

2/7/2023 #101

(R-2023-369)
COR. COPY

RESOLUTION NUMBER R- 314592

DATE OF FINAL PASSAGE FEB 09 2023

A RESOLUTION OF THE COUNCIL OF THE CITY OF SAN DIEGO APPROVING A THIRD AMENDMENT TO THE SERVICES AGREEMENT BETWEEN THE CITY OF SAN DIEGO AND ITRON, INC. TO PROVIDE MAINTENANCE & SUPPORT SERVICES FOR THE ADVANCED METERING INFRASTRUCTURE FIXED NETWORK CHOICE CONNECT SYSTEM AND MULTI-VENDOR READING SYSTEM (MV-RS) HARDWARE AND SOFTWARE AND RELATED ACTIONS.

WHEREAS, the City of San Diego (City) Public Utilities Department requires maintenance and support services for its hardware and software meter reading systems; and

WHEREAS, on July 24, 2020, the City and Itron, Inc. (Contractor) entered into a contract for Contractor to provide maintenance and support services for the Advanced Metering Infrastructure Fixed Network Choice Connect system and multi-vendor reading system (MV-RS) hardware and software for three (3) years beginning September 1, 2019 through August 31, 2022, with an option to add two (2) additional one-year periods; and

WHEREAS, the Agreement was amended on December 6, 2021 to add services to the Agreement and extend the initial 3-year term to October 31, 2022; and

WHEREAS, the City's Purchasing Agent determined that strict compliance with a competitive process would be unavailing or would not produce an advantage for the City, and that soliciting bids or proposals would therefore be undesirable, impractical, or impossible prior to the City entering into the Agreement, and prior to each amendment to the Agreement, including this Third Amendment; and

WHEREAS, on November 18, 2022, the City exercised the first of two option years to renew the Agreement for an additional 12-month period through October 31, 2023; and

WHEREAS, on December 30, 2022, the parties entered into a second amendment to the Agreement increasing the not-to-exceed amount by \$200,000 to provide additional funding through February 2023; and

WHEREAS, this Third Amendment will increase the not-to-exceed amount by \$1,000,000, making the total not-to exceed amount \$3,800,000. The additional \$1,000,000 will provide funding through the remainder of the first option year, and as needed for the second option year; and

WHEREAS, this requested Third Amendment is needed to support ongoing meter reading business operations until a program management consultant is acquired to provide recommendations for transitioning the meter reading program to updated Advanced Metering Infrastructure, which will include recommendations related to Contractor's systems; and

WHEREAS, the Office of the City Attorney has drafted this resolution based on the information provided by City staff including information provided by affected third parties and verified by City staff, with the understanding that this information is complete, true, and accurate; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

1. That the Third Amendment, which once signed by the City and Contractor will be filed with the City Clerk as Document No. RR-314592, is approved.
2. That the Mayor, or his designee, is authorized to sign and deliver the Third Amendment to the Agreement.
3. That the Chief Financial Officer is authorized to expend an amount not to exceed \$1,000,000 over the term of the contract, of which \$700,000 is estimated to be from Fund 700011, Water Utility Operating Fund, and \$300,000 from Fund

700000, Muni Sewer Revenue Fund, for the Third Amendment to the Agreement with Itron, Inc., contingent upon adoption of the Appropriation Ordinance for the applicable fiscal year, and contingent upon the Chief Financial Officer furnishing one or more certificates certifying that the funds necessary for expenditure are, or will be, on deposit with the City Treasurer.

APPROVED: MARA W. ELLIOTT, City Attorney

By /s/ Frank Ahn
Frank Ahn
Deputy City Attorney

FA:cw
1/13/23
2/2/23 COR. COPY
Or.Dept: Public Utilities Department
CC No.: 3000015403
Doc. No. 3200584_2

I certify that the foregoing Resolution was passed by the Council of the City of San Diego, at this meeting of FEB 07 2023.

DIANA J.S. FUENTES
City Clerk

By [Signature]
Deputy City Clerk

Approved: 2/9/23
(date)

[Signature]
TODD GLORIA, Mayor

Vetoed: _____
(date)

TODD GLORIA, Mayor

**The City of San Diego
COMPTROLLER'S CERTIFICATE**

CERTIFICATE OF UNALLOTTED BALANCE

ORIGINATING DEPT. 300015403
NO. 2000

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount: _____ Fund: _____

Purpose: _____

Date: _____ By: _____
COMPTROLLER'S DEPARTMENT

ACCOUNTING DATA									
Doc. Item	Fund	Funded Program	Internal Order	Functional Area	G/L Account	Business Area	Cost Center	WBS	Original Amount
TOTAL AMOUNT									

FUND OVERRIDE

CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said money now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to Exceed: _____ \$399,398.49

Vendor: Itron, Inc

Purpose: Third Amendment to the Agreement with Itron, Inc. for Maintenance & Support Services for the City of San Diego's Water Meter Reading System

Date: December 29, 2022 By: Jessica Tran
COMPTROLLER'S DEPARTMENT

ACCOUNTING DATA									
Doc. Item	Fund	Funded Program	Internal Order	Functional Area	G/L Account	Business Area	Cost Center	WBS	Original Amount
1	700000	Non-Program		OTHR-00000000-SU	513002	2000	2000251213		\$119,819.54
2	700011	Non-Program		OTHR-00000000-WU	513002	2000	2000251213		\$279,578.95
TOTAL AMOUNT									\$399,398.49

FUND OVERRIDE
300015403

Passed by the Council of The City of San Diego on FEB 07 2023, by the following vote:

Councilmembers	Yeas	Nays	Not Present	Recused
Joe LaCava	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jennifer Campbell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Stephen Whitburn	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Monica Montgomery Steppe	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Marni von Wilpert	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Kent Lee	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Raul A. Campillo	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Vivian Moreno	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sean Elo-Rivera	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

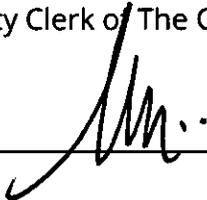
Date of final passage FEB 09 2023.

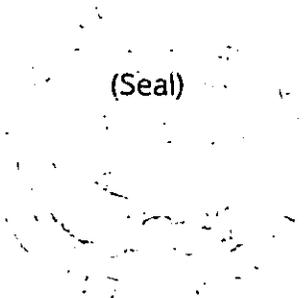
(Please note: When a resolution is approved by the Mayor, the date of final passage is the date the approved resolution was returned to the Office of the City Clerk.)

AUTHENTICATED BY:

TODD GLORIA
Mayor of The City of San Diego, California.

DIANA J. S. FUENTES
City Clerk of The City of San Diego, California.

By , Deputy



Office of the City Clerk, San Diego, California

Resolution Number R- 314592