52-12/5/23

ORDINANCE NUMBER O-______ 21751 (NEW SERIES)

DATE OF FINAL PASSAGE DEC 1 2 2023

AN ORDINANCE OF THE COUNCIL OF THE CITY OF SAN DIEGO AUTHORIZING A SECOND AMENDMENT TO THE AS-NEEDED CIVIL ENGINEERING AGREEMENT WITH KLEINFELDER INC. (H156450) AND RELATED ACTIONS.

WHEREAS, the City of San Diego (City) entered into an As-Needed Professional Services Agreement with Kleinfelder Inc. (Consultant) (collectively Parties) on January 15, 2016 for civil engineering design services, including preparation of construction drawings, contract documents, and other various reports, as well as design support during construction, to support the City's Capital Improvement Projects (H156450) (Agreement) for an amount not to exceed \$5,000,000; and

WHEREAS, Parties amended the Agreement on April 13, 2021 to extend the contract from 60 months to 96 months to allow for completion of four tasks under design and construction, including task 15CK30, for Capital Improvement Program (CIP) project Scripps Miramar Ranch Library Parking Lot Expansion Project (S-00811), which was approved by San Diego Ordinance O-21297; and

WHEREAS, three out of the four tasks were completed leaving the Scripps Miramar Ranch Library Parking Lot Expansion Project task still open;

WHEREAS, the Scripps Miramar Ranch Library Parking Lot Expansion Project is not complete, and staff recommends amending the Agreement to extend the term from 96 months to 156 months and increase the not to exceed amount by \$200,000, to retain the consultant of record

for the duration of the construction and post-construction stages of the project (Second Amendment); and

WHEREAS, under Charter section 99, no contract, agreement or obligation extending for a period of more than five years may be authorized except by ordinance approved by a two-thirds majority vote of the City Council; and

WHEREAS, the Office of the City Attorney has drafted this ordinance based on the information provided by City staff, with the understanding that this information is complete, true, and accurate; NOW, THEREFORE,

BE IT ORDAINED, by the Council of the City of San Diego, as follows:

Section 1. The Second Amendment to the As-Needed Professional Services Agreement with Consultant to extend the contract duration from 96 months to 156 months, to allow for continued design and construction support services for CIP S-00811, Scripps Miramar Ranch Library Parking Lot Expansion Project under the terms and conditions set forth in the Second Amendment to the Agreement, on file in the Office of the City Clerk as Document No. OO-21751 is approved.

Section 2. The Mayor, or designee, is authorized to execute the Second Amendment; and Section 3. The Chief Financial Officer is authorized to appropriate and expend an amount not to exceed \$200,000 from CIP S-00811, Scripps Miramar Ranch Library Parking Lot Expansion, Fund 400086, Scripps Miramar Ranch FBA, for the purpose of executing this Second Amendment to the As-Needed Civil Engineering Services Agreement H156450, contingent upon the Chief Financial Officer furnishing one or more certificates certifying that the funds necessary for expenditure under the established contract funding phases are, or will be, on deposit with the City Treasurer.

Section 4. That a full reading of this ordinance is dispensed with prior to passage, a written copy having been made available to the Council and the public prior to the day of its passage.

Section 5. That this ordinance shall take effect and be in force on the thirtieth day from and after its final passage.

APPROVED: MARA W. ELLIOTT, City Attorney

Ву

Dana C. Fairchild Deputy City Attorney

DCF:hm

October 23, 2023

Or.Dept: PW- Contract Formation

Doc. No.: 3453471 CC No. 3000016144

San Diego, at this	s meeting of	DEC 0 5 2023
		DIANA J.S. FUENTES City Clerk
		By Dieutill Compon
	-	Deputy City Clerk
Approved:	12/12/23	1000 form
	(datė)	TODD OLORIA, Mayor
Vetoed:		
	(date)	TODD GLORIA, Mayor

I hereby certify that the foregoing Ordinance was passed by the Council of the City of

COMPTROLLER'S CERTIFICATE

CERTIFICATE OF UNALLOTTED BALANCE

ORIGINATING

CC 3000016144 DEPT. NO: 2112

3000016144

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted. Amount: Purpose: Date: COMPTROLLER'S DEPARTMENT ACCOUNTING DATA Business Fund Center or Cost Internal Order or Doc. Funded **WBS** Element Original Amount Item Program Fund Grant Number G/L Account Functional Area Area Center TOTAL AMOUNT FUND OVERRIDE CERTIFICATION OF UNENCUMBERED BALANCE I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said money now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered. \$200,000.00 Not to Exceed: Kleinfelder Vendor: To authorize the expenditure of funds not to exceed \$200,000 to Kleinfelder for Task Order #15CK30 Modification #5 and agreement Purpose: H156450 amendment #2 for the purpose of providing engineering and construction management services to the Scripps Mirarmar Ranch Library project. By: Travis Brady Date: 9/27/2023 COMPTROLLER'S DEPARTMENT ACCOUNTING DATA Internal Order or Funded Business Doc. Fund Center WBS Element Original Amount Grant Number G/L Account **Functional Area** Area Item Program OTHR-00000000-CL 1713121119 S00811.02.02 \$161,463,30 S00811 400086 NOT_RELEVEANT_GRAN 512034 1713 1713121119 \$32,507.30 S00811 OTHR-00000000-CL 1713 S00811.06.02 NMA 512026 2 400086 NOT_RELEVEANT_GRAN 400086 NOT_RELEVEANT_GRAN OTHR-00000000-CL 1713121119 S00811.07.04 \$6,029.40 3 S00811 512034 1713 4 5 6 7 8 9 TOTAL AMOUNT \$200,000,00 FUND OVERRIDE CC-361 (REV 7-09)

Passed by the Council of The City	go on D [EC 0 5 2023	_, by the following vote:				
Councilmembers	Yeas	Nays	Not Present	Recused			
Joe LaCava	\mathbb{Z}						
Jennifer Campbell	Ź						
Stephen Whitburn	Ź						
District 4 - vacant							
Marni von Wilpert	7						
Kent Lee							
Raul A. Campillo	Ź						
Vivian Moreno	Ź						
Sean Elo-Rivera	Ź						
	,						
Date of final passage DF.C_1	2 2023						
	····	TODD GLORIA					
AUTHENTICATED BY: Mayor of The City of San Diego, Califo							
			DIANA J.S. FL	ENTES			
(Seal)		City Cle	of The City of	San Diego, California.			
		Ву_	VIIII A	Deputy			
I HEREBY CERTIFY that the foregoing ordinance was not finally passed until twelve calendar days had elapsed between the day of its introduction and the day of its final passage, to wit, on							
NOV 07 2023			DEC 122				
	, a	nd on					
I FURTHER CERTIFY that sai				_			
reading was dispensed with by a vote of five members of the Council, and that a written copy of the ordinance was made available to each member of the Council and the public prior to the day							
of its passage.							
			DIANA J.S. FU	IEMTEC			
(Seal)		City C	· · · · · · · · · · · · · · · · · · ·	San Diego, California.			
Karlatto (Verman)							
By A Mille & Caston, Deputy							
		Office of the City Clerk, San Diego, California					
		Ordinance Nun	nber O	21751			

: