RESOLUTION NUMBER R- 314619

DATE OF FINAL PASSAGE MAR 0 7 2023

A RESOLUTION OF THE COUNCIL OF THE CITY OF SAN DIEGO ALLOCATING \$3,000 TO RONALD MCDONALD HÓUSE CHARITIES OF SAN DIEGO, INC. FOR HEALTHY MEALS FOR FAMILIES WITH CHILDREN IN MEDICAL CRISIS, PURSUANT TO COUNCIL POLICY 100-06, "CITY COUNCIL FUNDING OF COMMUNITY PROJECTS, PROGRAMS, AND SERVICES."

WHEREAS, the Council of the City of San Diego (City Council) adopted Council Policy 100-06, titled "City Council Funding of Community Projects, Programs and Services" on June 28, 2011, by San Diego Resolution R-306903 (July 7, 2011); and

WHEREAS, among other things, Council Policy 100-06 establishes guidelines and uniform eligibility requirements for funding Community Projects, Programs and Services with non-profit community organizations and public agencies for community, social, environmental, cultural, or recreational needs which serve a lawful public purpose; and

WHEREAS, Ronald McDonald House Charities of San Diego, Inc. has requested funding for Healthy Meals for Families with Children in Medical Crisis; and

WHEREAS, the requested funding will be used for program staff salaries; and

WHEREAS, Ronald McDonald House Charities of San Diego, Inc.'s request for funding for Healthy Meals for Families with Children in Medical Crisis will benefit the public by assisting San Diego families with proper nutrition; and

WHEREAS, it is the determination of the City Council that the above-described program fits within the parameters of Council Policy 100-06; and

WHEREAS, Council Districts 6 and 7 recommend a total allocation of \$3,000 to Ronald McDonald House Charities of San Diego, Inc. for the purposes set forth in this

resolution, attributed as follows: Council District 6 - \$1,500, and Council District 7 - \$1,500; and

WHEREAS, the Office of the City Attorney has drafted this resolution based on the information provided by City staff, including information provided by affected third parties and verified by City staff, with the understanding that this information is complete, true, and accurate; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that the allocation described in this resolution is made for a public purpose.

BE IT FURTHER RESOLVED, that the City Council waives Council Policy 100-06, section 3(g), which provides: "An organization may not apply to receive funding for an event or program which has already occurred, nor any capital improvement, goods, supplies, materials, or equipment which have already been purchased."

BE IT FURTHER RESOLVED, that the City Council waives Council Policy 100-06, section 8, which provides: "Community Projects, Programs and Services funding should be considered a one-time resource, and planned uses should be one-time in nature, to avoid service interruptions or employee impacts if funding is discontinued."

BE IT FURTHER RESOLVED, that the Mayor, or their designee, is authorized and directed to execute, for and on behalf of the City of San Diego (City), a Community Projects, Programs, and Services FY 2023 City Council Allocations Agreement between the City and the Ronald McDonald House Charities of San Diego, Inc. (Agreement) in an amount not to exceed \$3,000 for the project described in this resolution, under terms and conditions set forth in the Agreement on file in the Office of the City Clerk as Document No. RR-314619.

BE IT FURTHER RESOLVED, that the Chief Financial Officer is authorized to expend an amount not to exceed \$1,500 from Council District 6: Community Projects, Programs and -PAGE 2 OF 3-

Services budget Fund No. 100000, G/L Account No. 512059, Cost Center No. 1106110006, and \$1,500 from Council District 7: Community Projects, Programs and Services budget Fund No. 100000, G/L Account No. 512059, Cost Center No. 1107110007, for a total of \$3,000, all to provide funds for the above-referenced Agreement, contingent upon the Chief Financial Officer first furnishing one or more certificates certifying that the funds necessary for expenditure are, or will be, on deposit with the City Treasurer.

APPROVED: MARA W. ELLIOTT, City Attorney

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Justin R. Bargar
Deputy City Attorney

JRB:cw 2/2/2023

Or.Dept: Council Administration

CC No.: 3000015390 Doc. No.: 3209984

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		DIANA J.S. EUENTES City Clerk
		By
Approved:	5(6/23 (date)	Copp GLORIA, Mayor
Vetoed:	(date)	TODD GLORIA, Mayor

The City of San Diego COMPTROLLER'S CERTIFICATE

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