(R-2023-286)

RESOLUTION NUMBER R- **314529**

DATE OF FINAL PASSAGE ____ **DEC 2 0 2022**

A RESOLUTION OF THE COUNCIL OF THE CITY OF
SAN DIEGO AWARDING A CONTRACT TO MIDWEST
TAPE, LLC TO PROVIDE AUDIO/VISUAL MATERIALS
AND PROCESSING SERVICES.

WHEREAS, the City of San Diego (City) requires books and audio/visual materials to

maintain current and comprehensive circulating and reference collections for use by the public

through its Library Department, the San Diego Public Library (Library), and, such materials also

require processing services to prepare books and audio/visual materials for use by the public

such as applying dust covers, spine labels, RFID book tags, barcode labels, genre labels, property

stamps, and cases or packaging as necessary; and

WHEREAS, the Library solicited bids for such materials and services through Invitation

to Bid No. 1008900-22-R; and

WHEREAS, all received bids were evaluated to determine the lowest responsive and

responsible bidders to provide those materials and services to the City; and two bidders were

recommended for award: one for books and related processing services, and the other for

audio/visual materials and related processing services; and

WHEREAS, Midwest Tape, LLC, is recommended for award to provide audio/visual

materials and related processing services for public use, as needed, for a period of five years,

with a total amount not to exceed $2,500,000; and

WHEREAS, the Office of the City Attorney has drafted this resolution based on the

information provided by City staff, with the understanding that this information is complete, true,

and accurate; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that the Mayor or the Mayor's designee is authorized to execute an agreement with Midwest Tapes, LLC (Bid No. 10089900-22-R) for the as-needed purchase of audio/visual materials and related processing services, for an amount not to exceed $2,500,000 over a period of five years.

BE IT FURTHER RESOLVED, that the Chief Financial Officer is authorized to expend an amount not to exceed $2,500,000 in total from the Library Department, General Fund, for the purpose of funding the above agreement, and that such expenditure may be offset by use of the Library Donations Matching Fund as approved by the Library Department, contingent up on the adoption of the Annual Budget and Annual Appropriation Ordinances for the applicable fiscal years and contingent upon the Chief Financial Officer certifying that the funds for expenditure are or will be available.

APPROVED: MARA W. ELLIOTT, City Attorney

By   /s/ Jon D. Dwyer
      Jon D. Dwyer
      Deputy City Attorney

JDD:sc
11/16/2022
Or.Dept: Library
CC No.: N/A
Doc. No. 3103950

I certify that the foregoing Resolution was passed by the Council of the City of San Diego, at this meeting of _____ DEC 1 3 2022 _____ .

ELIZABETH S. MALAND
City Clerk

By _____ *Krystheil·Medina* _____
    (Deputy City Clerk

Approved: __ 12/20/22 __
              (date)

_____ *Todd Gloria* _____
    TODD GLORIA, Mayor

Vetoed: _____
              (date)

_____
    TODD GLORIA, Mayor

Passed by the Council of The City of San Diego on DEC 13 2022 , by the following vote:

Councilmembers	Yeas	Nays	Not Present	Recused
Joe LaCava	☑	☐	☐	☐
Jennifer Campbell	☑	☐	☐	☐
Stephen Whitburn	☑	☐	☐	☐
Monica Montgomery Steppe	☑	☐	☐	☐
Marni von Wilpert	☑	☐	☐	☐
Kent Lee	☑	☐	☐	☐
Raul A. Campillo	☑	☐	☐	☐
Vivian Moreno	☑	☐	☐	☐
Sean Elo-Rivera	☑	☐	☐	☐

Date of final passage ___DEC 20 2022___ .

(Please note: When a resolution is approved by the Mayor, the date of final passage is the date the approved resolution was returned to the Office of the City Clerk.)

AUTHENTICATED BY:

___TODD GLORIA___
Mayor of The City of San Diego, California.

(Seal)

___ELIZABETH S. MALAND___
City Clerk of The City of San Diego, California.

By ___Krystheel medina___ , Deputy

Office of the City Clerk, San Diego, California

Resolution Number R-___**314529**___