

#1049
12/13/22

(R-2023-285)

RESOLUTION NUMBER R- **314528**

DATE OF FINAL PASSAGE **DEC 20 2022**

A RESOLUTION OF THE COUNCIL OF THE CITY OF
SAN DIEGO AWARDING A CONTRACT TO BAKER &
TAYLOR, LLC TO PROVIDE BOOKS AND PROCESSING
SERVICES.

WHEREAS, the City of San Diego (City) requires books and audio/visual materials to maintain current and comprehensive circulating and reference collections for use by the public through its Library Department, the San Diego Public Library (Library), and such materials also require processing services to prepare books and audio/visual materials for use by the public such as applying dust covers, spine labels, RFID book tags, barcode labels, genre labels, property stamps, and cases or packaging as necessary; and

WHEREAS, the Library solicited bids for such materials and services through Invitation to Bid No. 1008900-22-R; and

WHEREAS, all received bids were evaluated to determine the lowest responsive and responsible bidders to provide those materials and services to the City; and two bidders are recommended for award: one for books and related processing services, and the other for audio/visual materials and related processing services; and

WHEREAS, Baker & Taylor, LLC, is recommended for award to provide books and related processing services for public use, as needed for a period of five years, with a total amount not to exceed \$15,000,000; and

WHEREAS, the Office of the City Attorney has drafted this resolution based on the information provided by City staff, with the understanding that this information is complete, true, and accurate; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that the Mayor or the Mayor's designee is authorized to execute an agreement with Baker & Taylor, LLC. (Bid No. 10089900-22-R) for the as-needed purchase of library books and related processing services, for an amount not to exceed \$15,000,000 over a period of five years.

BE IT FURTHER RESOLVED, that the Chief Financial Officer is authorized to expend an amount not to exceed \$15,000,000 in total from the Library Department, General Fund, for the purpose of funding the above agreement, and that such expenditure may be offset by use of the Library Donations Matching Fund as approved by the Library Department, contingent upon the adoption of the Annual Budget and Annual Appropriation Ordinances for the applicable fiscal years and contingent upon the Chief Financial Officer certifying that the funds for expenditure are or will be available.

APPROVED: MARA W. ELLIOTT, City Attorney

By /s/ Jon D. Dwyer
Jon D. Dwyer
Deputy City Attorney

JDD:sc
11/16/2022
Or.Dept: Library
CC No.: N/A
Doc. No. 3103873

I certify that the foregoing Resolution was passed by the Council of the City of San Diego, at this meeting of DEC 13 2022

ELIZABETH S. MALAND
City Clerk

By Kristine Medina
Deputy City Clerk

Approved: 12/20/22
(date)

Todd Gloria
TODD GLORIA, Mayor

Vetoed: _____
(date)

TODD GLORIA, Mayor

DEC 13 2022

Passed by the Council of The City of San Diego on _____, by the following vote:

Councilmembers	Yeas	Nays	Not Present	Recused
Joe LaCava	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jennifer Campbell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Stephen Whitburn	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Monica Montgomery Steppe	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Marni von Wilpert	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Kent Lee	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Raul A. Campillo	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Vivian Moreno	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sean Elo-Rivera	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Date of final passage DEC 20 2022

(Please note: When a resolution is approved by the Mayor, the date of final passage is the date the approved resolution was returned to the Office of the City Clerk.)

AUTHENTICATED BY:

TODD GLORIA

Mayor of The City of San Diego, California.

(Seal)

ELIZABETH S. MALAND

City Clerk of The City of San Diego, California.

By Krystell Medina, Deputy

Office of the City Clerk, San Diego, California.

314528

Resolution Number R-_____