#101 12106/22 (R-2023-289)

RESOLUTION NUMBER R- 314483

DATE OF FINAL PASSAGE DEC 1 4 2022

A RESOLUTION OF THE COUNCIL OF THE CITY OF SAN DIEGO AUTHORIZING EXECUTION OF A FIRST AMENDMENT TO THE CONSULTING AGREEMENT WITH UCSD MEDICAL CENTER TO PROVIDE MEDICAL AND BEHAVIOR HEALTH DIRECTION AND CLINICAL OVERSIGHT FOR THE CITY'S EMERGENCY MEDICAL SERVICES AND COMMUNITY HEALTH PROGRAM.

WHEREAS, on September 19, 2022, the City of San Diego (City) executed a sole source consulting agreement with UCSD Medical Center (UCSD) to provide medical and behavioral health direction and clinical oversight for the City's Emergency Medical Services and Community Health Program (Agreement); and

WHEREAS, UCSD is a premier health care system and through this Agreement provides medical direction and clinical oversight for the City of San Diego Emergency Medical Services (EMS); and

WHEREAS, UCSD monitors all clinical aspects and activities of the City and the City's ambulance contractor EMS personnel providing care within the City's 911 system in accordance with the current system standard of care; and

WHEREAS, the current Agreement added behavioral health oversight which created a new medical director position within the City - a psychiatrist operating as a Behavioral Health Officer (BHO); and

WHEREAS, under this new model of medical direction, UCSD provides a wide array of consulting services, including: providing a physician signatory for the City to obtain medicines for use on Fire trucks and engines, ambulances, community health paramedic vehicles and the Urban Search and Rescue (USAR) teams; establish and monitor clinical performance measures

for medical and behavioral health care; review and mitigate quality assurance and medical practice issues; modify medical dispatch or treatment protocols as needed (in accordance with County and State policies) to send appropriate resources and enhance the standards of medical care; conduct research and implement new therapeutic modalities and innovations to sustain a high-performance EMS system within the City; assist in implementation of medical and behavioral health best practices related to new legislation; oversee community paramedics, nurses, and mid-level providers within the EMS Community Health program to address social, behavioral, and medical vulnerability; maintain training and testing standards and provide continuing education for the workforce; provide physician-specific assessments, therapeutic interventions, or declarations, for EMS patients; and engage in physician-level liaison work with other agencies to facilitate rapid, directed, and appropriate patient care, or better collaboration; and

WHEREAS, the Fire-Rescue Department seeks to amend the Agreement to extend the term to September 19, 2027 and increase the amount by \$2,432,182 for a total not-to-exceed amount of \$2,621,479; and

WHEREAS, on November 1, 2022, the Purchasing and Contracting Director approved a modified Sole Source Request for the First Amendment with UCSD; and

WHEREAS, the Office of the City Attorney has drafted this resolution based on the information provided by City staff, with the understanding that this information is complete, true, and accurate; NOW, THEREFORE,

BE IT RESOLVED, by the City Council of the City of San Diego, that the Mayor, or his designee, is authorized to execute, for and on behalf of the City, a First Amendment to the Agreement between the City of San Diego and UCSD Medical Center to extend the term to

BE IT FURTHER RESOLVED, that the Chief Financial Officer is authorized to expend \$2,432,182 to increase the total not-to-exceed amount to \$2,621,479 over the full term of the Agreement from the Emergency Medical Services Transport Program Fund for the purpose of executing this First Amendment, contingent upon the adoption of the Annual Appropriation Ordinance for the applicable fiscal year, and contingent upon the Chief Financial Officer first furnishing one or more certificates certifying that funds necessary for expenditure are, or will be, on deposit with the City Treasurer.

APPROVED: MARA W. ELLIOTT, City Attorney

By /s/ Laura M. DePoister

Laura M. DePoister

Deputy City Attorney

LMD:hm November 16, 2022 Or.Dept: PSE CC No. 3000015236

Doc. No. 3144920

| meeting of | DEC <b>06-2022</b>   | ssed by the Council of the City of San Diego, at th |
|------------|----------------------|---|
|            |                      | ELIZABETH S. MALAND City Clerk                      |
|            |                      | By Kustell Malina Deputy City Clerk                 |
|            |                      |   |
| Approved:  | <u>U14111</u> (date) | TODD GLORIA, Mayor                                  |
| Vetoed:    |                      |   |
|            | (date)               | TODD GLORIA, Mayor                                  |

## The City of San Diego COMPTROLLER'S CERTIFICATE

|  |  |   |  |  |   |  |   | ORIGINATING DEPT NO.   |  |  |
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| Doc.   | Funded   | 1   | 1  |  | ACCOUNTING DATA   | Business   | Fund Center or Cost   | Internal Order or  | 1  |  |
| tem  | Program  | Fund  | Grant Number   | G/L Account  | Functional Area   | Area   | Center  | WBS Element  | Original Amount  |  |
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CC 3000015236

| Passed by the Council of The Ci                              | ty of San Dieg | go on         | C 06 2022           | _, by the following vote: |
|--|----------------|---------------|---------------------|---------------------------|
|  |                |               |                     |                           |
| Councilmembers   | Yeas           | Nays          | Not Present         | Recused                   |
| Joe LaCava   | Ø              |               |                     |                           |
| Jennifer Campbell  | Ø              |               |                     |                           |
| Stephen Whitburn   |                |               |                     |                           |
| Monica Montgomery Ste  | eppe 📗         |               | Ø                   |                           |
| Marni von Wilpert  | Ø              |               |                     |                           |
| Chris Cate   | $ ot \square$  |               |                     |                           |
| Raul A. Campillo   | Ø              |               |                     |                           |
| Vivian Moreno  | Ø              |               |                     |                           |
| Sean Elo-Rivera  | Ø              |               |                     |                           |
|  | 18             |               |                     |                           |
| Date of final passageDE                                      | C 1 4 2022     |               |                     |                           |
| (Please note: When a resolut<br>date the approved resolution |                |               |                     |                           |
|  |                |               | TODD GL             | ORIA                      |
| AUTHENTICATED BY:  |                | Mayo          | or of The City of S | an Diego, California.     |
|  |                |               | ELIZABETH S         | . MALAND                  |
| (Seal)   |                | City Cl       | erk of The City of  | San Diego, California.    |
|  |                | Ву            | Cuptelly            | LI ÀWA_, Deputy           |
|  |                | Office of the | e City Clerk, San D | iego, California          |
|  | Res            | olution Numb  | <b>31</b> 4         | 1483                      |