs and Services" on June 28, 2011, by San Diego Resolution R-306903 (July 7, 2011); and

WHEREAS, among other things, Council Policy 100-06 establishes guidelines and uniform eligibility requirements for funding Community Projects, Programs and Services with non-profit community organizations and public agencies for community, social, environmental, cultural, or recreational needs which serve a lawful public purpose; and

WHEREAS, the Alpha Project for the Homeless (Alpha Project) has requested funding for the Take Back the Streets and Work programs, which offer transitional employment for homeless men and women in San Diego; and

WHEREAS, the requested funding will be used to purchase a stake-bed truck to be used by work crews; and

WHEREAS, the Alpha Project's request for funding for the Take Back the Streets and Work programs will benefit the public by providing essential cost-saving services to the communities of San Diego, including fire prevention, weed, and brush mitigation, debris cleanup, graffiti removal, and landscaping contributing to neighborhood safety and aesthetics; and

WHEREAS, it is the determination of the City Council that the above-described program fits within the parameters of Council Policy 100-06; and

WHEREAS, Council Districts 3, 5, 6, and 9 recommend a total allocation of \$20,500 to the Alpha Project for the purposes set forth in this resolution, attributed as follows: Council District 3 – \$2,500; Council District 5 – \$6,000; Council District 6 – \$2,000; and Council District 9 –\$10,000; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that the allocation described in this resolution is made for a public purpose.

BE IT FURTHER RESOLVED, that the City Council waives Council Policy 100-06, section 3(g), which provides: "An organization may not apply to receive funding for an event or program which has already occurred, nor any capital improvement, goods, supplies, materials, or equipment which have already been purchased."

BE IT FURTHER RESOLVED, that the Mayor, or his designee, is authorized and directed to execute, for and on behalf of the City, a Community Projects, Programs, and Services FY 2022 City Council Allocations Agreement between the City of San Diego and the Alpha Project (Agreement) in an amount not to exceed \$20,500 for the project described in this resolution, under terms and conditions set forth in the Agreement on file in the Office of the City Clerk as Document No. RR- **313906**.

BE IT FURTHER RESOLVED, that the Chief Financial Officer is authorized to expend an amount not to exceed \$2,500 from Council District 3: Community Projects, Programs and Services budget Fund No. 100000, G/L Account No. 512059, Cost Center No. 1103110003; \$6,000 from Council District 5: Community Projects, Programs and Services budget Fund No. 100000, G/L Account No. 512059, Cost Center No. 1105110005; \$2,000 from Council

District 6: Community Projects, Programs and Services budget Fund No. 100000, G/L Account No. 512059, Cost Center No. 1106110006; and \$10,000 from Council District 9: Community Projects, Programs and Services budget Fund No. 100000, G/L Account No. 512059, Cost Center No. 1109110009, for a total of \$20,500, all to provide funds for the above-referenced Agreement, contingent upon the Chief Financial Officer first furnishing one or more certificates certifying that the funds necessary for expenditure are, or will be, on deposit with the City Treasurer. APPROVED: MARA W. ELLIOTT, City Attorney By /s/ David J. Karlin David J. Karlin Senior Deputy City Attorney DJK:cm January 25, 2022 Or.Dept: Council Districts 3, 5, 6, and 9 Doc. No.: 2869128 CC No.: 3000014519 I certify that this Resolution was passed by the Council of the City of San Diego, at this meeting of **ELIZABETH S. MALAND** City Clerk

ELIZABETH S. MALAND
City Clerk

By Connie Vattingor
Deputy City Clerk

Approved: (date) TODD GLORIA, Mayor

TODD GLORIA, Mayor

The City of San Diego COMPTROLLER'S CERTIFICATE

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| Passed by the Council of The City of Sar | Diego on FFB 1 5 20 |)22, by the following vote: | | | | | | | |
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| Stephen Whitburn | | | | | | | | | |
| Monica Montgomery Steppe 🖊 | | | | | | | | | |
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| Vivian Moreno | | | | | | | | | |
| Sean Elo-Rivera | | | | | | | | | |
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| Date of final passage FEB 2 4 2022 . (Please note: When a resolution is approved by the Mayor, the date of final passage is the | | | | | | | | | |
| (Please note: When a resolution is approved by the Mayor, the date of final passage is the date the approved resolution was returned to the Office of the City Clerk.) | | | | | | | | | |
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| AUTHENTICATED BY: | Mayor of The | City of San Diego, California. | | | | | | | |
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| (Soal) | • | ABETH S. MALAND e City of San Diego, California. | | | | | | | |
| (Seal) | City Clerk of Th | e city of San Diego, Camornia. | | | | | | | |
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| | by <u>CN PURIO</u> | beputy, Deputy | | | | | | | |
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| | Office of the City Cle | rk, San Diego, California | | | | | | | |
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