3 |15|2022#H03-B

RESOLUTION NUMBER R- 313984

DATE OF FINAL PASSAGE MAR 2 4 2022

A RESOLUTION OF THE COUNCIL OF THE CITY OF SAN DIEGO ALLOCATING \$8,500 TO THE PACIFIC ARTS MOVEMENT FOR THE 22ND SAN DIEGO ASIAN FILM FESTIVAL – FREE FILMS AT FOUR, PURSUANT TO COUNCIL POLICY 100-06, "CITY COUNCIL FUNDING OF COMMUNITY PROJECTS, PROGRAMS, AND SERVICES."

WHEREAS, the San Diego City Council (City Council) adopted Council Policy 100-06, titled "City Council Funding of Community Projects, Programs and Services" on June 28, 2011, by San Diego Resolution R-306903 (July 7, 2011); and

WHEREAS, among other things, Council Policy 100-06 establishes guidelines and uniform eligibility requirements for funding Community Projects, Programs and Services with non-profit community organizations and public agencies for community, social, environmental, cultural, or recreational needs which serve a lawful public purpose; and

WHEREAS, the Pacific Arts Movement has requested funding for the 22nd San Diego Asian Film Festival – Free Films at Four (Free Films At Four Program); And

WHEREAS, the requested funding will be used to support venue, film licensing, and operational costs to provide the Free Films at Four program as part of the San Diego Asian Film Festival; and

WHEREAS, the Pacific Arts Movement's request for funding for the Free Films At Four Program will benefit the public by building and connecting communities through Asian, Asian .

American, and Pacifid Islanger stories, which is important in light of increased racism, xenophobia, and hated against Asian Americans; and

WHEREAS, it is the determination of the City Council that the above-described program fits within the parameters of Council Policy 100-06; and

WHEREAS, Council Districts 2, 3 and 6 recommend a total allocation of \$8,500 to the Pacific Arts Movement for the purposes set forth in this resolution, attributed as follows: Council District 2 – \$5,000; Council District 3 – \$1,000; and Council District 6 – \$2,500; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that the allocation described in this resolution is made for a public purpose.

BE IT FURTHER RESOLVED, that the City Council waives Council Policy 100-06, section 3(g), which provides: "An organization may not apply to receive funding for an event or program which has already occurred, nor any capital improvement, goods, supplies, materials, or equipment which have already been purchased."

BE IT FURTHER RESOLVED, that the City Council waives Council Policy 100-06, section 8, which provides: "Community Projects, Programs and Services funding should be considered a one-time resource, and planned uses should be one-time in nature, to avoid service interruptions or employee impacts if funding is discontinued."

BE IT FURTHER RESOLVED, that the Mayor, or his designee, is authorized and directed to execute, for and on behalf of the City, a Community Projects, Programs, and Services FY 2022 City Council Allocations Agreement between the City of San Diego and the Pacific Arts Movement (Agreement) in an amount not to exceed \$8,500 for the project described in this resolution, under terms and conditions set forth in the Agreement on file in the Office of the City Clerk as Document No. RR-313984.

BE IT FURTHER RESOLVED, that the Chief Financial Officer is authorized to expend an amount not to exceed \$5,000 from Council District 2: Community Projects, Programs and Services budget Fund No. 100000, G/L Account No. 512059, Cost Center 1102110002; \$1,000 from Council District 3: Community Projects, Programs and Services budget Fund No. 100000,

G/L Account No. 512059, Cost Center 1103110003; and \$2,500 from Council District 6: Community Projects, Programs and Services budget Fund No. 100000, G/L Account No. 512059, Cost Center 1106110006, for a total of \$8,500, all to provide funds for the abovereferenced Agreement, contingent upon the Chief Financial Officer first furnishing one or more certificates certifying that the funds necessary for expenditure are, or will be, on deposit with the City Treasurer. APPROVED: MARA W. ELLIOTT, City Attorney By /s/ David J. Karlin David J. Karlin Senior Deputy City Attorney DJK:cm February 4, 2022 Or.Dept: Council District 22, 3, and 6 CC No. 3000014553 Doc. No.: 2882539 I certify that the foregoing Resolution was passed by the Council of the City of San Diego, at this meeting of _____ MAR **1 5** 2022 **ELIZABETH S. MALAND** City Clerk Vetoed: (date) TODD GLORIA, Mayor

The City of San Diego COMPTROLLER'S CERTIFICATE

| | | | | CERTIFICATE (| OF UNALLOT | TED BAL | ANCE | ORIGINATING DEP | | | |
|--------------------------|---------------------------------------|---|---------------------------------|---|---|----------------------------|---|---|----------------------|--|--|
| | | | • | | | | ٠. | , NC | 1102, 1103, 1108 | | |
| the Tr | I HEREB easury, c | Y CERTIFY that or is anticipated to | the money record come into the | quired for the allotn e Treasury, and is o | nent of funds therwise una | for the p llotted. | urpose set forth in t | the foregoing resol | ution is available i | | |
| Amou | nt: | | | • | | | Fund | ! | | | |
| Purpose: | | | | | • | | ٠, | | | | |
| Purpo | 188 | · | | | | | | | | | |
| | • • | | | | | | | | | | |
| | • | • | | | | | | · | | | |
| | | | | · · · · · · · · · · · · · · · · · · · | ·.·········· | | | | | | |
| Date: | | | | | | _ | Ву: | | | | |
| | | | | = | | | | COMPTROLLER'S DEF | PARTMENT | | |
| Doc. | 1 | <u> </u> | - | 1 | ACCOUNTING DATA | Business | | T | 1 | | |
| Item | Fund | Funded Program | Internal Order | Functional Area | G/L Account | Area | Cost Center | WBS | Original Amount | | |
| | | | | | | | | | | | |
| | | ↓ | | | | | | | | | |
| | - | | [" | | | | | | | | |
| | | | | | | | | | | | |
| | | <u> </u> | | | | | | TOTAL AMOUNT | | | |
| | | | | | | | | | FUND OVERRIDE | | |
| | | | | | | | | | • | | |
| contra o the noney | ct, that so credit of s anticip | ufficient moneys the appropriation | to meet the ob from which th | ligations of said cor e same are to be do to the credit of said | ntract are act rawn, and tha d appropriatio | ually in th it the said | moneys have been a le Treasury, or are a I money now actuall herwise unencumbe | inticipated to come y in the Treasury, t | into the Treasury | | |
| NOI IO | Exceed: | | | | \$8,500.00 | | - | _ | | | |
| Vendo | r: | Pacific Arts Move | ement | | | | | | | | |
| Purpos | se: | 22nd San Diego Aslan Film Festival | | | | | | | | | |
| Date: | | January 28, 2022 By: Alyssa Yepez Coup pollers Partment | | | | | | | | | |
| | | | | | ACCOUNTING DATA | | | | | | |
| Doc. | | Bundad Burner | 1 | Dumasia and Amer | 07. 4 | Business | Cost Comba | WBS | Original Amount | | |
| Item | Fund 100000 | Funded Program | Internal Order | Functional Area OTHR-000000000-GG | G/L Account 512059 | Area 1102 | Cost Center 1102110002 | M DO | \$5,000.00 | | |
| 2 | 100000 | | | OTHR-00000000-GG | | 1103 | 1103110003 | | \$1,000.00 | | |
| 3 | 100000 | | | OTHR-000000000-GG | 512059 | 1106 | 1106110006 | | \$2,500.00 | | |
| | | | | | | | | ļ | ļ | | |
| | ļ | | | ļ | | | | · | | | |
| | <u></u> | <u>. </u> | | <u> </u> | | | | TOTAL AMOUNT | \$8,500,00 | | |
| | | | | | | | | | * | | |
| C-361 (R | EV 7-09) | | | | | | • | | FUND OVERRIDE | | |

| Passed by the Council of The C | ity of San Dieរូ | go on | IAR 1 5 2022 | _, by the following vote |
|---|------------------|---------------|-----------------------------------|------------------------------------|
| Councilmembers | Yeas | Nays | Not Present | Recused |
| Joe LaCava | / 1 | П | П | П |
| Jennifer Campbell | 7 | | | |
| Stephen Whitburn | 7 | | | |
| Monica Montgomery St | eppe 🖊 | | | |
| Marni von Wilpert | | | ☑ | |
| Chris Cate | ☑ | | | |
| Raul A. Campillo | | П | | |
| Vivian Moreno | 7 | | П | П |
| Sean Elo-Rivera | © □ | | | |
| Seall LIO-Nivera | L Z | | | |
| (Please note: When a resolu date the approved resolution | • • | - | ce of the City Cle | |
| AUTHENTICATED BY: | | Mayo | • | an Diego, California. |
| (Seal) | | City Cl | ELIZABETH S erk of The City of | . MALAND San Diego, California. |
| | | Ву | MM. | , Deputy |
| | | Office of the | e City Clerk, San D | Piego, California |
| | Dasi | olution Numbe | er R. 313 | 3984 |