#107 523-23

(R-2023-702)

RESOLUTION NUMBER R- 314928

DATE OF FINAL PASSAGE MAY 2 6 2023

A RESOLUTION OF THE COUNCIL OF THE CITY OF SAN DIEGO CONFIRMING REAPPOINTMENTS TO THE BOARD OF ADMINISTRATION OF THE SAN DIEGO CITY EMPLOYEES' RETIREMENT SYSTEM.

WHEREAS, San Diego Charter section 144 provides that the San Diego City Employees'
Retirement System (SDCERS) shall be managed by a Board of Administration consisting of
13 members; and

WHEREAS, seven members are to be appointed by the Mayor and confirmed by the Council of the City of San Diego (Council), and no person who is a City of San Diego (City) employee, a participant in the Retirement System, or a City union representative may be eligible for appointment in this category; and

WHEREAS, such appointees shall have the professional qualifications of a college degree in finance, economics, law, business, or other relevant field of study, or a relevant professional certification; and

WHEREAS, such appointees also shall have a minimum of 15 years of experience in pension administration, pension actuarial practice, investment management, real estate, banking, or accounting; and

WHEREAS, members of the SDCERS Board of Administration serving in this category shall serve four-year staggered terms, and until a successor is appointed and qualified. Members shall be limited to eight consecutive years in office, and an interval of four years must pass before such persons may be reappointed; and

WHEREAS, such appointees shall not have any other personal interests that would create a conflict of interest with the duties of a member and trustee of the SDCERS Board of Administration; and

WHEREAS, the Office of the City Attorney has drafted this resolution based on the information provided by City staff, including information provided by affected third parties and verified by City staff, with the understanding that this information is complete, true, and accurate; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that the following reappointments by the Mayor of the City of San Diego, to serve as members of the San Diego City Employees' Retirement System Board of Administration, for terms ending as indicated below, are made and hereby confirmed:

| NAME | <u>CATEGORY</u> | TERM ENDING |
|---|-----------------|----------------|
| Paul Kaufmann (La Jolla, District 1) (Reappointment) | Member | March 31, 2027 |
| Clifford Schireson (La Jolla, District 1) (Reappointment) | Member | March 31, 2027 |

APPROVED: MARA W. ELLIOTT, City Attorney

By

Kathy J. Steinman
Deputy City Attorney

KJS:jvg May 3, 2023 Or.Dept: Mayor CC No. N/A

Doc. No. 3293842

| I certify that the foregoing Resolution wa meeting of MAY 2 3 2023 | s passed by the Council of the City of San Diego, at this |
|--|---|
| | DIANA J.S. FUENTES City Clerk |
| | By Connie Parteuro |
| Approved: 5/26/23 (date) | TODD GLORIA, Mayor |
| Vetoed:(date) | TODD GLORIA Mayor |

| Passed by the Council of The City | of San Di | ego onM | AY 2 3 2023 | _, by the following vote: | | | |
|--|--------------|---------------|----------------------|---------------------------|--|--|--|
| | | | | | | | |
| Councilmembers | Yeas | Nays | Not Present | Recused | | | |
| Joe LaCava | \mathbb{Z} | | | | | | |
| Jennifer Campbell | Z | | | | | | |
| Stephen Whitburn | | | .2 | | | | |
| Monica Montgomery Stepp | oe 🛮 | | | | | | |
| Marni von Wilpert | Z | | | | | | |
| Kent Lee | Z | | | | | | |
| Raul A. Campillo | \square | | | | | | |
| Vivian Moreno | | | | | | | |
| Sean Elo-Rivera | \mathbb{Z} | | | | | | |
| | | | | | | | |
| Date of final passageMAY 2 | 6 2023 | · | | | | | |
| | | | | | | | |
| (Please note: When a resolution is approved by the Mayor, the date of final passage is the date the approved resolution was returned to the Office of the City Clerk.) | | | | | | | |
| | | | TODD GLO | ORIA | | | |
| AUTHENTICATED BY: | | Mayo | or of The City of Sa | in Diego, California. | | | |
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| (Cool) | • | City City | DIANA J.S. FU | | | | |
| (Seal) | | City Cie | rk of the City of S | an Diego, California. | | | |
| | | D. // | 5/2 | Texa Deputy | | | |
| | | ву <u>Д</u> | me fal | Le 1877 Deputy | | | |
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| | | Office of the | City Clerk San Di | ego California | | | |
| Office of the City Clerk, San Diego, California | | | | | | | |
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| Resolution Number R- 314928 | | | | | | | |

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