

RESOLUTION NUMBER R- 314861

DATE OF FINAL PASSAGE MAY 23 2023

A RESOLUTION OF THE COUNCIL OF THE CITY OF SAN DIEGO ALLOCATING FUNDS TO ALMA COMMUNITY CARE, LOGAN HEIGHTS COMMUNITY DEVELOPMENT CORPORATION, METROPOLITAN AREA ADVISORY COMMITTEE ON ANTI-POVERTY OF SAN DIEGO COUNTY, NATIONAL LATINA BUSINESS WOMEN ASSOCIATION, SD INSTITUTE, AND OUR TIME TO ACT UNITED, PURSUANT TO COUNCIL POLICY 100-06, "CITY COUNCIL FUNDING OF COMMUNITY PROJECTS, PROGRAMS, AND SERVICES."

WHEREAS, the Council of the City of San Diego (City Council) adopted Council Policy 100-06, titled "City Council Funding of Community Projects, Programs and Services" on June 28, 2011, by San Diego Resolution R-306903 (July 7, 2011); and

WHEREAS, among other things, Council Policy 100-06 establishes guidelines and uniform eligibility requirements for funding Community Projects, Programs, and Services with non-profit community organizations and public agencies for community, social, environmental, cultural, or recreational needs which serve a lawful public purpose; and

WHEREAS, the City of San Diego (City) received and evaluated five applications for Community Projects, Programs, and Services funding for the following purposes:

<b>ORGANIZATION</b>	<b>PROGRAM/ACTIVITY</b>	<b>PUBLIC BENEFIT</b>
Alma Community Care	Parenting Seminars	Helping parents learn how to identify, address, and seek help for mental health illnesses.
Logan Heights Community Development Corporation	Light Up Logan & Community Enhancement	Enhancing the economic stability and mobility of residents
Metropolitan Area Advisory Committee on Anti-Poverty of San Diego County	Colibri MX Scholarship	Providing educational opportunities to San Diego's youth

<b>ORGANIZATION</b>	<b>PROGRAM/ACTIVITY</b>	<b>PUBLIC BENEFIT</b>
National Latino Business Women Association, SD Institute	Business Development and Training	Helping San Diego Latinas create and develop businesses.
Our Time to Act United	Sustainable, Affordable, and Equitable ADU Design in Logan Heights	Helping San Diego reach its climate goals, relieve economic issues in Logan Heights, and help build homes near the Blue Line.

WHEREAS, it is the determination of the City Council that the above-described program fits within the parameters of Council Policy 100-06; and

WHEREAS, Council District 8 recommends an allocation of \$4,000 to Alma Community Care for therapy sessions, staff salaries, and seminar expenses like educational books, paper, toner, and craft supplies, as set forth in this resolution; and

WHEREAS, Council District 8 recommends an allocation of \$10,000 to Logan Heights Community Development Corporation for staff salaries, printing expenses, decorations, clean-up expenses, and outreach, as set forth in this resolution; and

WHEREAS, Council District 8 recommends an allocation of \$5,000 to Metropolitan Area Advisory Committee on Anti-Poverty of San Diego County for staff wages, as set forth in this resolution; and

WHEREAS, Council District 8 recommends an allocation of \$2,500 to National Latino Business Women Association, SD Institute, for business and entrepreneur coaching fees, as set forth in this resolution; and

WHEREAS, Council District 8 recommends an allocation of \$10,000 to Our Time to Act United for staff salaries and outreach materials, as set forth in this resolution; and

WHEREAS, the Office of the City Attorney has drafted this resolution based on the information provided by City staff, including information provided by affected third parties and

verified by City staff, with the understanding that this information is complete, true, and accurate; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that the allocations described in this resolution are made for a public purpose.

BE IT FURTHER RESOLVED, that, for Alma Community Care, Logan Heights Community Development Corporation, Metropolitan Area Advisory Committee on Anti-Poverty of San Diego County, National Latino Business Women Association, SD Institute, and Our Time to Act United, the City Council waives Council Policy 100-06, section 8, which provides: "Community Projects, Programs, and Services funding should be considered a one-time resource, and planned uses should be one-time in nature, to avoid service interruptions or employee impacts if funding is discontinued."

BE IT FURTHER RESOLVED, that the Mayor, or their designee, is authorized and directed to execute, for and on behalf of the City, a Community Projects, Programs, and Services FY 2023 City Council Allocations Agreement between the City of San Diego and (1) Alma Community Care in an amount not to exceed \$4,000.00, (2) Logan Heights Community Development Corporation in an amount not to exceed \$10,000, (3) Metropolitan Area Advisory Committee on Anti-Poverty of San Diego County in an amount not to exceed \$5,000, (4) National Latino Business Women Association, SD Institute, in an amount not to exceed \$2,500, and (5) Our Time to Act United, in an amount not to exceed \$10,000, under the terms and conditions set forth in the Agreements on file in the Office of the City Clerk as Document No.

RR- 314861-1 for Alma Community Care, Document No.

RR- 314861-2 for Logan Heights Community Development Corporation,

Document No. RR- 314861-3 for Metropolitan Area Advisory Committee on

Anti-Poverty of San Diego County, Document No. RR- 314861-4 for National

Latino Business Women Association, SD Institute, and Document

No. RR- 314861-5 for Our Time to Act United.

BE IT FURTHER RESOLVED, that the Chief Financial Officer is authorized to expend an amount not to exceed \$31,500 from Council District 8: Community Projects, Programs, and Services budget Fund No. 100000, G/L Account No. 512059, Cost Center 1108110008, all to provide funds for the above-referenced Agreements, contingent upon the Chief Financial Officer first furnishing one or more certificates certifying that the funds necessary for expenditure are, or will be, on deposit with the City Treasurer.

APPROVED: MARA W. ELLIOTT, City Attorney

By

  
\_\_\_\_\_  
Daniel S. Orloff  
Deputy City Attorney

DO1:jdf  
05/02/2023  
Or.Dept: Council Administration  
CC No.: 3000015395  
Doc. No.: 3292152

I certify that the foregoing Resolution was passed by the Council of the City of San Diego, at this meeting of MAY 16 2023.

DIANA J.S. FUENTES  
City Clerk

By Connie Patterson  
Deputy City Clerk

Approved: 5/23/23  
(date)

Todd Gloria  
TODD GLORIA, Mayor

Vetoed: \_\_\_\_\_  
(date)

\_\_\_\_\_  
TODD GLORIA, Mayor



Passed by the Council of The City of San Diego on MAY 16 2023, by the following vote:

Councilmembers	Yeas	Nays	Not Present	Recused
Joe LaCava	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jennifer Campbell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Stephen Whitburn	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Monica Montgomery Steppe	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Marni von Wilpert	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Kent Lee	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Raul A. Campillo	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Vivian Moreno	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sean Elo-Rivera	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Date of final passage MAY 23 2023.

**(Please note: When a resolution is approved by the Mayor, the date of final passage is the date the approved resolution was returned to the Office of the City Clerk.)**

AUTHENTICATED BY: TODD GLORIA  
Mayor of The City of San Diego, California.

(Seal) DIANA J.S. FUENTES  
City Clerk of The City of San Diego, California.

By Censie Patterson, Deputy

Office of the City Clerk, San Diego, California

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